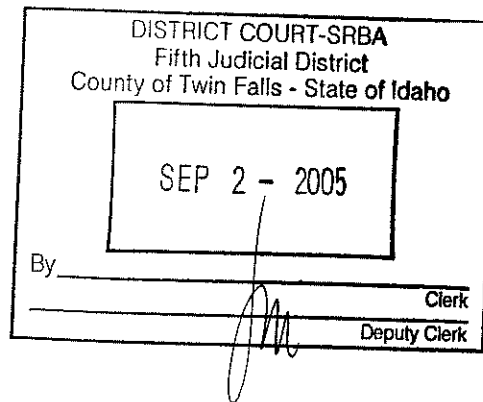




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

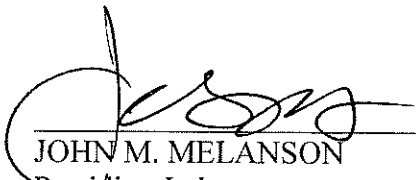
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right: 72-02068
	)	
_____	)	

On July 26, 2005, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED September 2, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city government. The names are listed in alphabetical order, and each name is followed by the office to which he or she has been appointed. The list is as follows:

Name	Office
John A. Smith	Mayor
James B. Jones	City Clerk
William C. Brown	City Engineer
Robert D. White	City Treasurer
Charles E. Black	City Attorney
Thomas F. Green	City Commissioner of Public Works
Richard H. Gray	City Commissioner of Health
Joseph K. Blue	City Commissioner of Education
Samuel L. Red	City Commissioner of Police
David M. Yellow	City Commissioner of Fire

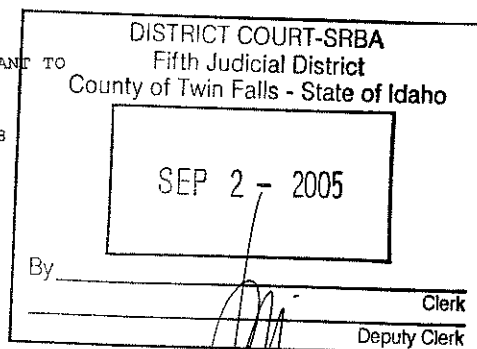
Name	Office
John A. Smith	Mayor
James B. Jones	City Clerk
William C. Brown	City Engineer
Robert D. White	City Treasurer
Charles E. Black	City Attorney
Thomas F. Green	City Commissioner of Public Works
Richard H. Gray	City Commissioner of Health
Joseph K. Blue	City Commissioner of Education
Samuel L. Red	City Commissioner of Police
David M. Yellow	City Commissioner of Fire

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 72-02068



NAME AND ADDRESS: VERSALLES REAL ESTATE CORP
C/O ANDREE DOYLE
725 N RIVERSIDE DR #201
POMPANO BEACH, FL 33062

SOURCE: KINNIKINIC CREEK TRIBUTARY: SALMON RIVER

PRIOR TO THE DIVERSION AND USE OF WATER UNDER THIS APPROVAL, THE
RIGHT HOLDER SHALL COMPLY WITH ALL FISH SCREENING REQUIREMENTS OF
THE IDAHO DEPARTMENT OF FISH AND GAME.

QUANTITY: 10.00 CFS

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER
SHALL RECORD THE QUANTITY OF WATER DIVERTED OR SHALL ENTER INTO
AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER
DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE
INFORMATION TO THE DEPARTMENT.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER RIGHT 72-2068 SHALL NOT EXCEED 10.0 CFS.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER
SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT
FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW
DETERMINATION OF THE TOTAL RATE OF DIVERSION.

PRIORITY DATE: 10/18/1928

POINT OF DIVERSION: T11N R17E S13 SESWNW Within Custer County
SENWSW

THE POINTS OF DIVERSION DESCRIBED IN THIS RIGHT LIE WITHIN
MS 3196.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Industrial	01-01 TO 12-31	0.33 CFS
Power	01-01 TO 12-31	10.00 CFS

THIS RIGHT DOES NOT CONSTITUTE IDAHO PUBLIC UTILITIES COMMISSION
OR FEDERAL ENERGY REGULATORY COMMISSION APPROVAL THAT MAY BE
REQUIRED.

PRIOR TO THE DIVERSION AND USE OF WATER UNDER THIS APPROVAL, THE
RIGHT HOLDER SHALL COMPLY WITH APPLICABLE WATER QUALITY STANDARDS
OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY.

INDUSTRIAL USE IS FOR MILLING OF ORE. POWER USE IS FOR SMALL
HYDROPOWER PLANT.

PRIOR TO DIVERSION AND USE OF WATER UNDER THIS RIGHT, THE RIGHT
HOLDER SHALL COMPLY WITH ALL BONDING REQUIREMENTS OF APPROPRIATE
GOVERNMENTAL ENTITIES.

PLACE OF USE: Industrial Within Custer County
T11N R17E S13 NWSW
Power Within Custer County
T11N R17E S13 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

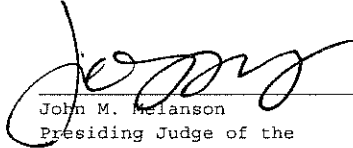
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

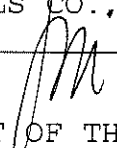
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2005 SEP 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 72-02068

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 72-02068 was mailed
on September 02, 2005, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANDREE DOYLE
VERSALLES REAL ESTATE CORP
Represented by:
THOMAS B. DOMINICK
SHORELINE CENTER, SUITE 100
1471 SHORELINE DRIVE
BOISE, ID 83702
Phone: 208-336-2844

VERSALLES REAL ESTATE CORP
C/O ANDREE DOYLE
725 N RIVERSIDE DR #201
POMPANO BEACH, FL 33062

JULIE MURPHY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
09/02/05

