

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 02 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-11111</u>	_____	___	_____	_____	___
<u>36-11112</u>	_____	___	_____	_____	___
<u>36-11113</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) Joseph L. Lourenco and Diane M. Lourenco
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 222 West 200 North
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number () _____
5. Date you acquired the property 6/15/04

SUPPORT DATA
IN FILE # 36-11111

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Joe Lawrence
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>8-2-04</u>	Fee <u>\$50.00</u> ~~\$25.00~~
Receipted by <u>[Signature]</u>	Date <u>8-2-04</u>	Receipt No. <u>0074700</u> ~~0074699~~
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

RECEIVED
AUG 02 2004
DEPARTMENT OF
WATER RESOURCES

#G-33216

For Value Received

HAWKINS LAND INVESTMENTS , an Idaho general partnership,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOSEPH L. LOURENCO and DIANE M. LOURENCO, husband and wife

Address: 222 West 200 North, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 50.00 Shares of North Side Canal Company Water Stock

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **June 14, 2004**


HAWKINS LAND INVESTMENTS
an Idaho general partnership

Instrument # 206746

GOODING, GOODING, IDAHO

2004-06-15 04:29:10 No. of Pages: 2

Recorded for : FARM CREDIT SERVICES

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 6.00

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 14th day of **June, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared ^{Wayne} ~~Dean~~ **Hawkins** known or identified to me to be one of the partners of Hawkins Land Investments, an Idaho general partnership and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same on behalf in said partnership name.


Notary Public

Residing at: UPROMA

My Commission expires: 7/30/09

**RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Starting at the Southeast corner of Section 35;
Thence due North 1320 feet to THE TRUE POINT OF BEGINNING;
Thence North 90°00'00" West (due West) 1320 feet;
Thence North 00°00'00" East (due North) 660 feet;
Thence North 90°00'00" East (due East) 724 feet;
Thence North 00°00'00" East (due North) 147 feet;
Thence North 90°00'00" East (due East) 150 feet;
Thence North 00°00'00" East (due North) 176 feet;
Thence North 90°00'00" East (due East) 446 feet;
Thence South 00°00'00" East (due South) 983 feet, to THE TRUE POINT OF
BEGINNING;

EXCEPTING THEREFROM the following described parcel of land;

Beginning at the Southeast corner of said Section 35, due North 1320 feet to the
Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence due North 208.71 feet;
Thence due West 208.71 feet;
Thence due South 208.71 feet;
Thence due East 208.71 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly
described as follows:

Commencing at the Southeast corner of said Section 35;
Thence 400 feet North to the TRUE POINT OF BEGINNING;
Thence West, 850 feet;
Thence South, 400 feet;
Thence East, 850 feet;
Thence North, 400 feet to the TRUE POINT OF BEGINNING

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 35, due North 1320 feet to the
Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence due North 208.71 feet;
Thence due West 208.71 feet;
Thence due South 208.71 feet;
Thence due East 208.71 feet to THE TRUE POINT OF BEGINNING.

WARRANTY DEED

#G-33216

Comment: Warranty Deed

For Value Received

HAWKINS LAND INVESTMENTS , an Idaho general partnership,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOSEPH L. LOURENCO and DIANE M. LOURENCO, husband and wife

Address: 222 W. 200 N., Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 50.00 Shares of North Side Canal Company Water Stock

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **June 15, 2004**

HAWKINS LAND INVESTMENTS
an Idaho general partnership

Instrument # 206747

GOODING, GOODING, IDAHO

2004-06-15

04:30:20 No. of Pages: 2

Recorded for : FARM CREDIT SERVICES

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

STATE OF TEXAS)
) ss.
COUNTY OF COMAL)

On this 11 day of **June, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean Hawkins** known or identified to me to be one of the partners of Hawkins Land Investments, an Idaho general partnership and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same on behalf in said partnership name.

David E. Boehringer

Notary Public

Residing at: 1209 IH-355 NEW BRAUNFELS TX. 78130

My Commission expires: 07-28-2007

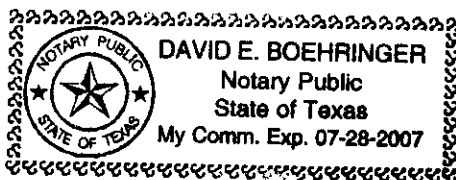


EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Starting at the Southeast corner of Section 35;
Thence due North 1320 feet to THE TRUE POINT OF BEGINNING;
Thence North 90°00'00" West (due West) 1320 feet;
Thence North 00°00'00" East (due North) 660 feet;
Thence North 90°00'00" East (due East) 724 feet;
Thence North 00°00'00" East (due North) 147 feet;
Thence North 90°00'00" East (due East) 150 feet;
Thence North 00°00'00" East (due North) 176 feet;
Thence North 90°00'00" East (due East) 446 feet;
Thence South 00°00'00" East (due South) 983 feet, to THE TRUE POINT OF
BEGINNING;

EXCEPTING THEREFROM the following described parcel of land;

Beginning at the Southeast corner of said Section 35, due North 1320 feet to the
Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence due North 208.71 feet;
Thence due West 208.71 feet;
Thence due South 208.71 feet;
Thence due East 208.71 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly
described as follows:

Commencing at the Southeast corner of said Section 35;
Thence 400 feet North to the TRUE POINT OF BEGINNING;
Thence West, 850 feet;
Thence South, 400 feet;
Thence East, 850 feet;
Thence North, 400 feet to the TRUE POINT OF BEGINNING

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 35, due North 1320 feet to the
Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence due North 208.71 feet;
Thence due West 208.71 feet;
Thence due South 208.71 feet;
Thence due East 208.71 feet to THE TRUE POINT OF BEGINNING.

EXHIBIT A

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,
Supplies
MAGIC VALLEY DAIRY, INC.

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant, bargain, sell and convey unto

JOSEPH L. LOURENCO and DIANE M. LOURENCO, husband and wife
Whose address is: 222 West 200 North, Jerome, ID 83338

GRANTEE, the following described real estate, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

SUBJECT TO:
All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 11th day of **June, 2004.**

MAGIC VALLEY DAIRY SUPPLIES, INC.

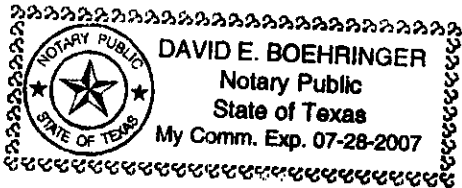
BY:
PRESIDENT

ATTEST: 
SECRETARY

STATE OF TEXAS)
) ss.
COUNTY OF COMAL)

On this 11th day of JUNE, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN HAWKINS, known or identified to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public
Residing at: 1209 IH-35 S. NEW BRAUNFELS, TX 78130
My Commission expires: 07-28-2007



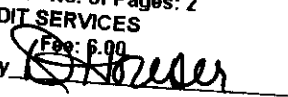
Instrument # 206748
GOODING, GOODING, IDAHO
2004-06-15 04:30:50 No. of Pages: 2
Recorded for : FARM CREDIT SERVICES
HELEN EDWARDS / Fee: 6.00
Ex-Officio Recorder Deputy 

EXHIBIT A

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of said Section 35;
Thence North 1320 feet;
Thence North 90°00'00" West (due West) 1320 feet;
Thence North 0°00'00" East (due North) 660 feet to THE TRUE POINT OF
BEGINNING;
Thence North 90°00'00" East (due East) 724 feet;
Thence North 0°00'00" East (due North) 147 feet;
Thence North 90°00'00" East (due East) 150 feet;
Thence North 0°00'00" East (due North) 176 feet;
Thence North 90°00'00" West (due West) 50 feet;
Thence South 0°00'00" West (due South) 126 feet;
Thence North 90°00'00" West (due West) 100 feet;
Thence Southwesterly to THE TRUE POINT OF BEGINNING.

EXHIBIT A

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

MAGIC VALLEY DAIRY SUPPLIES, INC.

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant, bargain, sell and convey unto

JOSEPH L. LOURENCO and DIANE M. LOURENCO, husband and wife

Whose address is: 222 W. 200 N., Jerome, ID 83338

GRANTEE, the following described real estate, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

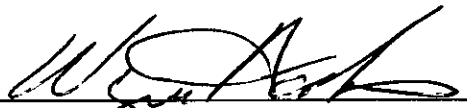
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 11th day of **June, 2004**.

MAGIC VALLEY DAIRY SUPPLIES, INC.

BY: 
PRESIDENT

Instrument # 206749

GOODING, GOODING, IDAHO

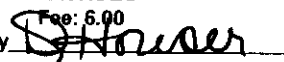
2004-06-15 04:31:59 No. of Pages: 2

Recorded for : FARM CREDIT SERVICES

HELEN EDWARDS

Ex-Officio Recorder Deputy

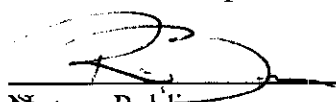
Fee: 6.00



ATTEST: _____
SECRETARY

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 11th day of JUNE, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ~~DIANE~~ ^{WAYNE} HAWKINS, known or identified to me to be the ~~VICE~~ PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Notary Public
Residing at: Jerome
My Commission expires: 7/30/09

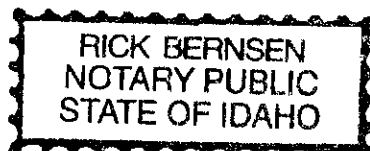


EXHIBIT A

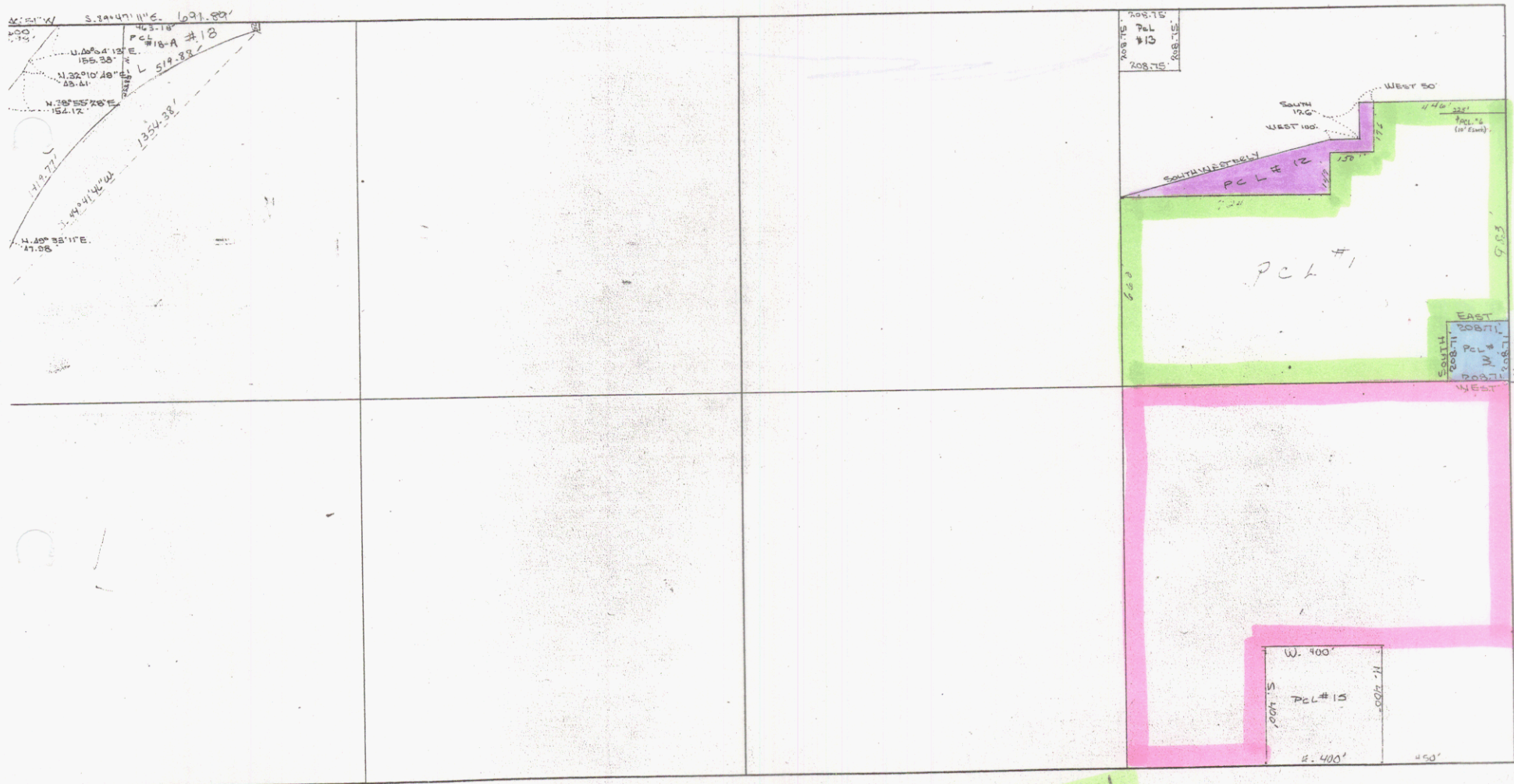
PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

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Thence South 0°00'00" West (due South) 126 feet;
Thence North 90°00'00" West (due West) 100 feet;
Thence Southwesterly to THE TRUE POINT OF BEGINNING.

EXHIBIT A



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

Parcel No. 1
Parcel No. 2
Parcel No. 3
Parcel No. 4