

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR - 8 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-10211 (PD)					
31-10215 (PD)					
31-10217 (PD)					

2. The following **REQUIRED** information must be submitted with this form: *Paid.*

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wm ROBISON

4. New Owner/Claimant(s)

*Russell Mays Kayalin Mays*Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 51

City, State and ZIP Code

Howls ID 83244

New Telephone Number

208 767-3416

5. Date you acquired the property

2/1990

SUPPORT DATA

IN FILE # *31-10211*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water-Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kayalini D. Map

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AR

Date 2.28.01

Fee \$75.00

Received by AR

Date 2.28.01

Receipt No. 6026506

Processed by _____ AJ

Date _____

WR _____

Date _____

OWNERS
SCHEDULE A

td

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
TC-14690	13 4032 106 001743	09/23/98	\$135,000.00	\$660.00
		5:00 p.m.		

1. Name of Insured:

RUSSELL MAYS and KAYALIN MAYS, husband and wife

2. The estate or interest in the land which is covered by this policy is:
Fee Simple.

3. Title to the estate or interest in the land is vested in:

WILLIAM B. ROBINSON and NORMA RAE ROBINSON, husband and wife

4. The land herein described is encumbered by the mortgages or trust deeds, and assignments, if any, as shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

TRACT 1:

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 31: Lots 1 and 2.

No 60
ALSO: Beginning at the NE Corner of the SE1/4 of said Section; thence South along the Section line 822.6 feet; thence S76°53'W 1849.5 feet; thence N47°24'W 245.3 feet; thence N40°27'E 155.2 feet; thence N4°14'E 633.3 feet; thence S89°42'E along the North line of said SE1/4 2202.5 feet to the point of beginning.

OK
AND ALSO: Beginning at a point that is East 33 feet from the West 1/4 Corner of said Section 31; thence South 22 feet; thence S70°40'E 556 feet; thence N89°06'E 517 feet; thence N50°52'E 183 feet; thence North 48 feet, more or less to the North line of said SW1/4; thence West along said line 1183 feet, more or less to point of beginning.

**Section 32: SE1/4
SW1/4**

Section 33: SW1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED

OWNERS

SCHEDULE A

PROPERTY:

- a. Beginning at the Northwest Corner of Section 31, Township 2 North, Range 39 East of the Boise Meridian, Clark County, Idaho, thence south along said Section line 1076 feet, more or less to the existing fence; thence East to the East boundary line of Lot 1; thence North 1076 feet, more or less, to the North boundary line of Section 31; thence West along said boundary line to the point of beginning.
- b. That certain property conveyed to Clark County, Idaho - a political subdivision for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 29041, records of Clark County, Idaho.

TRACT 2:

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho

A 50 foot road right of way, described as follows:

No 60 Beginning at a point that is West along the North line of the SE 1/4 2202 feet from the NE corner of the SE 1/4 of said Section 31; thence West 1557 feet; thence South 50 feet; thence East 1557 feet; thence North 50 feet to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County, Idaho - a political subdivision for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 29041, records of Clark County, Idaho.

OWNERS

SCHEDULE B

Page 1

Policy Number: 13 4032 106 001743

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions:

1. Taxes for the year 1997 and all prior taxes have been paid.
Taxes for the year 1998 are a lien, now due and payable, but not yet delinquent.
(Tax No. 12N39E313010 \$109.96 full year, 1998)
(Tax No. 12N39E324810 \$71.30 full year, 1998)
(Tax No. 12N39E334810 \$35.64 full year, 1998)
2. Mineral Reservations as described in that certain U.S. Patent with THE UNITED STATES OF AMERICA, as Grantors, and SETH G. BEATTIE, as Grantees, dated November 21ST, 1934, and recorded in Book 3, Page 290, records of Clark County, Idaho.
3. Easement given by CLEO J. HARROP, IRVIN V. HARROP, RUTH HARROP AND ALICE G. HARROP, party of the first part to UTAH POWER & LIGHT COMPANY, party of the second part, dated December 24th, 1962, and recorded in Book 4, Page 562, records of Clark County, Idaho.
4. Memorandum Agreement and Grant of Easement by and between FOSTER LAND AND CATTLE CO., party of the first part and DONALD C. WALKER, MARJORIE WALKER, ROBERT R. WALKER AND JANA WALKER, party of the second part, dated December 20th, 1979, and recorded as Instrument No. 34546, records of Clark County, Idaho.
5. Mineral Reservations as described in that certain Warranty Deed with ALICE HARROP, dealing with her sole and separate property, as Grantors, and FOSTER LAND & CATTLE CO., a partnership, as Grantees, dated January 18th, 1998, and recorded as Instrument No. 36061, records of Clark County, Idaho.

OWNERS

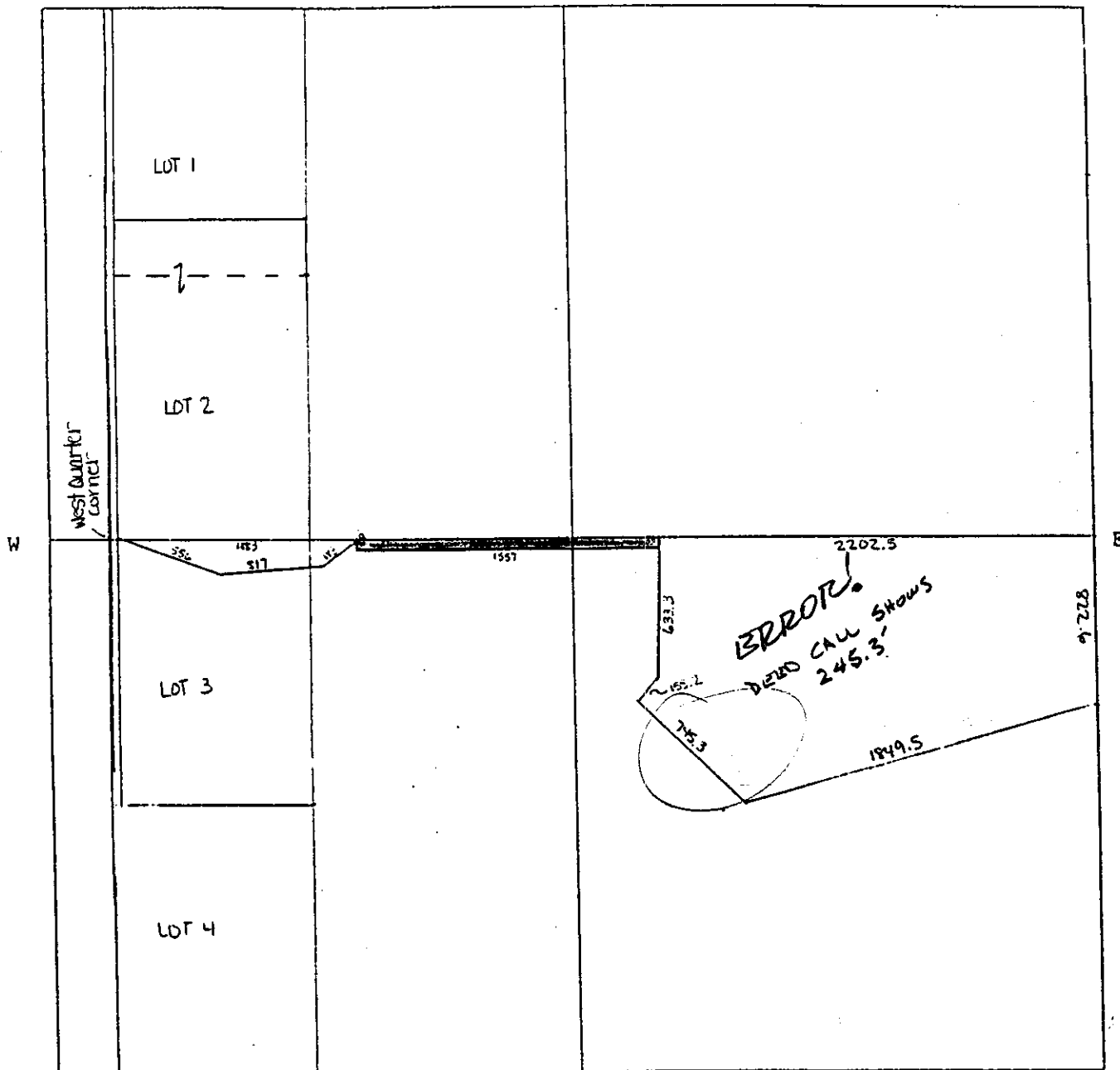
SCHEDULE B

Page 2

Policy Number: 13 4032 106 001743

6. Mineral Reservations as described in that certain Partnership Warranty Deed with FOSTER LAND & CATTLE COMPANY, as Grantors, and JESS CROFT AND SONS, INC., as Grantees, recorded as Instrument No. 36094, records of Clark County, Idaho.
7. Roadway and Trailway Easement given by WILLIAM B. ROBISON and NORMA RAE^E ROBISON, husband and wife, party of the first part to LARRY HARROP and JANICE HARROP, husband and wife, party of the second part, dated November 14th, 1985, and recorded as Instrument No. 40122, records of Clark County, Idaho. (Defective legal)
8. Terms, conditions and covenants contained in that certain Unrecorded Contract of Sale as evidenced by that certain Notice of Purchasers Interest with WILLIAM B. ROBISON and NORMA RAE ROBISON, his wife, as Sellers, and RUSSELL^M HAYES and KAYLIN^M HAYES, his wife, as Buyers, dated June 29, 1988, recorded as Instrument No. 41951, records of Clark County, Idaho and the effect of any failure to comply with said terms, conditions and covenants.
9. Any loss or damage which may result from the failure to record the Contract of Sale described in Exception (8) above.
10. Easement as evidenced by that certain contract of Sale given by J.C. MOMBERGER and MARIE MOMBERGER, husband and wife, party of the first part to LYLE ALBERTSON, party of the second part, and recorded as Instrument No. 45207 and re-recorded as Instrument No. 45369, records of Clark County, Idaho.

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Section: 31 Township: 12N Range: 39, East of the Boise Meridian, ~~Bonneville~~ Clark County, Idaho.

Scale: _____ 800 feet = 1 inch, Section
 _____ 400 feet = 1 inch, Quarter Section
 _____ 200 feet = 1 inch, Quarter Quarter Section

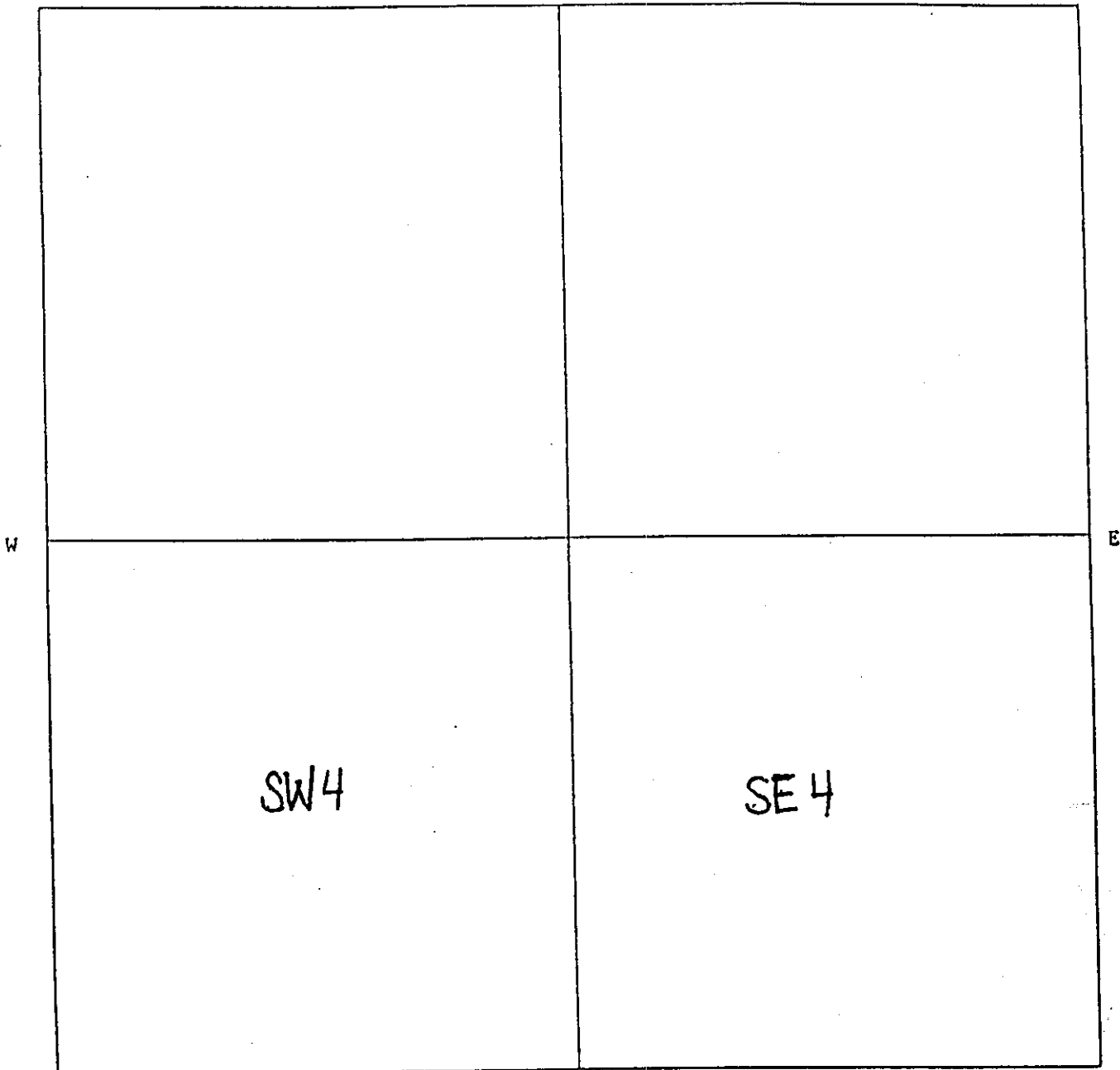
Tract 1: ☐Tract 2: ☒

This plat is made solely for the purpose of assisting in locating said land. The company assumes no liability for variations found, if any, with an actual survey.

Bonneville Land & Title Co.

497 N. Capital Ave. • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600 • Fax (208) 524-6072

N



S

Section: 32 Township: 12N Range: 39, East of the Boise Meridian, ~~Bonneville~~ Clark County, Idaho.

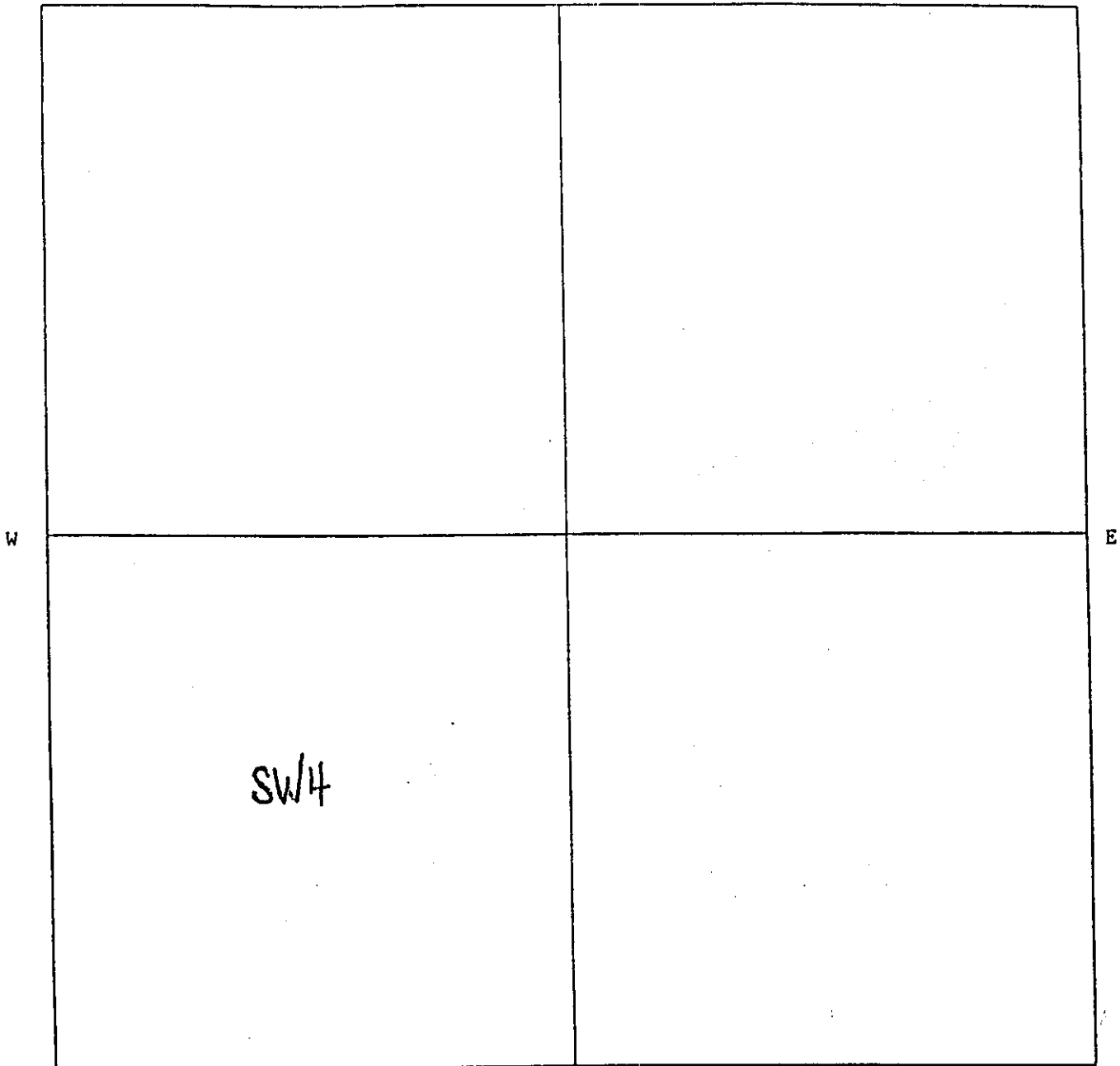
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N



S

Section: 33 Township: 12N Range: 39, East of the Boise
Meridian, ~~Bonneville~~ Clark County, Idaho.

Scale: _____ 800 feet = 1 inch, Section
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