

FORM 202
12/99

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MAY 18 2005

Ident. No. 37-21464
71980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant GREGORY A HOGAN Phone 208-726-5466
Mailing address P.O. Box 1795 Ketchum ID 83340
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is Township 5N Range 178 Sec. 35 in the NE 1/4,
NW 1/4, Govt. Lot _____, B.M., Blaine County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1 cfs for Aesthetic purposes from Mar '15 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for Fish Propagation purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for Fire Protection purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for Wildlife purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1 cfs and/or (b) 100
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1/2 hp submersible pump
will be used directly out of the pond
- b. Height of storage dam Natural Pond feet; active reservoir capacity 1 acre-feet; total
reservoir capacity 1 acre-feet
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. Aesthetic, Fire, and Fish/wildlife

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WATER RESOURCES
WESTERN REGION

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	178	35	.5				.5												
			J				J												
			F				F												
			H				H												
			W				W												

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? GREGORY HOGAN

b. Who owns the land to be irrigated or place of use? GREGORY HOGAN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: This is a natural pond. water is pumped to a waterfall & then to a small stream BACK TO THE POND. Fish will be small Brook Trout Up to 2 dozen in quantity

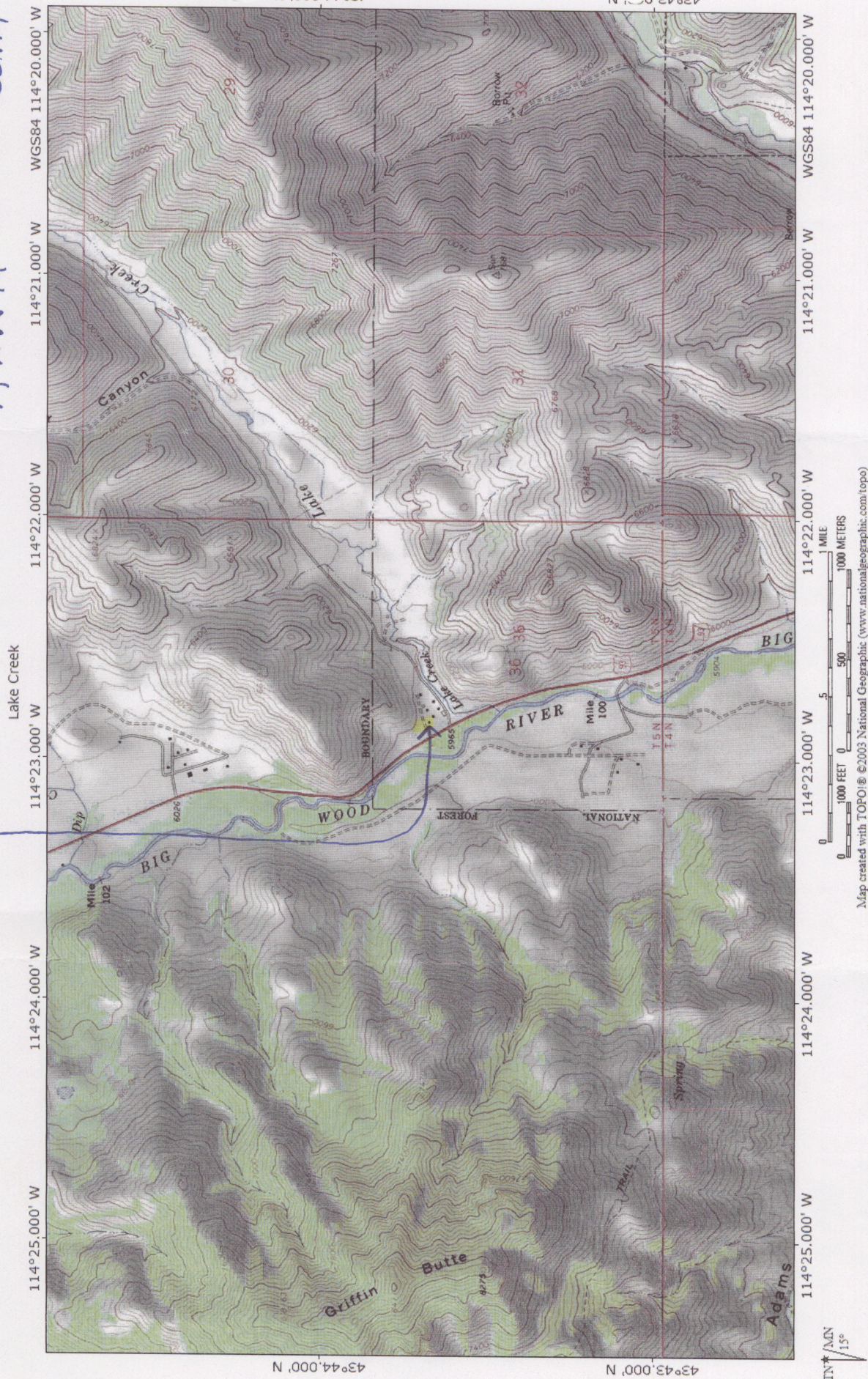
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary H. Hogan owner
Signature of Applicant (and title, if applicable)

Received by DB Date 5.13.05 Time 10:15 AM Preliminary check by _____
Fee \$ 250- Receipted by DB # W032931 Date 5.13.05
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

SUBJECT Township: 35N Range: 178 Section: 35
in the NE 1/4, NW 1/4 Blaine County

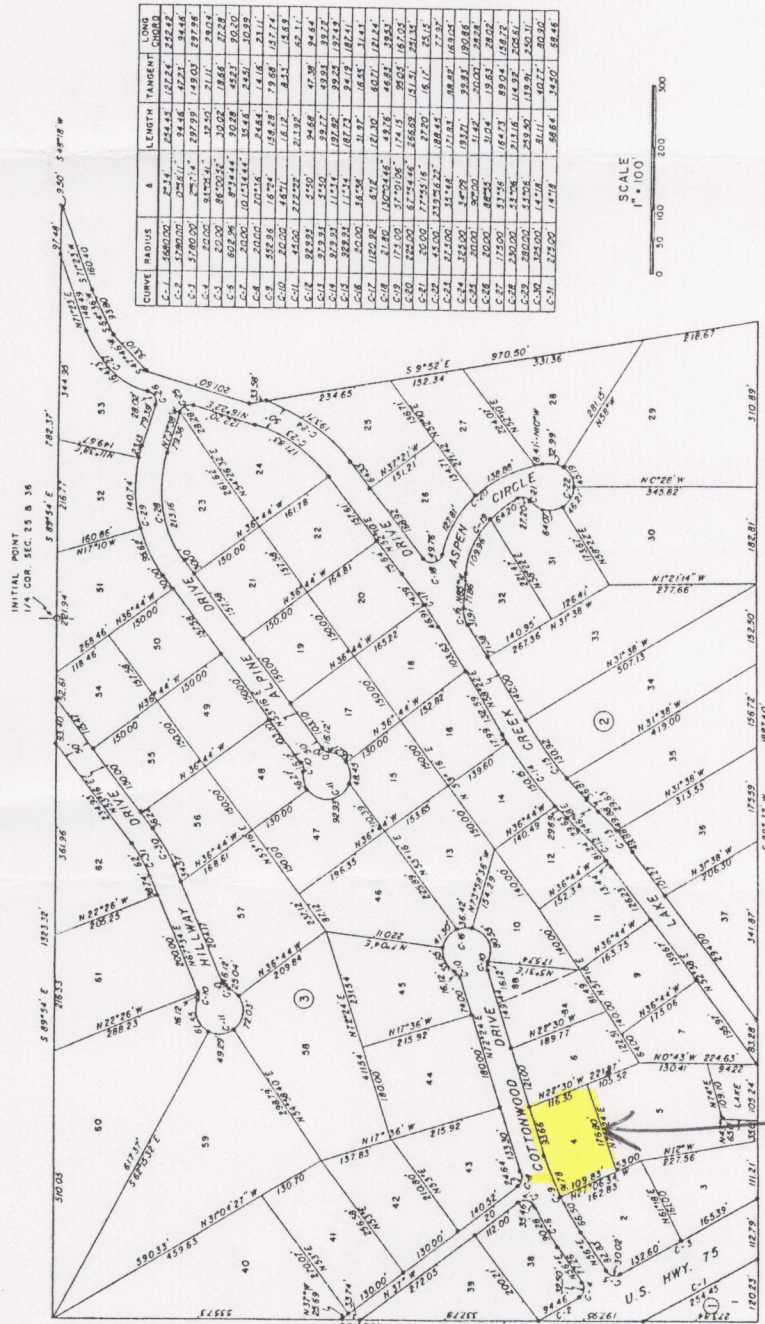


LAKE CREEK SUBDIVISION

SECTION 36 - T5N, R17E, BM



PACKET 1
LAKE CREEK SUB
Folder 1
C-1



SCALE
1" = 100'

SUBJECT