

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Dee L. Andreason
(Name of Claimant)
12232 N Hwy 34 Preston Idaho 83263 Telephone No: 208 427 6366
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 30 April 1921
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs or af)	Use	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive)	
				(MM/DD)	(MM/DD)
<u>.14</u>		<u>Stockwater</u>		Period of Use From <u>1 Jan</u> to <u>31 Dec</u>	
Quantity		Use		Period of Use From	to
Quantity		Use		Period of Use From	to
Quantity		Use		Period of Use From	to

4. .14 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot
Sec. 10 Township 13S Range 40E B.M., Franklin County; additional
points of diversion, if any: See section 3)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

T 13S R 40E Sec 10 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 11 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 11 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

The stock drink from the springs.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
13S	40E	10													S				
13S	40E	11						S											

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

The water is used for stockwater - 1000 sheep or 600 cows depending on the grazing allotment

NOTE: Include here the type and number of stock watered: 1000 Sheep 600 Cows

7. Remarks: _____

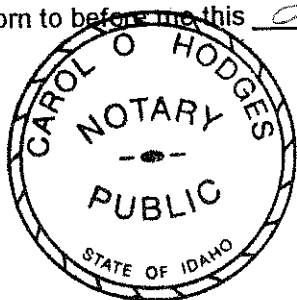
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

See L. Andreasen
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 27th day of June, 2005



Carol O. Hodges
Notary Public

Residing at: Preston

My commission expires: 01-20-2011

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee 250.00 Receipt # E031007
Receipt prepared by SC Date 6/29/05

Published in Preston Citizen
Publication dates 9-21 & 9-28-05
Publication checked by _____ Date _____
Exceptions filed by _____

Certificate No. 898) TO ALL TO WHOM THESE PRESENTS SHALL COME--GREETING:

WHEREAS, Daniel J. Hammon of Blaine County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Daniel J. Hammon according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands," and the acts supplemental thereto, for the south half of the north east quarter and the south half of the north west quarter of Section eleven in Township thirteen south of Range forty east of Boise Meridian in Idaho, Territory containing one hundred and sixty acres, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Daniel J. Hammon. NOW, KNOW YE, That the United States of America, in consideration of the promises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Daniel J. Hammon, and to his heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereto belonging, unto the said Daniel J. Hammon and to his heirs and assigns, forever; subject to any vested and reserved water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. IN TESTIMONY WHEREOF, I, Benjamin Harrison, President of the United States of America, have caused these letters to be signed Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the ninth day of April in the year of our Lord one thousand eight hundred and

ninety-two, and of the Independence of the United States one hundred and sixteenth.

(SEAL) BY THE PRESIDENT: Benjamin Harrison. By H. McKean, Secretary.

Recorded Vol. 6, Page 876.

D. F. Roberts, Recorder of the General Land Office.

Filed for Record at 3:45 o'clock P.M., September 20th A.D. 1897, and recorded at the request of James Larson. John Scott, Recorder. By Theo. Turner, Deputy. Fee \$1.25.

Transcribed from Blaine County Records, Patent Record No. 2, Page 265.

THE UNITED STATES OF AMERICA.

Certificate No. 1125) TO ALL TO WHOM THESE PRESENTS SHALL COME--GREETING:

WHEREAS, Hans Anderson of Oneida County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Hans Anderson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands," and the acts supplemental thereto, for the south west quarter of the south east quarter and the south east quarter of the south west quarter of Section three, and the north east quarter of the north west quarter and the north west quarter of the north east quarter of Section ten in Township thirteen south of Range forty east of Boise Meridian, in Idaho, containing one hundred and sixty acres, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Hans Anderson. NOW, KNOW YE, That the United States of America, in consideration of the promises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Hans Anderson and to his heirs, the said tract above described.

CHAIN OF TITLE HAMMON PATENT - TO - A.C. NANCE
- TO - ROBERT ARSTIN - TO - IRA L. AMES - TO - GLENN
NELSON - TO - NANCY NELSON - TO - JEE L. ANDRASON

Received Time Jun. 27. 3:05PM

THIS INDENTURE, Made this 17th day of August in the year of our Lord one thousand eight hundred and ninety-seven between Daniel J. Hammon and Annie Hammon his wife, of Preston, County of Oneida, State of Idaho, the parties of the first part, and Augustus C. Mance of Cleveland, County of Bannock, State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part for and in consideration of the sum of Five Hundred and Fifty Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever: All the following described real estate situate in the County of Bannock, State of Idaho, to-wit: South half of the north-east quarter ($\frac{1}{2}$) and the south half of the north-west quarter ($\frac{1}{2}$) of Section eleven (11) in Township thirteen (13) South of Range forty (40) East of Boise Meridian, containing one hundred and sixty (160) acres, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all estate, right, title and Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part. TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of John C. Greaves, T.W.R. Nelson, D. C. Hanfield.

Daniel J. Hammon (Seal)
Annie Hammon (Seal)

STATE OF IDAHO, COUNTY OF ONEIDA) SS. On this 17th day of August 1897, before me, John C. Greaves, a Notary Public in and for said county, personally appeared Daniel J. Hammon and Annie Hammon his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same, and on this 17th day of August 1897, before me, the officer above described, personally appeared Annie Hammon, known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. John C. Greaves, Notary Public (L. S.) My Commission expires Feb. 9, 1900.
Recorded at Preston, Idaho, this 29 day of Sept. A.D. 1897 At ... minutes past 4 o'clock P.M. John Scott, Recorder. My chao. Turner

have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) My commission expires December 16, 1913.

Moses G. Cardon,
Notary Public.

Recorded at the request of Chas. Johnson, November 9th, 1911 at 4:46 P.M. E. G. Gallot, Recorder. By Veda Downey, Deputy. Fee \$1.00
Transcribed from Bannock County Records, Deed Record No. 21, Page 360.

Instrument No. 21841. THIS INDENTURE made this 17th day of October in the year of our Lord one thousand nine hundred and eleven, between Robert C. Geddes and his wife Kate Geddes of Freeseon, County of Oneida, State of Idaho, the parties of the first part, and W. S. Kehrer of Oxford, County of Bannock, State of Idaho the party of the second part. WITNESSETH: That the said parties of the first part, for and in consideration of the sum of five hundred dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in Bannock County, State of Idaho, to-wit: The southeast quarter of the southeast quarter of Section twenty-five (25) Township thirteen (13) south of Range thirty-eight (38) east of Boise Meridian, Idaho". Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of Robert C. Geddes (Seal)
A. W. Hart. Kate Geddes (Seal)

STATE OF IDAHO, COUNTY OF ONEIDA) SS. On this 17th day of October in the year 1911 before me Arthur W. Hart a Notary Public in and for said county, personally appeared Robert C. Geddes and his wife Kate Geddes known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal) My commission expires Jan. 10, 1912.

Arthur W. Hart,
Notary Public.

Recorded at the request of W. S. Kehrer, November 10th at 9:02 A.M. E. G. Gallot, Recorder. By Veda Downey, Deputy. Fee \$1.00
Transcribed from Bannock County Records, Deed Record No. 21, Page 360.

Instrument No. 22010. THIS INDENTURE, Made this twenty fourth day of October in the year of our Lord one thousand nine hundred and four, between Augustus C. Nance and Louisa M. Nance his wife of Cleveland County of Bannock State of Idaho the parties of the first part and Robert Austin of Trenton County of Idaho State of Utah the party of the second part; WITNESSETH, That the said parties of the first part, for and in consideration of the sum of five hundred twenty five and no/100 dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the

Received Time Jun. 27. 3:05PM

~~James R.
Nance
to
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Austin
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(8-173)~~

said party of the second part, and to his heirs and assigns forever, all the following described real estate, situate in Calveland County of Bannock State of Idaho, to-wit: Beginning at the southwest corner of the northwest quarter of Section eleven (11) in Township thirteen (13) south of Range forty east of the Boise Meridian in Idaho; thence east one hundred sixty eight rods; thence north eighty (80) rods; thence west one hundred sixty eight (168) rods; thence south eighty (80) rods to the place of beginning containing eighty four acres together with all water rights thereto belonging or in anywise appertaining. TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law, as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
John J. James Augustus C. Nance (Seal)
Louisa M. Nance (Seal)

STATE OF UTAH, COUNTY OF CACHE) SS. On this twenty-fourth day of October 1904 before me John J. James, a Notary Public in and for said county, personally appeared Augustus C. Nance known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this same (24th) day of October 1904 before me, the officer above described, personally appeared Louisa M. Nance known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution; IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) My commission expires April 28/1907 John J. James,
Notary Public.
Recorded at the request of A. C. Nance, November 23rd, 1911 at 4:46 P.M. E. G. Gallet, Recorder.
By Veda Downey, Deputy. Fee \$1.20
Transcribed from Bannock County Records, Deed Record No. 21, Page 366.

6/17

Instrument No. 22011. THIS INDENTURE Made this 7th day of December in the year of our Lord one thousand nine hundred and five, between Robert Austin and his Lucy L. Austin of Trenton County of Cache State of Utah the parties of the first part, and Ira L. Ames of Cleveland County of Bannock State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of eight hundred dollars, lawful money of the United States of America, to in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, he granted, bargained and sold and by these presents do grant, bargain, sell convey and confirm unto the said part of the second part, and to his heirs and assigns forever all the following described real estate situated in Bannock County, State of Idaho, to-wit: Beginning at the south west corner of the northwest quarter of section eleven (11) in township thirteen (13) south of Range forty east of

SEC
11

the Boise Meridian in Idaho; thence east one one hundred sixty eight (168) rods, thence north eighty (80) rods; thence west one hundred sixty-eight (168) rods; thence south eighty (80) rods to the place of beginning containing eighty-four acres together with all water rights thereto belonging or in anywise appertaining. (Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part. TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. IN WITNESS WHEREOF the said parties of the first part has hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Joseph Davis, M. J. Radabaugh

Robert Austin (Seal)
Lucy I. Austin (Seal)

STATE OF IDAHO, COUNTY OF ONEIDA) SS. On this seventh day of December in the year 1905 before me Joseph Davis a Notary Public in and for said county, personally appeared Robert Austin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this seventh day of December in the year 1905 before me, the officer above described, personally appeared Lucy I. Austin known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL COM. expires May, 1908

Joseph Davis, N.P. Preston, Idaho.

Recorded at the request of A. C. Hancock, Cleveland, Ida. Nov. 23rd, 1911 at 4:46 P.M.
E. G. Gallett, Recorder. By Veda Downey, Deputy. Fee \$1.20
Transcribed from Bannock County Records, Dead Record No. 21, Page 367.

Instrument No. 22103. THIS INDENTURE, Made this 26th day of February, in the year of our Lord one thousand nine hundred and six, between Lars S. Nelson and his wife Sara E. Nelson of Mink Creek, County of Oneida, State of Idaho the parties of the first part, and Leslie Keller of Mink Creek, County of Oneida State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of four hundred dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever all the following described real estate situate in Bannock County, State of Idaho, to-wit: The north east quarter of the north east quarter of Section thirty-five, Township thirteen south Range forty East of Boise Meridian, containing forty acres. Together with all and singular the tenements hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part. TO HAVE AND TO HOLD all and singular the above mentioned and described premises together with the appurtenances, unto the said party of the second part, and to his heirs and assigns

INST. NO. 67703

WARRANTY DEED

THIS INDENTURE, Made this 15th day of March, in the year of our Lord one thousand nine hundred and forty-three, between Ada Ames Ransom and husband, Arnold Ransom of Cleveland, County of Franklin, State of Idaho, the parties of the first part, and Glenn Nelson of Treasureson, County of Franklin, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in County of Franklin, State of Idaho, to-wit:

Beginning at the Southwest corner of the Northwest quarter of Section 11, in Township 13 South, Range 40 East of the Boise Meridian, in Idaho; thence East 150 rods; thence North 80 rods; thence West 188 rods; thence South 80 rods to the place of beginning, containing 84 acres.

This deed is made subject in all respects to a certain mortgage loan made by the grantors hereof to UTAH MORTGAGE LOAN CORPORATION on November 18, 1942, for the sum of \$350.00, which mortgage loan the grantee herein assumes and agrees to pay, together with all interest due thereon as therein specified.

(\$2.75 U. S. I. R. Stamps attached and duly cancelled.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part,

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in Presence of

Ada Ames Ransom (SEAL)

Arnold Ransom (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 15th day of March, in the year 1943, before me J. N. Larsen, a Notary Public, in and for said State, personally appeared Ada Ames Ransom and husband, Arnold Ransom, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

J. N. Larsen
Notary Public for the State of Idaho
Residing at Preston, Idaho

STATE OF IDAHO
COUNTY OF FRANKLIN--SS

Received Time Jun. 27. 3:05PM

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and to Ada

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WARRANTY DEED

For Value Received NANCY E. NELSON, conveying her sole and separate property,
Widow of Glenn

the grantor, does hereby grant, bargain, sell and convey unto DEE L. ANDREASEN and ETHELEEN L. ANDREASEN, husband and wife,

whose current address is Thatcher, Idaho 83283

the grantee & the following described premises, in Franklin County Idaho, to wit:

Township 13 South, Range 40 East, Boise Meridian.

Section 10: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$.
 Section 11: S $\frac{1}{2}$ NW $\frac{1}{4}$, West 8 rods of SW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 15: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee's, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 1981

Nancy E. Nelson

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 22nd day of April, 1981,
 before me, a notary public in and for said State, personally appeared

NANCY E. NELSON, conveying her sole and separate property

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]
 Notary Public

Residing at Preston, Idaho
 Comm. Expires Lifetime

Recorded at the request of

American Land Title Co.

JUN 1 1981

MICHAEL D. KUNZ, RECORDER

By *[Signature]* Deputy
 FRANKLIN COUNTY, IDAHO

Booked to Nelson

31-272-5228

WICKHAM to N

31-267-5224

Booked to Nelson

28-123

ABRAM Booked

Walter L. WICKHAM

Booked to Wickham

24-262-31747

WICKHAM to Book

24-323-32976

B to W

24-395-33241

27-14 Patent

014718

05773 *0660* *05201*

04490 *05277*

06600 *067783*

Received Time Jun. 27. 3:05PM

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:--

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Abram. Bowcut, according to the provisions of the Act of Congress of April 24, 1920, entitled, "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the "South half of the northwest quarter and the south half of the northeast quarter of Section ten in Township thirteen south of Range forty east of the Boise Meridian, Idaho, containing one hundred sixty acres."

According to the Official Plat of the Survey of the said land, returned to the General Land Office, by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals, constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the Eighteenth day of February, in the year of our Lord one thousand nine hundred and Twenty one and of the Independence of the United States the one hundred and forty-fifth.

(SEAL)

By the President, Woodrow Wilson

By, M. P. LeRoy, Secretary.

L. Q. C. Lamay, Recorder of the General Land Office.

RECORDED PATENT NUMBER: 795900.

STATE OF IDAHO.

County of Franklin ss;

I hereby certify that this instrument was filed for record at request of W. L. Wickham, at 3:55 P. M. this 30th day of April, A. D. 1921, in my office.
Fees, \$1.00

Compared *[Signature]**[Signature]*
RE-Official Recorder.

INST. NO. 14723

WARRANTY DEED.

THIS INDENTURE, made the 5th day of January in the year of our Lord one thousand nine hundred and Twenty-one between Leo Mechem and his wife, Malinda M. Mechem of the county of Box Elder and the State of Utah, the parties of the first part, and George H. Blood and Ezra C. Foss of the County of Franklin and the State of Idaho, the parties of the second part,

WITNESSETH:-- That the said parties of the first part for and in consideration

DENNIS DUNN
FOX 525 7177
VANCE 525 7161

Change
OF
Title
BOWCUT - Patent
TO
GLENN NELSON
TO
NANCY NELSON
TO
ANDERSON

WARRANTY DEED

THIS INDENTURE, Made this eighth day of May, in the year of our Lord one thousand nine hundred and thirty-seven, between Abram Bowcutt and wife, Pearl G. Bowcutt

of County of Franklin, State of Idaho

the parties of the first part, and Glenn Nelson and wife, Nancy Nelson

of County of Franklin, State of Idaho

the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100- DOLLARS, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in County of Franklin, State of Idaho, to-wit:

The South half of the Northeast quarter of Section 10, Township 13 South of Range 40 East of the Boise Meridian, containing 80 acres. Together with a right of way for ingress and egress over the following property, to-wit:

Beginning at the Northwest corner of the South half of the Northwest quarter of Section 10, Township 13 South of Range 40 East of the Boise Meridian and running thence East 100 rods; thence South 1/4 rods; thence West 100 rods; thence North 1/4 rods to the place of beginning.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto.

This deed is made subject in all respects to a certain mortgage loan made by the grantors hereof to UTAH MORTGAGE LOAN CORPORATION on June 1, 1934 for the sum of \$700.00, and reduced to \$600.00, which mortgage loan the grantees herein assume and agree to pay, together with all interest due thereon as therein specified.

(41.50 U.S.I.R. stamps attached and duly cancelled)

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Franklin D. Richards
Irene Olson

Abram Bowcutt (SEAL)

Pearl G. Bowcutt (SEAL)

(SEAL)

(SEAL)

(SEAL)

Utah
STATE OF ~~Idaho~~ } ss.
Cache
COUNTY OF ~~Franklin~~

On this 8 day of May, in the year 1937, before me, Franklin D. Richards, a Notary Public in and for said State, personally appeared Abram Bowcutt and wife, Pearl G. Bowcutt, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)
My Commission Expires July 15, 1940 Franklin D. Richards

I hereby certify that this instrument was filed for record at the request of Glenn Nelson, Notary Public residing at Panguitch, Utah, at 55 minutes past 12 o'clock P.M., this 21 day of June, A. D. 1937, in my office, and duly recorded in Book 31 of Deeds at page 272.

Cleo L. Swenson

Ex-Officio Recorder.

By Carma Gamble Deputy

Fees, \$ 1.20

Received Time Jun. 27. 3:05PM

369
Compared

Recorded at the request of

William E. Castleton

Filed in the District Court of the
Sixth Judicial District of the State
of Idaho, in and for Franklin County

153153

MAY 30 1980

MAY 30 1980

Lowell D. Castleton
WILLIAMS & CASTLETON
Attorney at Law
24 North State
P. O. Box 191
Preston, Idaho 83263
Telephone 208-852-2680

MICHAEL D. KUNZ, RECORDER
FRANKLIN COUNTY, IDAHO

MICHAEL D. KUNZ, CLERK
By *Michael D. Kunz* Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FRANKLIN

IN THE MATTER OF THE ESTATE

OF

GLENN EARL NELSON

Deceased.

CASE NO. *5118*

DEGREE VESTING ESTATE
IN SURVIVING SPOUSE

The Petition of NANCY NELSON for a Degree vesting
an estate in her as a surviving spouse having come before
the Court for hearing, and the Court having heard the evidence
and being fully advised in the premises, the Court makes
the following findings:

GLENN EARL NELSON died on the 26th day of January,
1980, at Preston, Franklin County, Idaho. At the time
of his death, said Decedent was domiciled in Franklin
County, Idaho.

II

The decedent died intestate.

III

The decedent was survived by the heirs named
on Exhibit "A" attached hereto and incorporated herein
by reference thereto.

IV

The decedent, GLENN EARL NELSON, and the petitioner,
NANCY NELSON, were married on the 30th day of August, 1960, at

DEGREE VESTING ESTATE

PAGE ONE

Received Time Jun. 27 3:05PM

EXHIBIT "B"

REAL PROPERTY

Situated in Franklin County, State of Idaho
Township 13 South, Range 40 East, Boise Meridian

Section 10: ~~SE1/4, NE1/4, S1/2~~
Section 11: ~~SE1/4, NE1/4, S1/2~~
Section 15: ~~NE1/4, NW1/4~~
Section 20: ~~NW1/4, NE1/4, North 40 rods of SE1/4, East 64 rods of SE1/4, SW1/4, West 16 rods of SE1/4~~
Section 21: ~~SE1/4, SW1/4, NW1/4, NE1/4, NW1/4, SE1/4, NW1/4~~
Section 22: ~~NW1/4~~

Subject to easements for roads, ditches and transmission lines as the same now exists.

VALUE OF FARM PROPERTY \$200,000.00

Residential Property situated in Franklin County, State of Idaho, and more particularly described as follows:

Commencing at a point 23 rods West and 32 rods North from the Southeast corner of the Northeast quarter of Section 27, Township 15 South, Range 39 East of the Boise Meridian, and running thence West 20 rods; thence North 70 feet; thence East 20 rods; thence South 70 feet to the place of beginning.

Also, commencing 23 rods West and 30 rods 4 feet North of the Southeast corner of the Northeast quarter of Section 27, Township 15 South, Range 39 East of the Boise Meridian; thence running North 162 feet; thence West 20 rods; thence South 62.5 feet; thence East 210.5 feet; thence South 99.5 feet; thence East 119.5 feet to the place of beginning.

Also, commencing 30 rods 4 feet West and 36 rods 4 feet North of the Southeast corner of the Northeast quarter of Section 27, Township 15 South, Range 39 East of the Boise Meridian; thence North 99 1/2 feet; thence West 210 1/2 feet; thence South 30 feet; thence East 132 1/2 feet; thence South 69 1/2 feet; thence East 78 feet to the place of beginning.

VALUE OF RESIDENTIAL PROPERTY 34,000.00

TOTAL VALUE OF REAL PROPERTY \$234,000.00

PERSONAL PROPERTY

Checking account at First Security Bank of Idaho, Preston, Idaho \$ 5,931.19