

RECEIVED

\$175

MAY 19 2005

STATE OF IDAHO DEPARTMENT OF
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 13 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
33-7009	Robert Chambers				No split
33-7025					
33-7065					
33-2050) - SPAFFORD/STROPE X					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Chambers / strope

4. New Owner/Claimant(s)

Nickerson Farms LLP

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1300W 3900N

City, State and ZIP Code

Howe Id 83244

New Telephone Number

() 767-3320

5. Date you acquired the property

SUPPORT DATA

IN FILE # 33-2050

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>33-2050</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>78 ACRES</u>	<u>of 232 AC</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Keith L. Dickerson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>175</u>
Received by <u>DC</u>	Date <u>5/12/2005</u>	Receipt No. <u>6030873</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Split of 33-2050
This owner bought 78 Acres
- E $\frac{1}{2}$ of SE $\frac{1}{4}$.

33-2102 also comes out
of the same well with only
part of the land list.

After the split, there
will be more CFS left
with the remainder then
they would be allowed.
Over ~~an~~ an inch/Acre.

DC - Eastern

41416-B

NO. 035270
RECORDED

NOV 23 1999

A.M. 3:30 P.M.
BUTTE COUNTY RECORDER
Debra Moore

WARRANTY DEED

For Value Received, The Chambers Family Trust Dated March 3, 1992, Robert R. Chambers and Clytia Chambers, Trustors and Trustees as Sole and Separate Property of Robert R. Chambers, Robert R. Chambers, individually, and Clytia Chambers, individually, of 11439 Laurel Crest Drive, Studio City, California 91604, the GRANTORS, DO hereby grant, bargain, sell, and convey unto Nickerson Farms, LLP, of 1300 W. 3900 N., Howe, Idaho 83244, the GRANTEE, the following-described premises, to-wit:

Township 6 North, Range 29 East, Boise Meridian
Sec. 25: S1/2

Township 6 North, Range 30 East, Boise, Meridian
Sec. 30: SW $\frac{1}{4}$, SE $\frac{1}{4}$, excepting therefrom the following described tract: beginning at the southwest corner of said SE $\frac{1}{4}$, thence east along the south boundary of said section, 416 feet to a point; thence north 520 feet to a point; thence west 416 feet to a point; thence south 520 feet to the real point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

Also subject to First Mortgage and Security Agreement recorded April 28, 1987, as Instrument No. 19516, and Financing Statement covering fixtures recorded July 20, 19862, as Instrument No. 19862, in favor of Metropolitan Life Insurance Company, which Grantee agrees to assume.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEES, their heirs and assigns forever. And the said GRANTORS DO hereby covenant to and with the said GRANTEE, that GRANTORS are the owner(s) in fee simple of said premises; that said

STATE OF CALIFORNIA)

: ss.

County of Los Angeles)

On this 14th day of October, 1999, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Robert R. Chambers, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




Notary Public for California
Residing at Los Angeles, California
My Commission Expires: 2-13-2003

STATE OF CALIFORNIA)

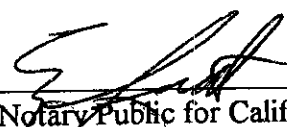
: ss.

County of Los Angeles)

On this 14th day of October, 1999, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Clytia Chambers, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

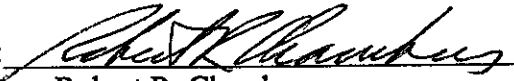
IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



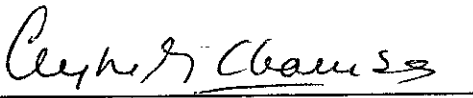

Notary Public for California
Residing at Los Angeles, California
My Commission Expires: 2-13-2003

premises are free from all encumbrances except as hereinabove set forth and that GRANTORS will warrant and defend the same from all lawful claims whatsoever.

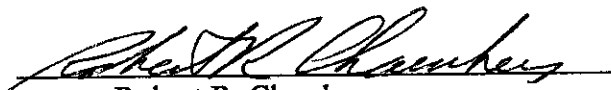
DATED this 14th day of October, 1999.

By: 
Robert R. Chambers

The Chambers Family Trust Dated March 3, 1992, Robert R. Chambers and Clytia Chambers, Trustor and Trustee as Sole and Separate Property of Robert R. Chambers

By: 
Clytia Chambers

The Chambers Family Trust Dated March 3, 1992, Robert R. Chambers and Clytia Chambers, Trustor and Trustee as Sole and Separate Property of Robert R. Chambers


Robert R. Chambers


Clytia Chambers

STATE OF CALIFORNIA)

: ss.

County of Los Angeles)

On this 14th day of October, 1999, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Robert R. Chambers and Clytia Chambers, Trustors and Trustees of The Chambers Family Trust Dated March 3, 1992, known to me to be the Trustees whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




Notary Public for California
Residing at Los Angeles, California.
My Commission Expires: 2-13-2003

B46246

WARRANTY DEED

For Value Received **JAMES H SPAFFORD AND VIRGINIA L SPAFFORD, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Nickerson Farms, LLP

whose address is: **1300 West 3900 North, Howe, Idaho 83244**

Hereinafter called the Grantee, the following described premises situated in **Butte County, Idaho, to wit:**

Parcel 1:

Township 6 North, Range 29 E.B.M., Butte County, Idaho

Section 22: E $\frac{1}{2}$ SE $\frac{1}{4}$

NO. 0038607
RECORDED

OCT 28 2002

1:05 AM
BUTTE COUNTY RECORDER

Gayla Brown

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:: October 11, 2002

Virginia L. Spafford
Virginia L. Spafford

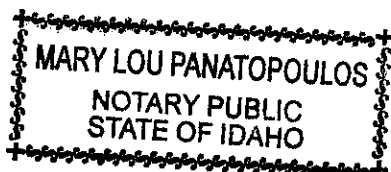
James H. Spafford By *Virginia L. Spafford*,
James H. Spafford by Virginia L. Spafford,
his attorney-in-fact *his attorney in fact*

STATE OF Idaho

COUNTY OF BINGHAM *Kevin J. Kelly*)ss.

On this 11th day of October, 2002, before me the undersigned, personally appeared Virginia L. Spafford, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Mary Lou Panatopoulos
Notary Public of Idaho
Residing at: Twin Falls, Idaho
Commission Expires: 05/28/05



STATE OF IDAHO)

COUNTY OF Sevier Falls) ss.

On this 11TH day of OCTOBER, in the year of 2002, before me THE UNDERSIGNED, personally appeared VIRGINIA L SPAFFORD, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) IS subscribed to the within instrument as the attorney in fact of JAMES H SPAFFORD, and acknowledged to me that SHE subscribed the name of JAMES H SPAFFORD thereto as principal, and HER own name as attorney in fact.

Mary Lou Panatopoulos

Notary Public of Idaho

Residing at: Sevier Falls

Commission Expires: 05/28/05

