

Ident. No. 29-13719

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant BOB L. NESTOR AND/OR CINDY NESTOR Phone 208-237-7093
Mailing address 4950 VALENTY ROAD, SUITE B CHUBBUCK, IDAHO 83202
2. Source of water supply GROUND WATER SPRING which is a tributary of N/A
3. Location of point of diversion is Township 7S Range 36E Sec. 25, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, Govt. Lot _____, B.M., BANNOCK County;
additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source 10,000 GALLON STORAGE TANK, GRAVITY FED TO HOUSE VIA 1 1/2 INCH DIAMETER PIPE
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. SINGLE FAMILY HOME
- e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	36E	25																D	0.04

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BOB L. NESTOR
- b. Who owns the land to be irrigated or place of use? BOB L. NESTOR
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

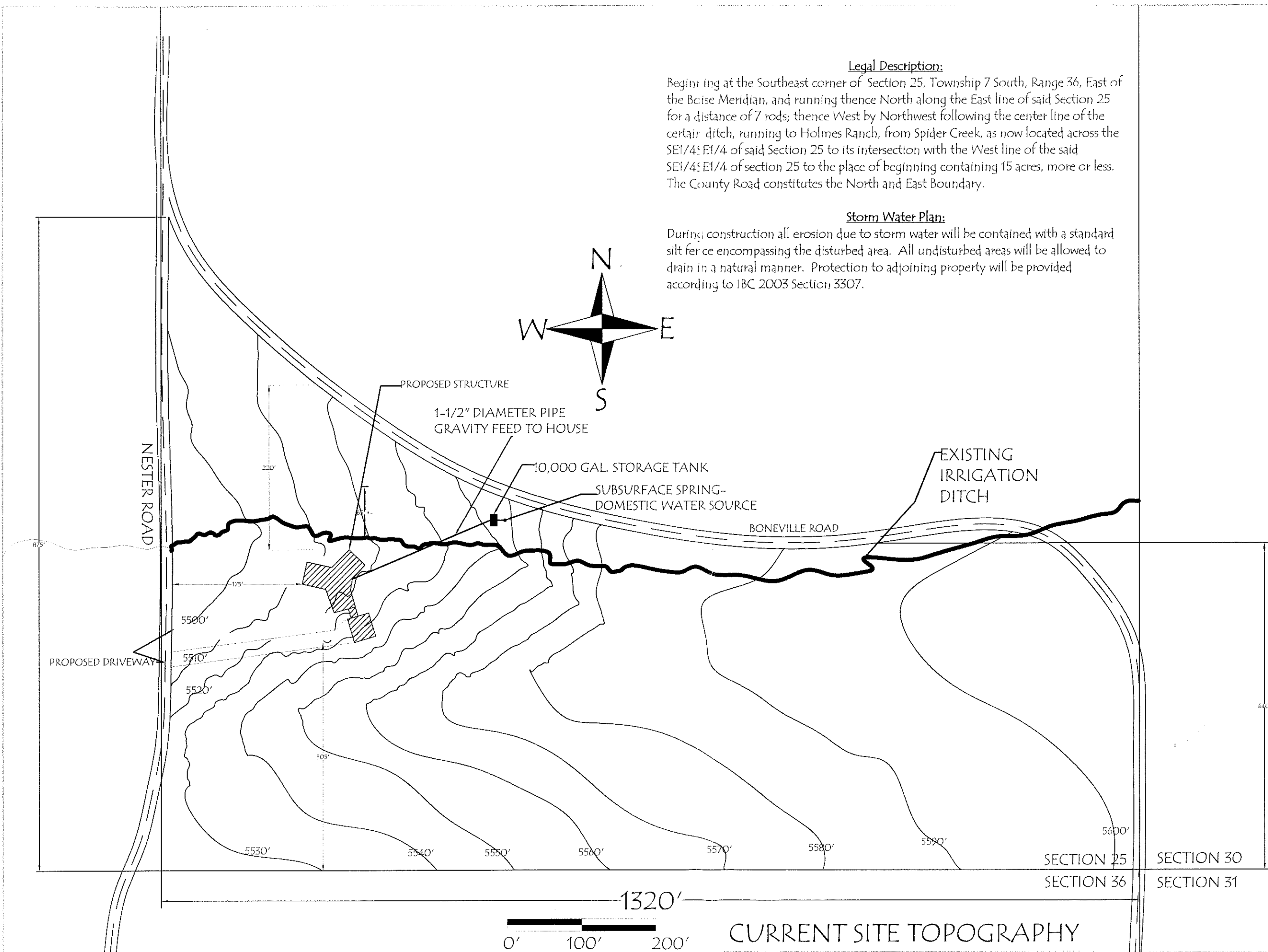
12. Remarks: WATER ORIGINATES AND DOES NOT FLOW OFF THE PROPERTY
CONSISTING OF 15 ACRES. SPRING IS APPROXIMATELY 20 FEET BELOW
THE SURFACE. A 10,000 GALLON STORAGE TANK WILL BE
REQUIRED IN ORDER TO SUPPLY VOLUME OF 2500 GALLONS
PER DAY.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob L. Nestor 8-9-2005
Signature of Applicant (and title, if applicable)

Received by _____ Date 8-11-2005 Time _____ Preliminary check by _____
Fee \$ 100- Received by SC # 2031178 Date 8/15/05
Publication prepared by SC Date 9/15/05 Published in Idaho State Journal
Publication approved _____ Date _____



Legal Description:

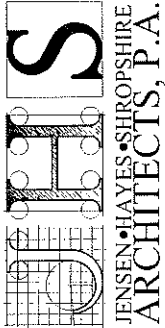
Beginning at the Southeast corner of Section 25, Township 7 South, Range 36, East of the Boise Meridian, and running thence North along the East line of said Section 25 for a distance of 7 rods; thence West by Northwest following the center line of the certain ditch, running to Holmes Ranch, from Spider Creek, as now located across the SE1/4 E1/4 of said Section 25 to its intersection with the West line of the said SE1/4 E1/4 of section 25 to the place of beginning containing 15 acres, more or less. The County Road constitutes the North and East Boundary.

Storm Water Plan:

During construction all erosion due to storm water will be contained with a standard silt fence encompassing the disturbed area. All undisturbed areas will be allowed to drain in a natural manner. Protection to adjoining property will be provided according to IBC 2003 Section 3307.

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ARCHITECTS, P.A.

125 NORTH GARFIELD
POCATELLO, IDAHO 83204
(208) 232-1223



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ARCHITECTS, P.A.

B & C CONSTRUCTION - CONCEPT HOUSE
Inkom, Idaho

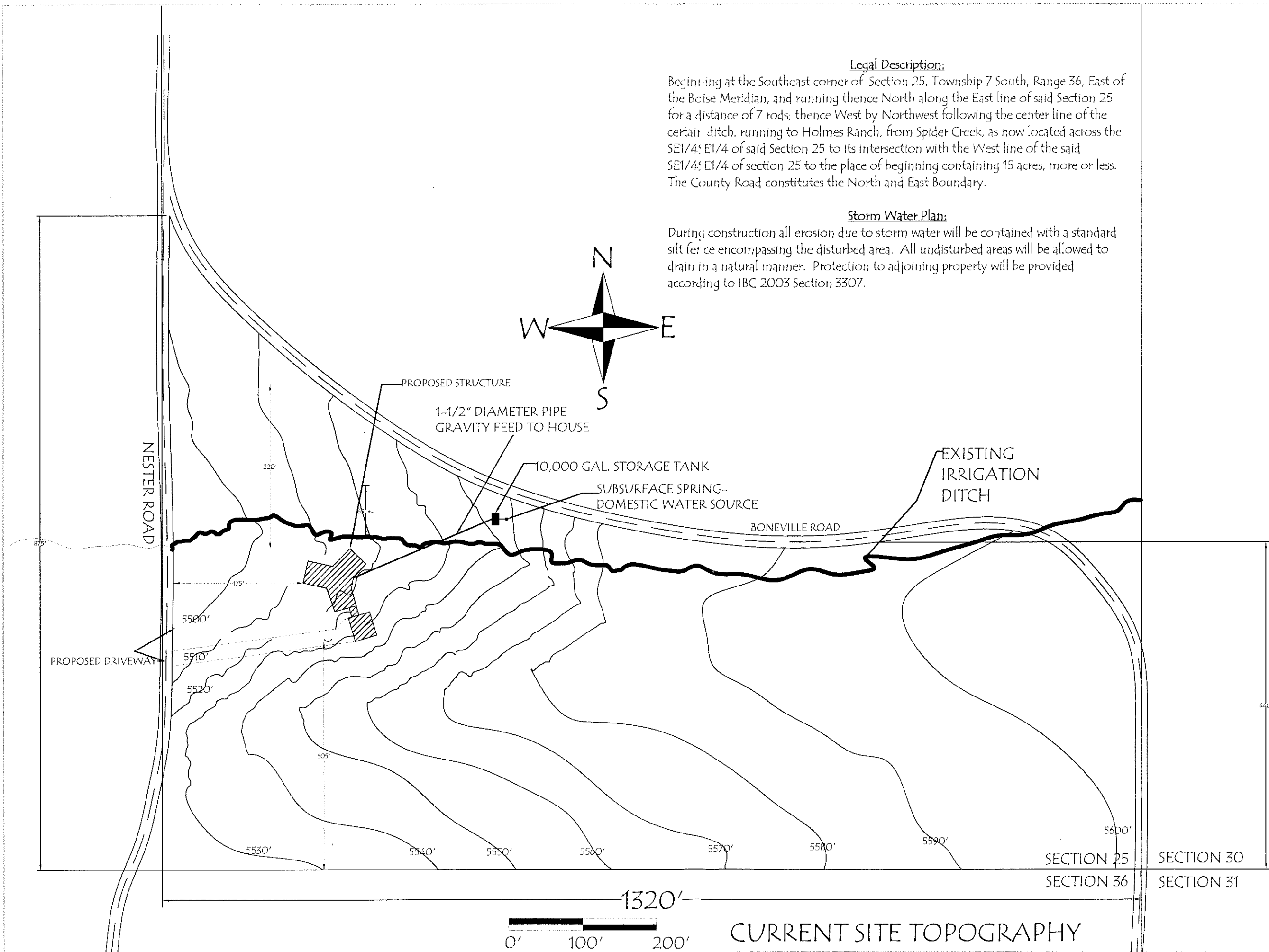
SITE LAYOUT

REVISIONS:

DATE:	DRAWING NO.
OCT 03	2

JOB NO.
0000.00

FILE NAME: NESTOR.LBK
UPDATE: 06 JUNE 05
DRAWN BY: PFL



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Inkom, Idaho

SITE LAYOUT

REVISIONS:

DATE: OCT 03

JOB NO. 0000.00

FILE NAME: NESTORLEK
UPDATE: 06 JUNE 03
DRAWN BY: PWJ

DRAWING NO. 2