

RECEIVED
SEP 12 2005
Department of Water Resources
Eastern Region

Candy Lee
ID933B - Water Rights Assistant
Department of the Interior - Bureau of Land Management
1387 South Vinnell Way - Boise - Idaho - 83709
Phone: (208) 373-3870 Fax: (208) 373-3974 Email:
candy_lee@blm.gov

FAX

September 8, 2005

To: Sharla Cox – IDWR – Eastern Regional Office - Fax # (208) 525-7177
From: Candy Lee - BLM - Idaho State Office - Fax # (208) 373-3974
Re: Application for Transfer No. 71527 for Idaho Supreme Potatoes Inc.

Hi Sharla:

Our office reviewed the above water right application for transfer from the IDWR New Water Rights filing report dated August 8, 2005 (copy attached).

Our MTPs (copies attached) indicate the following POUs may be missing lot numbers:

Original and Proposed Water Right No. 27-7746:

POU/Irrigation: T01S R37E 18: SENW, SWSW
19: SWNW

POU/Industrial: T01S R37E 06: SESW, NWSE, SWSE
07: NENW, SWNW, SENW, NESW, NWSE, SWSE
18: NWNE, SENW, NESW, SWSW, SESW
19: NENW, SWNW, SENW, NESW, NWSW, SESW

BLM does not have a problem with this application, but is providing this for your information.

Pages 7 (includes cover sheet)
cc: Wendy Velman (524-7505)

BINGHAM

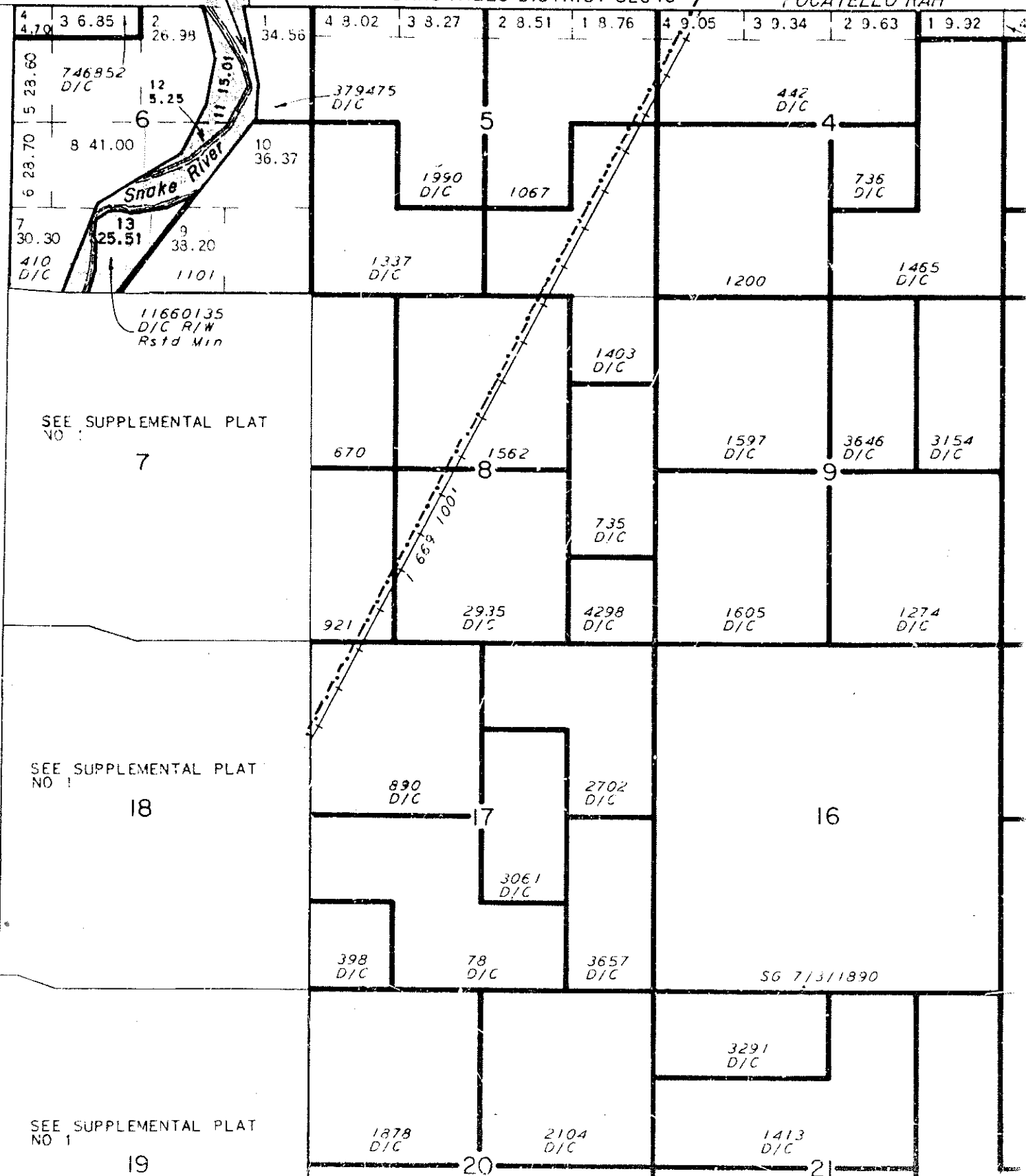
OMITTED LANDS

1 N-35 E

1 N-37 E

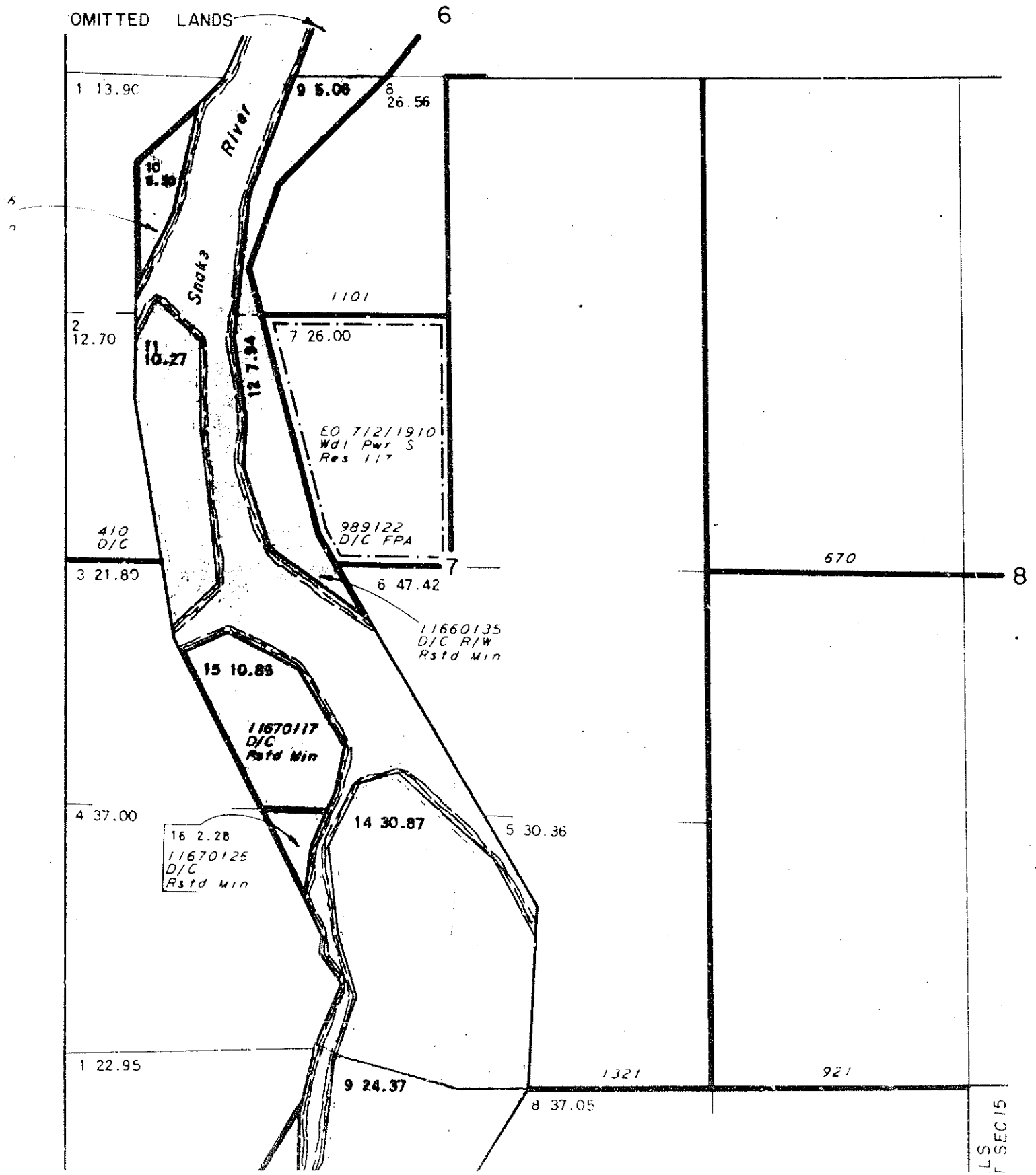
IDAHO FALLS DISTRICT SEC 15

IDAHO FALLS DISTRICT SEC 16
FOCATELLO RAH

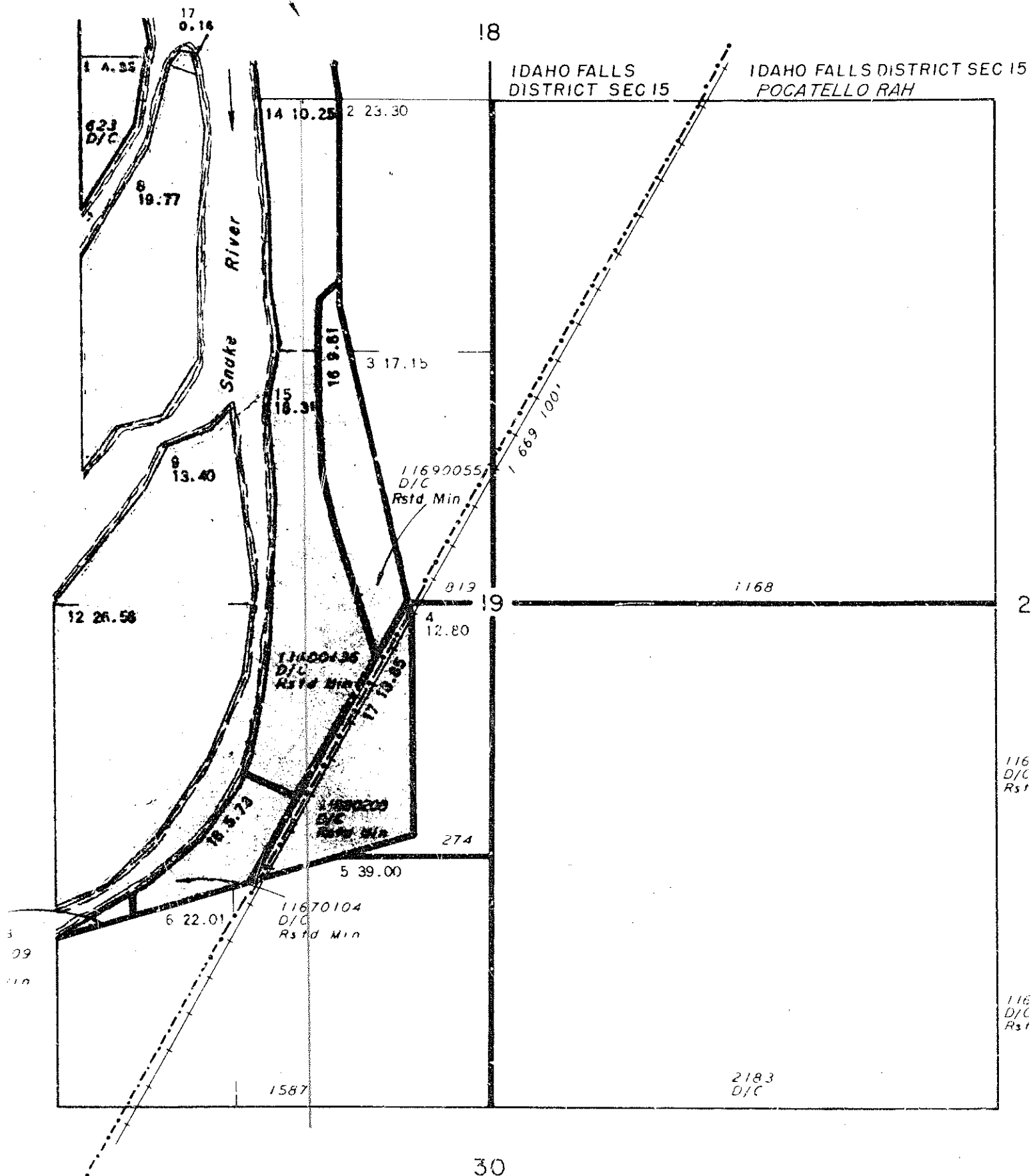


37 EAST OF THE BOISE MERIDIAN, IDAHO

011



OMITTED LANDS



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

BINGHAM COUNTY OIL

[illegible]

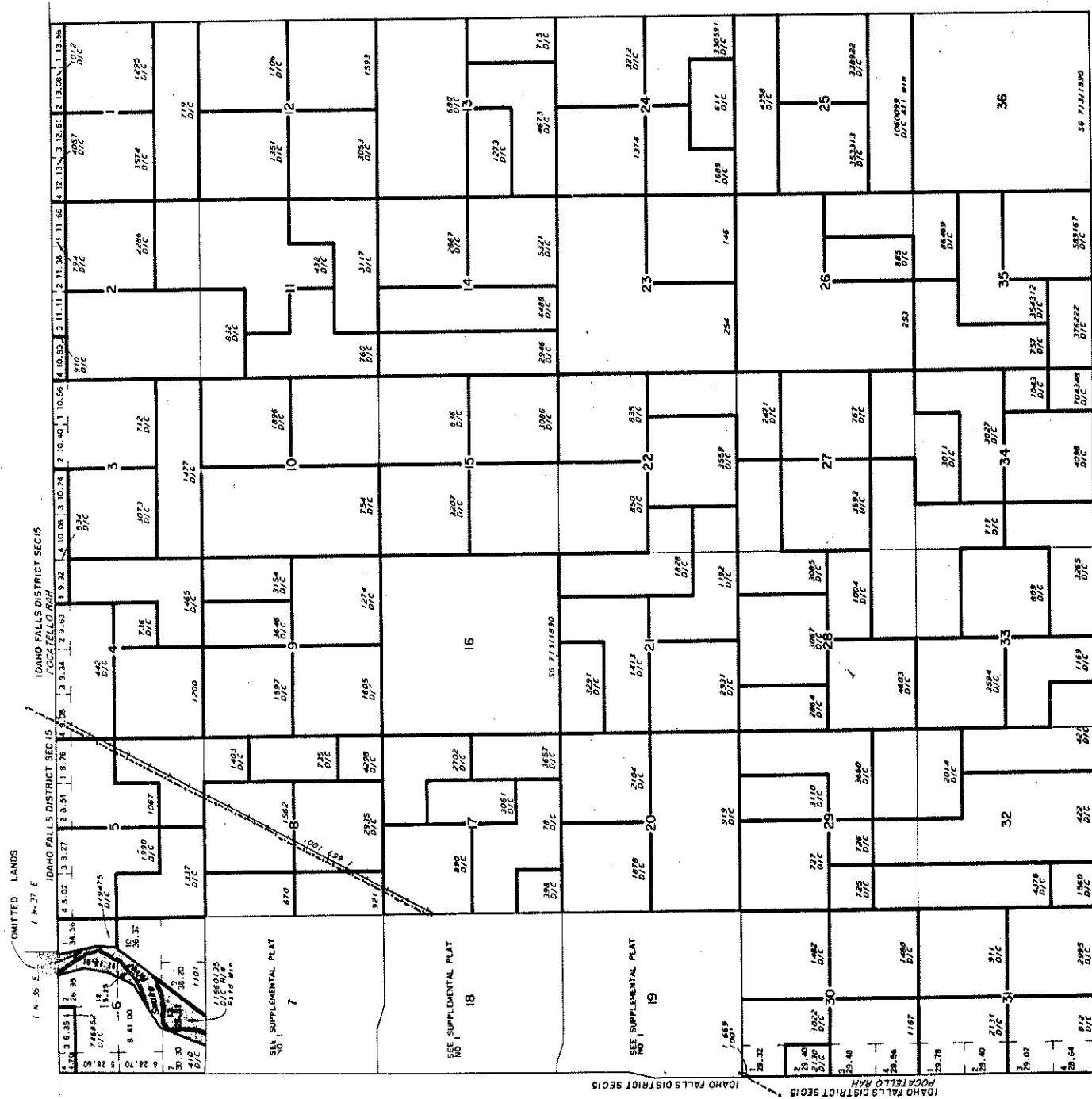
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
------------	------------

USE PLAYS:

WARNING STATEMENT
This index is the Bureau's Record of Title, and should be used

SCALE in Chains



IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 08/8/05

Transfer No 71527

Water Right No(s) 27-7446

Name: IDAHO SUPREME POTATOES INC

Right No. 27-7446

Priority 11/7/1988

Source GROUND WATER

<u>Use</u>	IRRIGATION (215 acres)	4.30 CFS	860.0 AFA
	INDUSTRIAL	1.34 CFS	4.8 AFA

<u>Total Amount</u>		4.34 CFS	864.8 AFA
---------------------	--	----------	-----------

Point(s) of Diversion L9 SWSE S6 T01S R37E BINGHAM County
SESE S7 T01S R37E BINGHAM County

Place of Use S18 T01S R37E
S19 T01S R37E
S6 T01S R37E
S7 T01S R37E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 27-7446

<u>Use</u>	IRRIGATION (474.2 acres)	4.30 CFS	860.0 AFA
	INDUSTRIAL	1.34 CFS	4.8 AFA

<u>Total Amount</u>		4.34 CFS	864.8 AFA
---------------------	--	----------	-----------

Point(s) of Diversion L13 SWSESW S6 T01S R37E BINGHAM County
L10 SENWSE S6 T01S R37E BINGHAM County
L9 SESWSE S6 T01S R37E BINGHAM County
L12 NWSWNW S7 T01S R37E BINGHAM County
L6 NWNWSE S7 T01S R37E BINGHAM County
SWSESE S7 T01S R37E BINGHAM County
SWSESE S7 T01S R37E BINGHAM County

Remarks: The applicant proposes to add five new points of diversion and change the place of use by creating a permissible place of use. The new points of diversion are in the SENWSE, SWSESW and SWSESE Sec 6 T1S R37E and in the NWSWNW and NWNWSE Sec 7 T1S R37E. The place of use is within Sec 6, 7, 18 and 19 T1S R37E for 474.2 acres.