

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 03 2005
 Department of Water Resources
 Southern Region

RECEIVED
 MAR 04 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-00099	39576	—			—
36-10249	39576	—			—
36-07172	39576	—			—
36-07233	39576	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FREDERICK SURBACH 1201 MADRAWA ST. N.
TWIN FALLS, ID 83301
ROBERT & KAREN PORTER 2402 N. 26TH ST. BOISE, IDAHO
83702

4. New Owner/Claimant(s)

HAGENMAN GUN CLUB, L.L.C

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3708 VESTA GRANDE LN

City, State and ZIP Code

TWIN FALLS, IDAHO 83301

New Telephone Number

(208) 734-5259

5. Date you acquired the property

SEPT 22, 2004 & NOV. 30, 2004

SUPPORT DATA
IN FILE # 36-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hagerman Seed Club LLC.
(include title if applicable) DSF Sec/Exec 3-3-05

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 3/3/05 Fee 100.00
 Receipted by [Signature] Date 3/3/05 Receipt No. 5027413
 Processed by [Signature] AJ Date _____ WR _____ Date _____

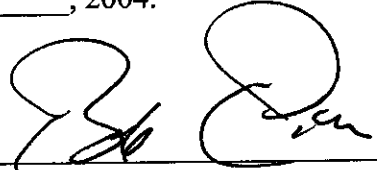
QUITCLAIM DEED

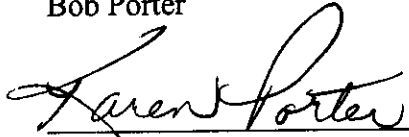
FOR VALUE RECEIVED, Bob Porter, a.k.a. Robert Porter and Karen Porter, husband and wife, do hereby convey, release, remise and forever quitclaim unto Hagerman Gun Club, L.L.C., whose address is 3708 Vista Grande Lane, Twin Falls, Idaho, 83301, the following described premises, to-wit:

See Exhibit "A" attached hereto

together with all water rights and appurtenants thereto, specifically including but not limited to water rights no.'s 36-00099, 36-10249, 36-07172, and 36-07233, and all other appurtenances.

DATED this 30 day of Nov, 2004.


Bob Porter


Karen Porter

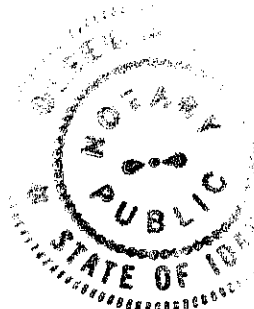
STATE OF IDAHO)

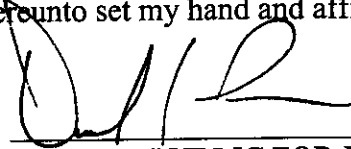
) ss.

County of Ada)

On this 30th day of November, 2004, before me, the undersigned, a Notary Public in and for said County, personally appeared Bob Porter and Karen Porter, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO

Residing at: 0-155

My Commission Expires: 2-11

EXHIBIT "A"

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 15: The South one half of the Northeast Quarter;
The North one half of the Southeast Quarter;
The North one half of Southeast Quarter of the
Southeast Quarter;
The Southwest Quarter of the Southeast Quarter;
That part of the Southeast Quarter of the Southwest Quarter
lying East of an existing road;

EXCEPTING THEREFROM that portion of the Southeast Quarter of the Southwest Quarter
deeded to the Hagerman Highway District Number 3 by Deed recorded June 29, 1927 in
Book 8 Page 615 as Instrument No. 43714, records of Gooding County, Idaho.

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 15: Southwest Quarter of the Southeast Quarter of the
Southeast Quarter;

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 15: That part of Government Lot 3 and part of the Southeast
Quarter of the Northwest Quarter, described as follows:

COMMENCING at the South Quarter corner of said Section 15;
Thence North 0°06'47" East, 3833.83 feet along the Easterly boundary of the West
one half of said Section 15 to THE TRUE POINT OF BEGINNING;
Thence North 0°06'47" East, 860.67 feet along the Easterly boundary of said
Government Lot 3 and the Southeast Quarter of the Northwest Quarter to the bank
of the Snake River;
Thence North 89°32'53" West, 261.47 feet along the bank of said Snake River;
Thence South 64°11'28" West, 451.41 feet along the bank of said Snake River;
Thence South 71°57'11" West, 207.57 feet along the bank of said Snake River;
Thence South 55°07'20" East, 1052.58 feet to THE TRUE POINT OF
BEGINNING.

*Shawyer*QUITCLAIM DEED

FOR VALUE RECEIVED, Fred Surbaugh, a.k.a. Frederick Surbaugh and Charlene Surbaugh, husband and wife, do hereby convey, release, remise and forever quitclaim unto Hagerman Gun Club, L.L.C., whose address is 3708 Vista Grande Lane, Twin Falls, Idaho, 83301, the following described premises, to-wit:

See Exhibit "A" attached hereto

together with all water rights and appurtenants thereto, specifically including but not limited to water rights no.'s 36-00099, 36-10249, 36-07172, and 36-07233, and all other appurtenances.

DATED this 22 day of Sept, 2004.

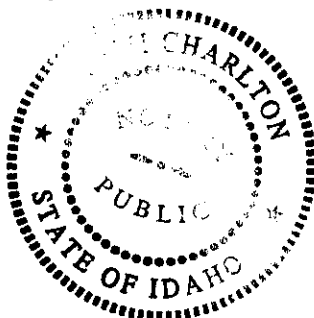
Fred Surbaugh
Fred Surbaugh

Charlene Surbaugh
Charlene Surbaugh

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 22nd day of September, 2004, before me, the undersigned, a Notary Public in and for said County, personally appeared Fred Surbaugh and Charlene Surbaugh, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jannie Chaulson
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My Commission Expires: 6/12/08

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The North one half of the Southeast Quarter;
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