

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 19 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

Water Right No(s): 34-00066-1 / 34-00066-7 / 34-00066-8 / 34-00444
Adjudication Claim No(s): 34-13665 / 34-13667 / 34-13669 / 34-13671
13670

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant SAM JACKSON PO BOX 919, MOORE, IDAHO 83255

New Owner/Claimant(s)

JAMES RINDFLEISCH

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 62

City, State and ZIP Code

ARCO, IDAHO 83213

New Telephone Number

() _____

Date you acquired the property

SEPT. 9, 1998

Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

Signature of New Owner(s)
or Claimant(s)

James A. Rindfleisch
Christy J. Rindfleisch

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SUPPORT DATA

IN FILE # 34-13665

RECEIVED

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File Number: 5187LRT

Instrument No. _____

Department of Water Resources

CORRECTED
WARRANTY DEED

INDIVIDUAL

COPY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

S.A. Jackson aka Sam A. Jackson and Carol Rene'e Jackson,
husband and wife

hereinafter called the Grantor, does hereby grant, bargain, sell and convey
unto

JAMES A. RINDFLEISCH and CHRISTY J. RINDFLEISCH, husband and
wife

at P.O. Box 62, Arco, ID 83213

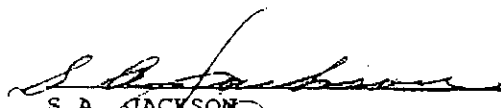
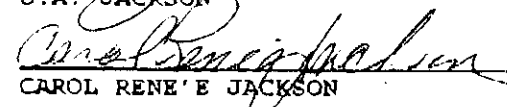
the following described real property in the city of Idaho Falls, County of Butte
State of Idaho:

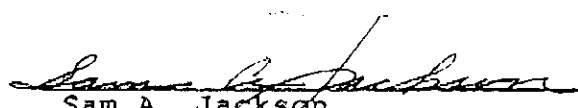
Township 5 North, Range 26 East of the Boise Meridian, Butte
County, Idaho.

Section 21: S1/2 S1/2 NE1/4 and N1/2 N1/2 NW1/4 SE1/4

SUBJECT TO: all easements, rights of way, covenants, restrictions, patent
reservations, applicable building and zoning ordinances and use regulations
and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto
belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenants to and
with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend
the same from all lawful claims whatsoever. In construing this Deed and where the context so requires, the
singular includes the plural and the masculine, the feminine and neuter.


S.A. JACKSON

CAROL RENE'E JACKSON


Sam A. Jackson

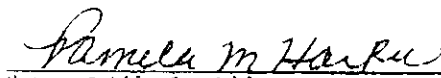
DATED: September 8, 1998

STATE OF IDAHO, COUNTY OF Bonneville

On the 8th day of September, 1998, before me,
Notary Public in and for the said
County of Bonneville, appeared

Sam A. Jackson and Carol Rene'e
husband and wife

known to me to be the person(s) whose name(s) is are
subscribed to the within instrument and acknowledges
to me that he/she/they executed the same.


Notary Public for Idaho

Residing at: Idaho Falls ID, IDAHO

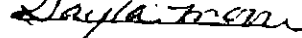
Commission Expires: 01-23-2001

NO. 033546

RECORDED

SEP 09 1998

AM 1:10 PM
BUTTE COUNTY RECORDER



NO. 034310

RE-RECORDED

APR 22 1999

9:45 AM
BUTTE COUNTY RECORDER



THIS FORM PROVIDED BY IDAHO TITLE AND TRUST COMPANY

Big Lost River Irrigation District
P.O. Box 205
Mackay, Idaho 83251

Watermaster #34
P.O. Box 53
Mackay, ID 83251

CERTIFICATE OF SALE

Dear Member:

In order to change our records, whether it is for an approved transfer of water rights or for the recorded sale of property, we must have this form completed and returned to both Big Lost River Irrigation District (BLRID) and Watermaster #34. The BLRID will also require a copy of the recorded deed. Your assistance and cooperation is greatly appreciated. Please note we shall continue our records unchanged until these documents are received. Thank you!

SELLER Sam Jackson BUYER James Rindfleisch
ADDRESS P.O. Box 919 ADDRESS P.O. Box 62
CITY/ST/ZIP More, ID 83255 CITY/ST/ZIP Arco, ID 83213

WATER RIGHTS

Water Right Number	Priority Date	Decree Inches	Storage Inches
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PROPERTY DESCRIPTION

Township	Range	Section	Quarters	Acres
5	26	21	5 1/2 5 1/2 NE 4 1/4 NW 1/4 SE 1/4	50
TOTAL ACRES				50

Type of Measuring Device installed _____

Signature Sam Jackson Date 3-22-00
of
Seller Carol Jackson Date _____

Signature James A. Rindfleisch Date 4/7/00
of
Buyer Christy J. Rindfleisch Date 4/7/00

BLRID USE ONLY: Class _____ Acreage _____ Assess. Adj. _____ Amt. Paid _____

Orig. Owner _____ Account #- _____

