

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 18 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-14238 <u>AS</u>		NO	67-10192 <u>PD</u>		NO
67-10191 <u>AS</u>		NO			
67-491 <u>AS</u>		NO			
67-4021 <u>PD</u>		NO			
67-4296 <u>PD</u>		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WX RANCH
3105 HWY 95, CAMBRIDGE, ID 83610
4. New Owner/Claimant(s) RICHARD HOLLON AND MARILYN M. HOLLON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 51
 City, State and ZIP Code CLEARLAKE PARK CA 95424
 New Telephone Number ()
5. Date you acquired the property 4/1/05

SUPPORT DATA

IN FILE # 67-4021

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Richard Hollon
(include title if applicable) Marilyn M. Hollon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>lg</u>	Date <u>4/19/05</u>	Fee <u>\$100.00</u>
Received by <u>lg</u>	Date <u>4/19/05</u>	Receipt No. <u>W032816</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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W 11033

196804^c

WARRANTY DEED

For Value Received

WX RANCH, a partnership composed of Isaac M. Ward, Ilene J. Ward, Larry D. Anderson and Irene J. Anderson; Isaac M. Ward and Ilene J. Ward, Husband and wife; Larry D. Anderson and Irene J. Anderson, husband and wife

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

Richard Hollon and Marilyn Hollon, husband and wife

whose current address is P.O. Box 51
Clearlake Park, CA. 95424

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

See attached Exhibit "A"

Instrument # 196804
WEISER, WASHINGTON, IDAHO
2005-04-01 12:36:00 No. of Pages: 3
Recorded for : AMERITITLE
SHARON WIDNER
Ex-Officio Recorder Deputy Sharon Widner Fee: \$ 00
Index to: DEED

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees their heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

April
Dated: ~~March~~ 1, 2005

WX RANCH, a partnership

Isaac M. Ward
Isaac M. Ward, Partner

Larry D. Anderson
Larry D. Anderson, Partner

Isaac M. Ward
Isaac M. Ward, Individually

Larry D. Anderson
Larry D. Anderson, Individually

Ilene J. Ward
Ilene J. Ward, Partner

Irene J. Anderson
Irene J. Anderson, Partner

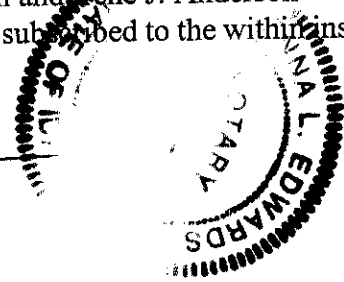
Ilene J. Ward
Ilene J. Ward, Individually

Irene J. Anderson
Irene J. Anderson, Individually

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 1st day of April, 2005, before me, a notary public in and for the said State, Personally appeared Isaac M. Ward, Ilene J. Ward, Larry D. Anderson and Irene J. Anderson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Payette, Idaho
Comm. Expires 3/27/09



196804

STATE OF IDAHO }
COUNTY OF WASHINGTON }

On this 1st ^{April} ~~March~~ Day of ~~March~~ in the year 2005, before me, a Notary Public in and for said State, personally appeared Isaac M. Ward, Ilene J. Ward, Larry D. Anderson and Irene J. Anderson, known or identified to me to be the partners in the partnership of WX RANCH, a partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.



Notary Public for the State of Idaho

Residing at: Payette, Id

Commission Expires: 3/27/09

File Number: W11033

Exhibit "A"

In Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho:

Section 7: SE $\frac{1}{4}$;

Section 8: SW $\frac{1}{4}$;

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 20: N $\frac{1}{2}$ N $\frac{1}{2}$;

Section 29: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 30: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.