

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 16 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4265 - AS			67-10421		
67-10411 - D					
67-10412 - D					
67-10413 - D					
67-10416 - D					

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2. The following **REQUIRED** information must be submitted with this form: * \$25.00 X 5 = \$125.00

- A. The appropriate **FILING FEE**. See instructions for fee amounts. * Water right #67-4265 has not yet been adjudicated, so no fee enc.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Duane L. Brent and Mary E. Brent**
410 Pioneer Road, Weiser, Idaho 83672
4. New Owner/Claimant(s) Roy Bognuda, Trustee, Bognuda Land Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 680 Camino Caballo
- City, State and ZIP Code Nipomo, California (CA) 93444-9559
- New Telephone Number () (805) 680-3426
5. Date you acquired the property September 27, 2004

** The Brents are both deceased. The real property on which the rights are situated passed to their children, who were the grantors in the attached Warranty Deed in favor of the New Owner listed in paragraph 4, above.

SUPPORT DATA

IN FILE # 67-10411

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Roy Bognuda, Trustee Bognuda Land Trust
(include title if applicable) Roy Bognuda, Trustee, Bognuda Land Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AT Date 5-17-05 Fee 125⁰⁰
 Received by AT Date 5-17-05 Receipt No. W032935
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

BEVERLY HELTON aka BEVERLY BRENT HELTON and BRENDA B. PRICE aka BRENDA BRENT PRICE and LUANE CONWAY aka LUANE BRENT WATSON, as their sole and separate property, and CHARLES D. AND JACQUELINE B. SHAUL TRUST u/v/a dated March 17, 1993

does hereby GRANT, BARGAIN, SELL AND CONVEY unto

BOGNUDA LAND TRUST

whose current address is 680 CAMINO CABALLO
NIPOMO, CA 93444

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee its heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

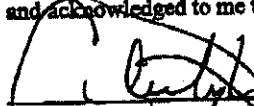
Dated: SEPTEMBER 27, 2004

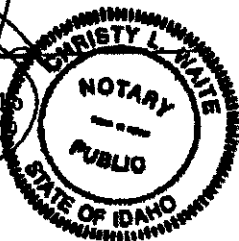

BEVERLY HELTON


BRENDA B. PRICE

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 27th day of September, 2004, before me, a notary public in and for the said State, Personally appeared BEVERLY HELTON, LUANE CONWAY BRENDA B. PRICE known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/09



Instrument # 195103
WEISER, WASHINGTON, IDAHO
2004-09-29 02:44:00 No. of Pages: 2
Recorded for: AMERITITLE
SHARON WIDMER
Ex-Officio Recorder Deputy
Index to: DMS



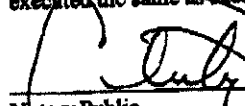
CHARLES D. AND JACQUELINE B. SHAUL
TRUST u/v/a dated March 17, 1993

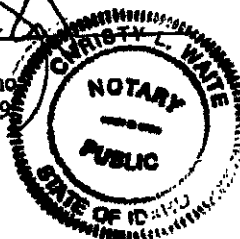

JACQUELINE B. SHAUL, TRUSTEE


LUANE CONWAY

STATE OF IDAHO,
COUNTY OF WASHINGTON

On this 27th day of September, 2004, before me a notary public in and for the said State, Personally appeared JACQUELINE B. SHAUL, TRUSTEE FOR THE CHARLES D. AND JACQUELINE B. SHAUL TRUST u/v/a dated March 17, 1993 known or identified to me to be the person whose name is subscribed to the within instrument as TRUSTEE and acknowledged to me that she executed the same as such TRUSTEE.


Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/09



File Number: W10783

EXHIBIT "A"

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 9: Lots 3 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, South 62 rods of S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, LESS a portion of the W $\frac{1}{2}$ of Section 17, said Township and Range, more particularly described as follows:

Beginning at the SW corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 17, Twp. 11 N., R. 4W., B.M.; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 315 feet to the South line of an existing road; thence East parallel with the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 500 feet to the center of Mann Creek Irrigation Canal; thence Southerly along the center line of said Canal, a distance of 200 feet; thence Southeasterly 600 feet, more or less, to a point 900 feet East and 2380 feet North of the SW corner of said Sec. 17; thence South parallel with the West line of said SW $\frac{1}{4}$ a distance of 2380 feet to the South line of said SW $\frac{1}{4}$; thence West along the South line of said SW $\frac{1}{4}$ a distance of 900 feet to the SW corner of said SW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$, 2640 feet to the True Point of Beginning;

Section 20: E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, EXCEPTING THEREFROM the lands previously subdivided and platted as Link Bar Hills Estates recorded in Book 1 of Plats, pages 152 & 152A, and Revision of said plat recorded in Book 1 of Plats, pages 166 and 166A, in the office of the County Recorder of Washington County, Idaho.

FURTHER EXCEPTING the following described parcel:

A parcel of land situated within the NW $\frac{1}{4}$ of Section 20, Township 11 North, Range 4 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.11N., R.4W., B.M.; Thence S 0°00'00" W, a distance of 31.41 feet along the west line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; Thence S 89°00'32" E, a distance of 1316.90 feet to a point in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20; Thence N 0°53'39" W, a distance of 433.52 feet to a point in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20; Thence S 89°44'22" W, a distance of 37.87 feet to a point on the west line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence S 0°26'37" E, a distance of 382.46 feet along the west line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the southwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence N 89°50'59" W, a distance of 1275.03 feet along the north line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

Section 21: Lots 1, 2, 3 and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;

Section 22: W $\frac{1}{2}$ W $\frac{1}{2}$;

Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

