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MAY - 6 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10524					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP. -

3. Name and Address of Former
Owner/Claimant(s)

Orland Peterson

2779 South 850 East, Hagerman, ID 83332

4. New Owner/Claimant(s)

Oliver Payne and Yoshie Payne

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2825 South 850 East,

PO Box 745

City, State and ZIP Code

Hagerman, ID 83332

New Telephone Number

() _____

5. Date you acquired the property

April 22, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Oliver Payne
Oliver Payne
Yoshie Payne
Yoshie Payne

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5/2/03 Fee 25.00
 Receipted by [Signature] Date 5/2/03 Receipt No. 5025802
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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WARRANTY DEED

#GG-04328

For Value Received

Paul Orland Peterson, an unmarried man**Instrument # 200391**

GOODING, GOODING, IDAHO

2003-04-22

04:33:56 No. of Pages: 1

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Oliver Payne and Yoshie Payne, husband and wife**Address: 2831 South 850 East, Hagerman, ID 83332****Mailing address : P.O. Box 745, Shoshone, ID 83352**

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 27: A parcel of land located in the Northeast Quarter of the Northwest Quarter, more particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;Thence South 00°02'03" East a distance of 850.49 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;Thence South 00°02'03" East a distance of 449.96 feet along the Easterly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;Thence South 89°54'56" West a distance of 289.17 feet along the Southerly boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 00°59'13" East a distance of 472.23 feet;

Thence South 85°33'54" East a distance of 281.61 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: the South 20 feet which was conveyed to the Hagerman Highway District in Deed recorded October 16, 1951 in Book 45 of Deeds Page 183 as Instrument Number 116541, records of Gooding County, Idaho.

SUBJECT TO: the rights of public roads which affect the Easterly 25.00 feet.

SUBJECT TO:**All reservations in patents or deeds in the chain of title.****Taxes for 2003 and subsequent years, taxes are an accruing lien, not yet due or payable.****Assessments levied or to be levied by any local irrigation district.****TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Right No. 36-87, and domestic water right Number 36-10524.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 2003

Paul Orland Peterson
Paul Orland Peterson**Instrument # 200482**

GOODING, GOODING, IDAHO

2003-04-28

02:12:37 No. of Pages: 1

Recorded for : LAND TITLE

HELEN EDWARDS

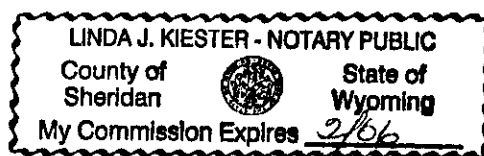
Ex-Officio Recorder Deputy

Fee: 3.00

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STATE OF WYOMING)

) ss.

COUNTY OF Sheridan)On this 1st day of April, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Paul Orland Peterson**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.Linda J. Kiester
Notary Public
Residing at: Sheridan, WY
My Commission expires: 2/06

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

53° 19' 12"
447

449.96
281.61
472.23
289.7

REMARKS
(SEE ESTIMATE)
55°

1500' 1500' 1500'

125.00
125.00

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