



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

August 29, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

INTERMOUNTAIN DEVELOPMENT INC
PO BOX 624
MOUNTAIN HOME ID 83647

RE: Notice of Change of Water Right Ownership for Water Right 61-7048

Dear Wateruser:

Our letter of July 21, 2005 (copy enclosed) requesting the evidence of water right ownership for the above referenced water right ownership change remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data and filing fee we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-287-4952.

Sincerely,

A handwritten signature in black ink, reading "Kari Lynn Townsend". The signature is fluid and cursive, with the first name "Kari" being more prominent and the last name "Townsend" following in a similar style.

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

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JUL 23 2003

RECEIVED
JUL 22 2003
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-7048					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Estate of Juanita Barrutia
P O Box 189 Brewster, WA 98812
4. New Owner/Claimant(s) Intermountain Development, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P O Box 624 Mountain Home, ID 83747
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jim Carrie, pres

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 7-22-03 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

PERSONAL REPRESENTATIVE'S DEED

The undersigned, RALPH BARRUTIA, the duly appointed, qualified and acting Personal Representative under Case No. SP-IE-0100050, Elmore County, of the ESTATE OF JUANITA BARRUTIA, deceased, hereinafter designated as the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY to INTERMOUNTAIN DEVELOPMENT, INC., whose address is PO Box 624, Mountain Home, Idaho 83647, herein designated as Grantee, the following described real property located in Elmore County, Idaho, described as follows:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 14: The SW1/4NW1/4 lying South of Interstate 84

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 6th day of June, 2003

Ralph Barrutia PER. REP.

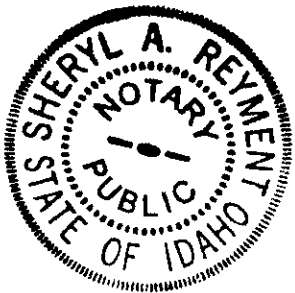
by RALPH BARRUTIA
PERSONAL REPRESENTATIVE

COPY

STATE OF Idaho)
) ss.
County of Elmore)

On this 15th day of July, 2003 before me, the undersigned,
a Notary Public in and for said State, personally appeared RALPH
BARRUTIA, known to me to be the Personal Representative of the
Estate of Juanita Barrutia, deceased, and the person whose name is
subscribed to the foregoing instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.



Sheryl A. Reymont
Notary Public for
Residing at: Mountain Home
My Commission Expires: 12-27-05

COPY