

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 29 2004 *KW*WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>67-7019</u>	<u>X</u> → <u>Region</u>			
<u>67-11197</u>					
<u>67-11198</u>					
<u>67-11199B</u>					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donald R. Eberle + Selma Ann Eberle
P O Box 1389, McCall, ID 83638
4. New Owner/Claimant(s) James N. Wolfe + Carol R. Wolfe
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1032 Upper Soulen Rd.
 City, State and ZIP Code Midvale, ID 83645
 New Telephone Number (208) 355-2357
5. Date you acquired the property 1-26-04

SUPPORT DATA
 IN FILE # 67-11197

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James N. Wolfe
(include title if applicable) Carol R. Wolfe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date	1-29-04	Fee	\$75 ⁰⁰
Received by	<u>DB</u>	Date	1-29-04	Receipt No.	C077346
Processed by	_____ AJ	Date	_____	WR	_____ Date _____

192541

Approved by:

Initials JW

COPY



Warranty Deed



FOR VALUE RECEIVED, DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, and CRAIG DAVID EBERLE, the Grantors, do hereby, grant, bargain, sell and convey unto JAMES N. WOLFE and CAROL R. WOLFE, husband and wife, the Grantees, whose address is 1032 Upper Soulen Road, Midvale, ID 83645, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Legal Description.

Instrument # 192541

WEISER, WASHINGTON, IDAHO

2004-01-26 03:15:00 No. of Pages: 7

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Fee: 21.00

Ex-Officio Recorder Deputy

Index to: DEED

Lisa McKnight

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of January, 2004.

Donald R. Eberle
Donald R. Eberle

Selma Ann Eberle
Selma Ann Eberle

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JAN 29 2004

WATER RESOURCES
WESTERN REGION

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STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald R. Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen

Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Selma Ann Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen

Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

Warranty Deed Continued

192541



Glen Richard Eberle



Gail Lee Eberle


Craig David Eberle

192541

STATE OF IDAHO)
County of ADA) : ss

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen Richard Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SHERRY L. MANNING
Notary Public
State of Idaho

Sherry L. Manning
Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

STATE OF IDAHO)
County of ADA) : ss

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Gail Lee Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

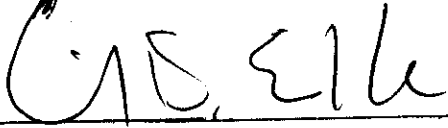
SHERRY L. MANNING
Notary Public
State of Idaho

Sherry L. Manning
Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

Warranty Deed Continued

192541

Glen Richard Eberle

A handwritten signature in dark ink, appearing to read 'Glen Eberle', written over a horizontal line.

Craig David Eberle

Gail Lee Eberle

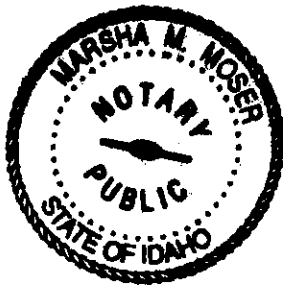
STATE OF IDAHO)
County of Idaho) ss

192541

BAD COPY

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig David Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Marsha M Moser

Notary Public for Idaho

Residing at McCall, Idaho

Commission expires: 3/28/09

Legal Description to Warranty deed

IN WASHINGTON COUNTY, IDAHO:

Parcel I

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 8: SE $\frac{1}{4}$;

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$, EXCEPTING that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W BM; thence S 19°13'10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19°13'10" W 1436.76 feet; thence N 80°52'10" W 838.83 feet; thence N 01°02'00" E 1532.20 feet; thence S 76°23'50" E 1310.30 feet to the TRUE POINT OF BEGINNING;

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$;Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$;Section 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: All;

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$;Section 28: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.**Parcel II**

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 15: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

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