

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUL 26 2005

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-21880              |                              | NO    |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

Justin Safaly & Christy Neuls-Safaly

- 4 New Owner/Claimant(s)

Jenny L. McCracken

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

10660 W Amity Rd

City, State and ZIP Code

Boise, ID 83709

New Telephone Number

208 562-0994

- 5 Date you acquired the property

7-12-05

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split skip this area and proceed to item 7) |                                                                            |                                                              |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                           |                                                                            |                                                              |
| Water Use                                                                                                              | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                             | N/A                                                                        | N/A                                                          |
| Stock                                                                                                                  | .02                                                                        | 1 house                                                      |
| Domestic                                                                                                               | .04                                                                        | 1 house                                                      |
| Other                                                                                                                  | N/A                                                                        |                                                              |
| Total                                                                                                                  | .060                                                                       |                                                              |

*Rights are not split completed by mistake.*

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split skip this area and proceed to item 7) |                                                                            |                                                              |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                           |                                                                            |                                                              |
| Water Use                                                                                                              | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                             |                                                                            |                                                              |
| Stock                                                                                                                  |                                                                            |                                                              |
| Domestic                                                                                                               |                                                                            |                                                              |
| Other                                                                                                                  |                                                                            |                                                              |
| Total                                                                                                                  |                                                                            |                                                              |

7

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

Received by lgDate 7/26/05Fee 25.00Received by lgDate 7/26/05Receipt No. W033218

Processed by \_\_\_\_\_

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_



CS/mc

A Pioneer Company  
**PIONEER TITLE COMPANY**  
OF ADA COUNTY  
3525 E. Overland Rd. / Meridian, Idaho 83642  
(208) 888-7230

RECEIVED

SEP 13 2005

Department of Water Resources

AMOUNT 6.00

ADA COUNTY RECORDER J. DAVID NAVARRO

BOISE IDAHO 07/14/05 04:00 PM

DEPUTY Bonnie Oberbillig

RECORDED - REQUEST OF

Pioneer



105095026

## WARRANTY DEED

For Value Received Justin F. Sofaly and Christy D. Neuls-Sofaly HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jenny L. McCracken, an unmarried woman

hereinafter referred to as Grantee, whose current address is 2346 Rainfall Street, Meridian, ID 83642

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 7, 2005

Justin F. Sofaly

Christy D. Neuls-Sofaly

STATE OF IDAHO County of ADA, ss.

On this 8TH day of JULY, in the year of 2005, before me, the undersigned, a notary public personally appeared JUSTIN F. SOFALY AND CHRISTY D. NEULS-SOFALY known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Carol Shaw

Notary Public of Idaho  
Residing at Meridian  
Commission expires: August 24, 2010

## EXHIBIT A

Lot 1 in Block 1 of Five Mile Estates West Subdivision, according to the plat thereof filed in Book 2 of Plats at pages 114 and 115, records of Ada County, State of Idaho. Except the following:

A parcel of land for public right-of-way located in the South half of the Southeast quarter, of Section 27, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and being a portion of Lot 1 Block 1 Five Mile Estates West Subdivision, and being more specifically described as follows:

Beginning at the Southwest corner of said Lot 1, Block 1, Five Mile Estates West Subdivision; thence South  $89^{\circ}3'51''$  East, along the South Boundary of said Lot 1, a distance of 291.22 feet to a point;

thence around a curve of said Lot 1 in a Counterclockwise direction having a delta angle of  $89^{\circ}31'03''$ , an Arc distance of 31.25 feet, a Radius of 20.00 feet, and a Chord of North  $45^{\circ}37'38''$  East, a distance of 28.1 feet to a point;

thence North  $0^{\circ}52'0''$  East, along the East line of said Lot 1, a distance of 17.42 feet to a point;

thence South  $48^{\circ}50'34''$  West, a distance of 38.08 feet to a point;

thence North  $89^{\circ}3'51''$  West, a distance of 282.87 feet to a point;

thence South  $0^{\circ}23'03''$  West, a distance of 12.00 feet to the PLACE OF BEGINNING

Authorized Signatory

Attest

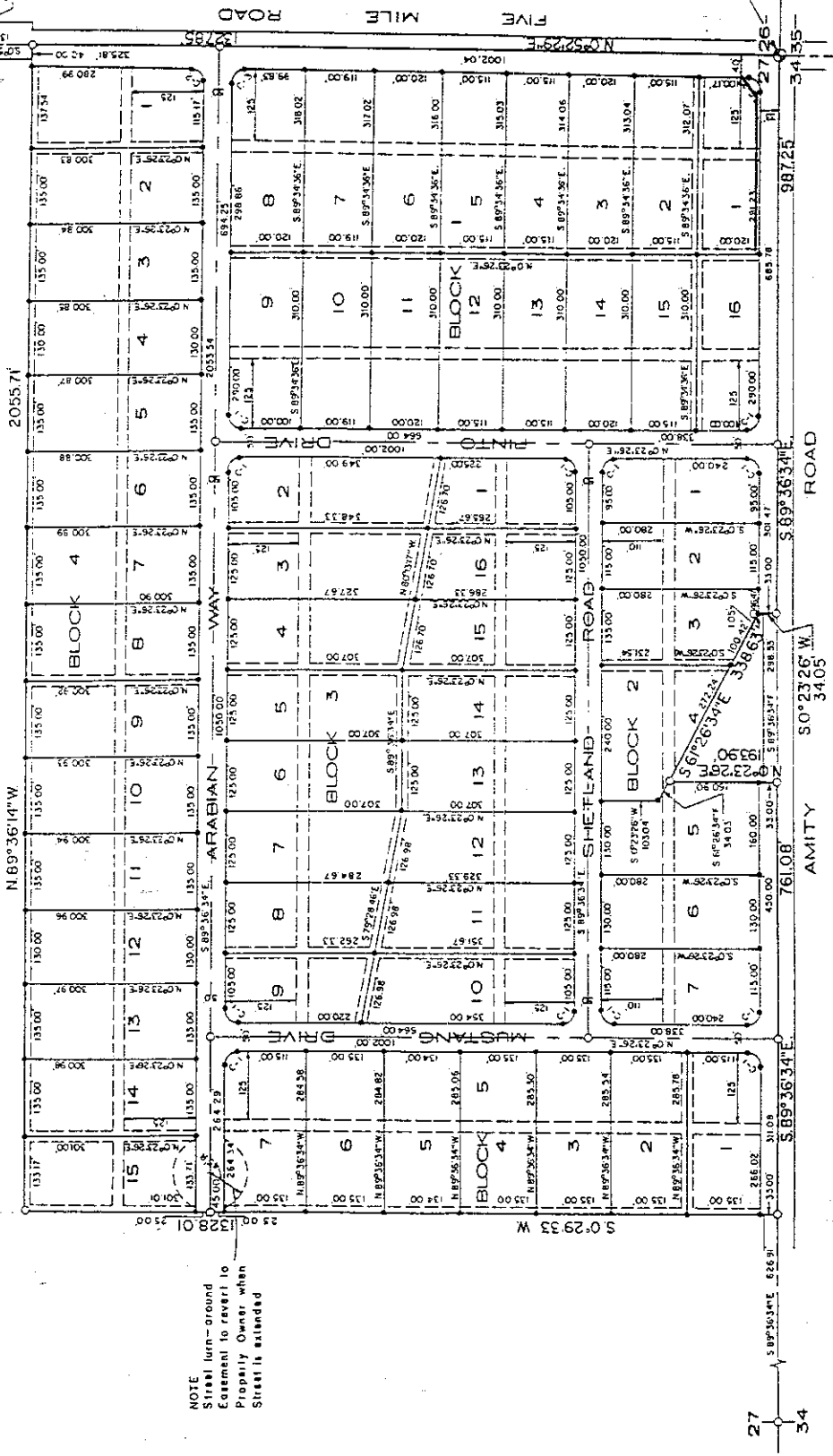
Daniel Wold

6-26 P. 1618

PLAT SHOWING  
FIVE MILE ESTATES WEST SUBDIVISION  
A PORTION OF THE  
S/2 SE 1/4 SECTION 27, T.3N., R.1E., B.M.  
ADA COUNTY, IDAHO  
1972

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

This sketch is for location purposes only. The Company assumes no liability for location purposes only. The Company assumes no liability for location purposes only.



NOTE  
Street turn-around  
Easement to revert to  
Property Owner when  
Street is extended

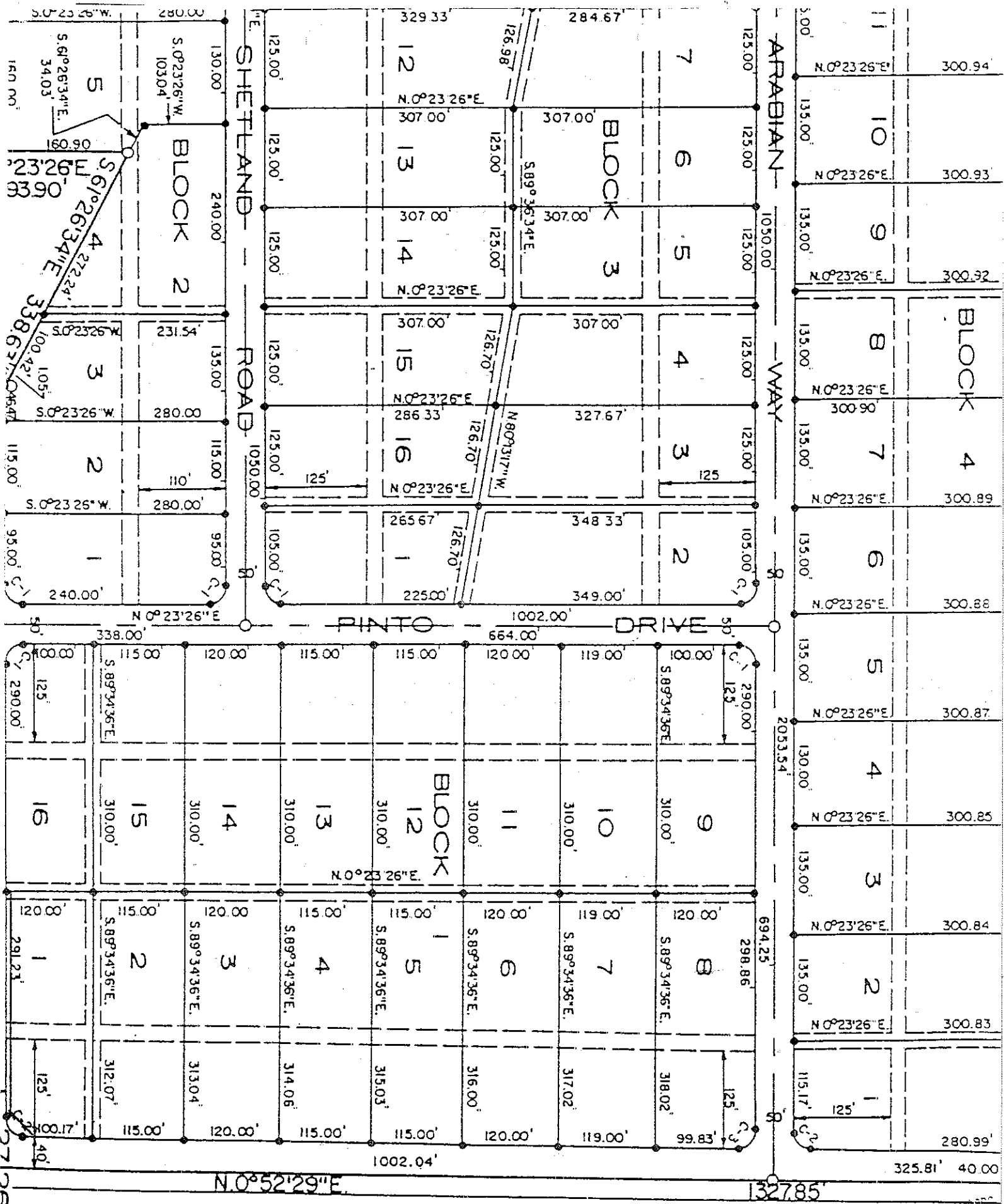
- LEGEND
- Brass Cap
  - 5/8" x 30" Iron Pin
  - 1/2" x 24" Iron Pin
  - Public Utilities, Drainage, and Irrigation Easement to 10' Wide from Property Line where not Dimensioned.
  - Public Utilities Easement 20' Wide.

CURVE DATA

| CURVE | RADIUS | Δ           | TAN   | LENGTH | CHORD | CI | BEAR |
|-------|--------|-------------|-------|--------|-------|----|------|
| 1-1   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-2   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-3   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-4   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-5   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-6   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-7   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-8   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-9   | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-10  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-11  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-12  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-13  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-14  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-15  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-16  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-17  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-18  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-19  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-20  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-21  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
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| 1-23  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-24  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-25  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
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| 1-27  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
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| 1-31  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
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| 1-99  | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |
| 1-100 | 20.00  | 90° 00' 00" | 20.00 | 31.42  | 28.28 |    |      |

NOTE  
All Lot Frontages and Side Lot Lines have a 5' Wide  
Public Utilities, Drainage, and Irrigation Easement that  
has been Recorded in the Restrictive Covenants.

RECEIVED  
JUL 26 2005  
WATER RESOURCES ENGINEERS  
WESTERN REGION  
J-U-B  
Engineers  
Boise  
INC.



FIVE MILE ROAD

THIS MAP IS FOR RECORD PURPOSES  
ON THE 11th DAY OF JANUARY 1975  
ISSUED BY THE  
PIONEER TITLE COMPANY  
OF ALA COUNTY