

The Idaho Statesman

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AUG 15 2005

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100632	1325992	APPLICATION	\$81.44
Attention:	P.O. #	Run Dates	
MARY BALDWIN		AUGUST 4, 11, 2005	
IDAHO DEPT. WATER RESOURCES SOUTH 1341 FILLMORE ST. SUITE 200 TWIN FALLS, ID 83301		Number of Lines	
		49	
		Affidavit	Legal #
		1	23166

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho, Cassia County:

Application for Permit No. 45-13852
SIX S RANCH LLC
1354 E SIX S RANCH RD
DECLD ID 83323

Point of Diversion & Place of Use: SENW, S22, T11S, R25E

Source: MARSH CREEK Tributary To SNAKE RIVER

Use: 01/01 To 12/31
WILDLIFE (30 CFS)

WATER QUALITY IMPROVEMENT (30 CFS)

Total Diversion: 30 CFS
Date Filed: 09/08/2004

Remark: Application proposes diverting 30.0 cfs from Marsh Creek through one of two sediment catch basins for wildlife and water quality improvement uses before returning the water directly back to Marsh Creek. The project site is located approximately 2.9 miles north and 3.0 miles east of Albion. For specific details regarding the application, please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.idaho.gov with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St. Suite 200, Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before 8/22/05. The protestant must also send a copy of the protest to the applicant.
Karl J. Dreher, Director

Pub. Aug. 4, 11, 2005

23166

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒	consecutive weekly	☐	single
☐	consecutive daily	☐	odd skip

insertion(s)

beginning issue of: AUGUST 4, 2005

ending issue of: AUGUST 11, 2005

Janice Hildreth

STATE OF IDAHO)
)
COUNTY OF ADA)

On this 11 day of AUGUST in the year of 2005 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Cecily Brungman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires:

8-27-09

