

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB - 3 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-2479A</u>	_____	_____	<u>36-15234</u>	_____	_____
~~<u>36-2479A</u>~~	~~_____~~	~~_____~~	_____	_____	_____
~~<u>36-7470A</u>~~	~~_____~~	~~_____~~	_____	_____	_____
<u>36-7476B</u>	_____	_____	_____	_____	_____
<u>36-2480</u>	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RABO AGSERVICES, INC.
P.O. BOX 668 CEDAR FALLS, IA. 50613
4. New Owner/Claimant(s) STEVEN D. YOUNG, MARIA YOUNG, ROY M. YOUNG
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 707
- City, State and ZIP Code RUPERT, ID. 83350
- New Telephone Number 208 436-7500
5. Date you acquired the property October 26, 2004.

SUPPORT DATA
 IN FILE # 36-2479A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *x Steve D Young x maria y*
(include title if applicable) *x Ray Young*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM*

Date

2-3-05

Fee

\$150.00/ea

Plus \$75.00 x 2 = \$150 (Appt fee)

Received by *AM*

Date

2-3-05

Receipt No.

C076656

Processed by _____

AJ

Date

WR

Date

**2.14.05*

()*

C076762

-\$75.00

C076763

-\$75.00

WARRANTY DEED

#18457

For Value Received

RABO AGSERVICES, INC., shown of record as RABO AG SERVICES, INC.

474994

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**STEVEN D. YOUNG AND MARIA YOUNG, husband and wife
and ROY M. YOUNG, a married man contracting with his sole and separate property
Address: P.O. BOX 707 RUPERT, ID. 83350**

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho, to-wit:

**PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 2: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and Lots 3 & 4

SECTION 3: SW $\frac{1}{4}$ SE $\frac{1}{4}$

**PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 8: SE $\frac{1}{4}$

**PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 9: ALL

**PARCEL NO. 4:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 17: NE $\frac{1}{4}$

**PARCEL NO. 5:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 3: SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years, a lien, but not yet due or payable.

Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.

Power Line Easement from Ranch Co Inc., to the Idaho Power Company, a corporation, dated February 6, 1974 and recorded May 25, 1976 as Document No. 131703, Lincoln County records, granting to said corporation the right to construct, operate and maintain an electrical transmission line over and across the North 30 feet of the N $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 7 South, Range 22 East of the Boise Meridian. (Parcel No. 3)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 18th, 2004

RABO AGSERVICES, INC.

BY: [Signature]

ITS: CHIEF CREDIT OFFICER

RABO AGSERVICES, INC.

BY: [Signature]

ITS: COO

etc

STATE OF IOWA)

) ss.

COUNTY OF BLACK HAWK)

On this 18th day of OCTOBER, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Stevens and Shawn Stevens, known or identified to me to be the Chief Credit Officer and Chief Operating Officer of the RABO AGSERVICES, INC., that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Elizabeth Steffen

Notary Public

Residing at: Waterloo

My Commission expires: May 30, 2006

Instrument # 474994
MINIDOKA COUNTY, RUPERT, IDAHO
2004-10-26 03:17:00 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 42



CORRECTED TRUSTEE'S DEED

This Deed is made by L.D. FITZGERALD, Trustee of the Bankruptcy Estate of Rustic Ag, Inc., Debtor, District of Idaho, Case No. 03-41719, Grantor, to Rabo AgServices, Inc. whose address is 1309 Technology Parkway, Cedar Falls, Iowa, Grantees;

WHEREAS, Grantor is the qualified Trustee of said Debtors' estate;

WHEREAS, This Corrected Trustee's Deed is issued to correct the legal description in the Trustee's Deed dated _____, 2004.

THEREFORE, for valuable consideration, Grantor conveys and releases to Grantee all of the Estate's title and interest including any right of redemption in and to the real property located in Minidoka County, Idaho, and more particularly described as follows:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF
THE BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO

SECTION 2: SE1/4NW1/4, SW1/4 and Lots 3 & 4

SECTION 3: S1/2

PARCEL NO. 7:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF
THE BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO

SECTION 8: SE1/4

PARCEL NO. 8:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF
THE BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO

SECTION 9: ALL

PARCEL NO. 9:

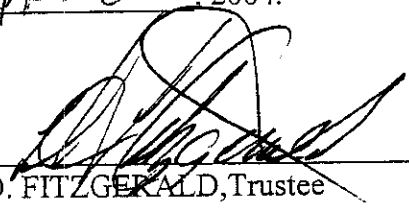
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTION 17: NE1/4

Said transfer of the above real property is pursuant to the Order of the United States

Bankruptcy Court dated April 15, 2004.

DATED This 20th day of September, 2004.

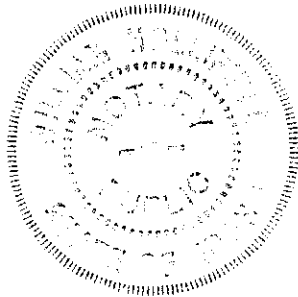


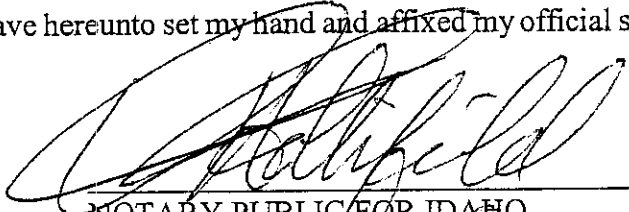
L.D. FITZGERALD, Trustee

STATE OF IDAHO)
) ss.
County of Twin Falls

On this 20th day of September, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L.D. FITZGERALD, Trustee of the Chapter 7 Bankruptcy of Rustic Ag Inc., District of Idaho Case No. 03-41719, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 9/16/05

Instrument # 474568
MINIDOKA COUNTY, RUPERT, IDAHO
2004-09-28 01:32:35 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00 sa
Ex-Officio Recorder Deputy

R22E

LINCOLN COUNTY



Km1M/A	362
PF1M/A	28
PF2M/A	199
PF2M/B	498
PF2M/C	294
PF3M/B	294
PF3M/C	342

5CC - 98

5CC - 4

T8S

5CC - 87



R22E

5CC - 4

5CC - 87

5CC - 8

4CC - 256

T8S



Km 1M/A	74
Pf1M/A	32
Pf2M/A	82
Pf2M/B	1051
Pf2M/C	201
Pf3M/A	1
Pf3M/B	31
Pf3M/C	364
PfT0/AF	715
SJ1M/A	3
T040M/AF	2
W02M/D	4

1/2 Mile

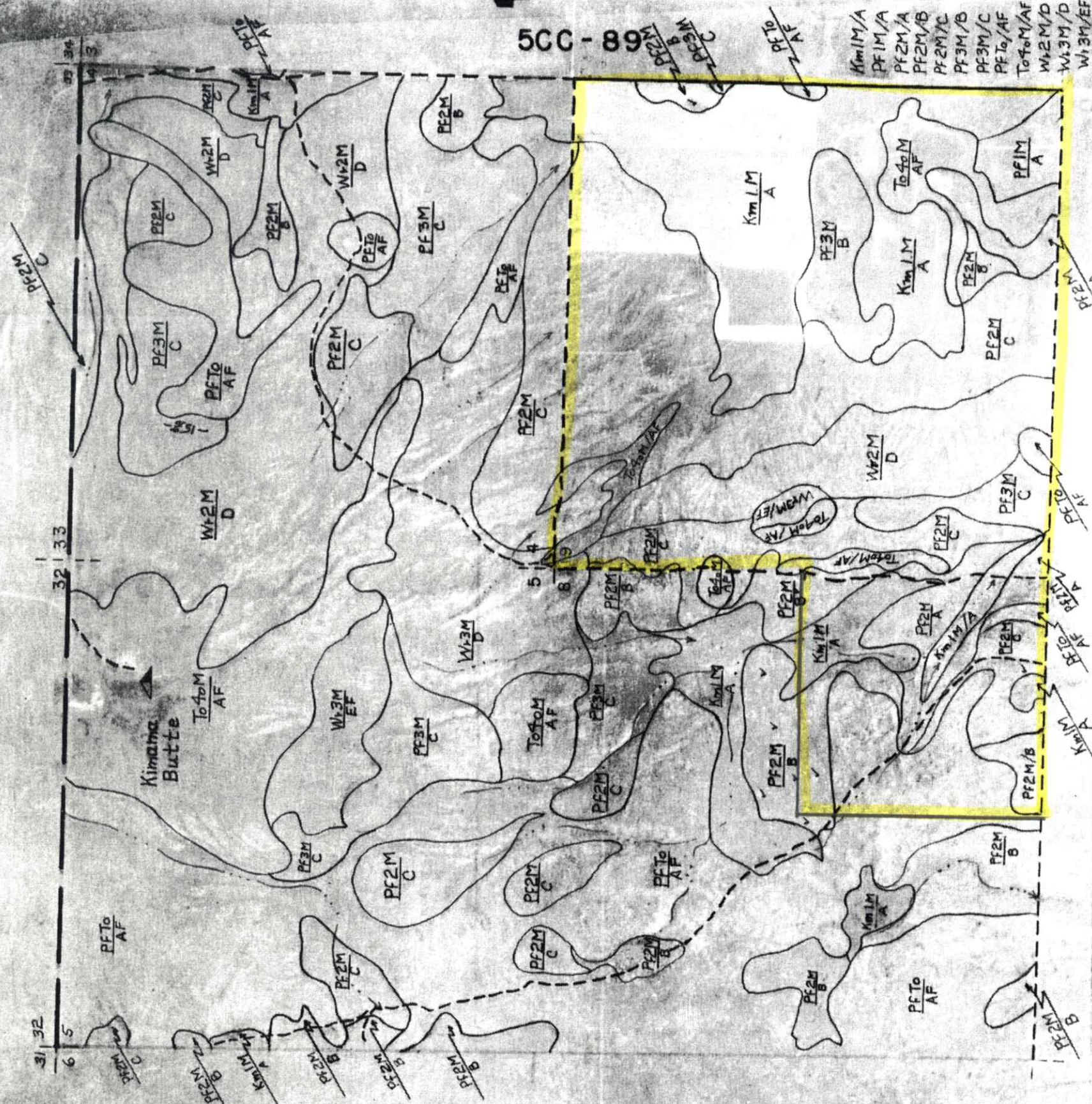
MINDOKA SOIL SURVEY AREA, IDAHO

9-8-02

R 22E

B-18

LINCOLN COUNTY



4CC - 259

4CC - 258

T 8 S

- Kim1M/A 287
- PF1M/A 15
- PF2M/A 41
- PF2M/B 142
- PF2M/C 441
- PF3M/B 26
- PF3M/C 106
- PFTo/AF 650
- To4M/AF 262
- W2M/D 345
- W13M/D 124
- W13M/EF 74

1/2 Mile

MINIDOKA SOIL SURVEY AREA, IDAHO

USDA-SCS ADVANCE COPY - SUBJECT TO CHANGE

