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AUG 02 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13922					
65-7809A					

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

E. Pete & JUDITH L. ALBERTSON family Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5905 K. Lundy Cyn
Winnemucca, NV 89445

City, State and ZIP Code

New Telephone Number

775-623-0581

5. Date you acquired the property

March 28, 2000

Trust Date

E. Pete & JUDITH L. ALBERTSON
Trustees

SUPPORT DATA

IN FILE # *65-7809A*

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

E Pete Albertson - Trustee
Judith L Albertson - Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>7.30.04</u>	Fee <u>\$25- Ea</u>	
Received by <u>DB</u>	Date <u>7.30.04</u>	Receipt No. <u>W032072</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

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DEPARTMENT OF
WATER RESOURCES

RETURN RECORDED DEED TO:
JOHN M. IROZ, ESQ.
407 S. Bridge Street
Winnemucca, NV 89445

Instrument # 265547

VALLEY COUNTY, CASCADE, IDAHO

2001-07-13

11:38:38 No. of Pages: 2

Recorded for: PETE ALBERTSON

LELAND G. HEINRICH

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

APN: _____

QUITCLAIM DEED

This indenture, made this 6th day of

June, 2001, by and between the following parties:

GRANTOR:

E. PETE ALBERTSON and JUDITH L. ALBERTSON
husband and wife
5905 Kluncy Canyon Road
Winnemucca, NV 89445

GRANTEE:

E. PETE ALBERTSON and JUDITH L. ALBERTSON
Co-Trustees under the E. PETE ALBERTSON AND
JUDITH L. ALBERTSON FAMILY TRUST,
dated March 28, 2000
5905 Kluncy Canyon Road
Winnemucca, NV 89445

WITNESSETH: Grantor, for and in consideration of the sum of
TEN DOLLARS (\$10.00), in lawful money of the United States of
America, and other valuable consideration, to Grantor in hand paid
by Grantee, the receipt whereof is hereby acknowledged, does by
these presents convey, remise, release and forever quitclaim unto
the Grantee, his heirs and assigns, all of the Grantors' interest
in and to that certain real property situate, lying and being in
the County of Valley, State of Idaho, and more particularly
described as follows, to-wit:

A tract of land in the SE4 SE4 of Section 9, Township 16
North, Range 3 East, Boise-Meridian, Valley County, Idaho,
more particularly described as follows:

Beginning at a point 25 feet North and 30 feet West of the SE
corner of said Section 9; thence North 210 feet to the REAL
POINT OF BEGINNING; thence continue North 210 feet to a point;
thence West 110 feet to a point; thence South 210 feet to a
point; thence East 110 feet to the REAL POINT OF BEGINNING;

TOGETHER WITH an eastment for ingress and egress 20 feet in
width, beginning at a point 25 feet North and 140 feet West of
the SE corner of said Section 9, and extending North 210 feet;
thence East 20 feet; thence South 210 feet; thence West 20
feet to the POINT OF BEGINNING.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, and all interest of Grantor therein, together with the appurtenances, unto the said grantee and to their successors and assigns.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

E. Pete Albertson
E. PETE ALBERTSON

Judith L. Albertson
JUDITH L. ALBERTSON

STATE OF NEVADA)
) ss.
COUNTY OF HUMBOLDT)

On June 6, 2001, personally appeared before me, a notary public, E. PETE ALBERTSON and JUDITH L. ALBERTSON personally known (or proved) to me to be the persons whose names are subscribed to the foregoing document, and who acknowledged to me that they executed the foregoing document.

Penny R. Begay
NOTARY PUBLIC



Re-Recorded to Correct Scriveners Error



Instrument # 285402
 VALLEY COUNTY, CASCADE, IDAHO
 2004-07-20 10:47:20 No. of Pages: 4
 Recorded for: AMERITITLE
 LELAND G. HEINRICH
 Ex-Officio Recorder Deputy Nancy
 Fee: 12.00
 Index to: DEEDS

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 DEPARTMENT OF
 WATER RESOURCES

WARRANTY DEED

For Value Received, Jerry Robinson and Kay Robinson, husband and wife Jim Kerns and Nancy A. Kerns, husband and wife and Steven R. Robinson, an unmarried man, the Grantors, do hereby grant, bargain, sell and convey unto E. Pete Albertson and Judith L. Albertson, Trustees for E. Pete Albertson or Judith L. Albertson Family Trust whose address is 5905 Kluney Canyon, Winnemucca, NV 89445, the Grantee, the following described premises, to-wit:

See attached as Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-13-04

Jerry Robinson
 Jerry Robinson
Kay Robinson
 Kay Robinson
Jim Kerns
 Jim Kerns
Nancy A. Kerns
 Nancy A. Kerns

Steven R. Robinson

Instrument # 285371
 VALLEY COUNTY, CASCADE, IDAHO
 2004-07-19 04:54:09 No. of Pages: 5
 Recorded for: AMERITITLE
 LELAND G. HEINRICH
 Ex-Officio Recorder Deputy Nancy
 Fee: 15.00
 Index to: DEEDS

State of Idaho)

County of Ada) ss

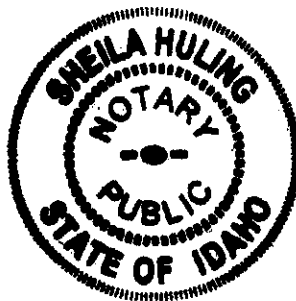
On this 13th day of July, 2004 before me Shirley Huling, a notary public in and for said State, personally appeared Jerry Robinson, Kay Robinson, Jim Kerns, Nancy A. Kerns and Steven R. Robinson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sheila Huling

Notary Public

Residing at: Nampa, ID

Commission Expires: 10-21-09





WARRANTY DEED

For Value Received, Jerry Robinson and Kay Robinson, husband and wife Jim Kerns and Nancy A. Kerns, husband and wife and Steven R. Robinson, an unmarried man, the Grantors, do hereby grant, bargain, sell and convey unto E. Pete Albertson and Judith L. Albertson, Trustees for E. Pete Albertson or Judith L. Albertson Family Trust, Trustee whose address is 5905 Kluney Canyon, Winnemucca, NV 89445, the Grantee, the following described premises, to-wit:

See attached as Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

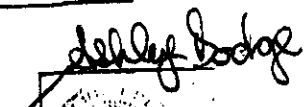
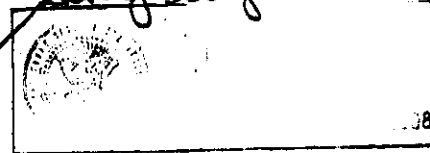
Dated:

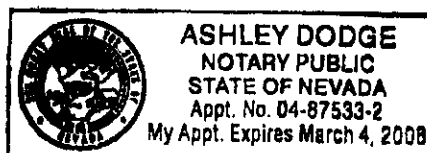

Steven R. Robinson

State of Nevada) Nevada
County of) Washoe

On this 15 day of July, 2004 before me Ashley Dodge, a notary public in and for said State, personally appeared Steven R. Robinson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:
Commission Expires:



IC01789

South 210 feet of the following described property, to-wit:

A tract of land in the Southeast quarter Southeast quarter of Section 9,
Township 16 North, Range 3 East, Boise-Meridian, Valley County, Idaho,
more particularly described as follows:

Beginning at a point which is 25 feet North and 30 feet West of the Southeast
corner of said Section 9; thence
West 110.00 feet; thence
North 420.00 feet; thence
East 110.00 feet; thence
South 420.00 feet to the Point of Beginning. (AKA AMD TAX #5)

TOGETHER WITH and SUBJECT TO an easement of ingress and egress 20
feet in width beginning at a point 25 feet North and 140 feet West of the
Southeast corner of said Section 9, and extending
North 210 feet; thence
East 20 feet; thence
South 210 feet; thence
West 20 feet to the POINT OF BEGINNING.

DECLARATION OF TRUST

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WATER RESOURCES
WESTERN REGION

THE E. PETE ALBERTSON AND JUDITH L. ALBERTSON

FAMILY TRUST AGREEMENT

For good and valuable consideration, E. PETE ALBERTSON AND JUDITH L. ALBERTSON, husband and wife, of the City of Winnemucca, County of Humboldt, State of Nevada, hereby transfer and deliver to the Trustees and their successors the property listed in Schedule "A", annexed hereto and incorporated herein by reference, to have and to hold the same, and any cash, securities or other property which the Trustees may pursuant to any of the provisions hereof, at any time hereafter hold or acquire, all of such property being hereinafter referred to collectively as the "Trust Estate", for the uses and purposes and upon the terms and conditions herein set forth.

ARTICLE I

This instrument, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST AGREEMENT, DATED March 28, 2000", and the initial trust hereby evidenced, as from time to time amended, may be designated the "E. PETE ALBERTSON AND JUDITH L. ALBERTSON FAMILY TRUST, DATED March 28, 2000".

ARTICLE II

A. Community property transferred to the trustee by the Settlor, as invested and reinvested, together with the rents, issues, and profits therefrom (the "community property

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JUL 30 2004

instrument in whole or in part; provided. In the event this instrument is completely revoked, all trust property and policies of insurance held by the trustee shall be transferred and delivered to us or as we may otherwise direct in writing, subject to the provisions of Article IV of this instrument.

C. Upon the death of the surviving Settlor, the Trustee shall distribute the personal properties listed on the Personal Property List attached hereto, as Schedule B to the named designees and such items shall be conveyed to such persons in addition to their respective distributive shares of the trust estate described herein.

We now sign this trust agreement on March 28, 2000.

E. Pete Albertson
Settlor

Judith L. Albertson
Settlor

STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared E.PETE ALBERTSON, who acknowledged that he did sign the foregoing instrument, and acknowledged to me that he executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public



STATE OF NEVADA)
) ss:
COUNTY OF HUMBOLDT)

Before me, a notary public, on this day personally appeared JUDITH L. ALBERTSON, who acknowledged that she did sign the foregoing instrument, and acknowledged to me that she executed the same for the uses and purposes and consideration therein expressed.

Given under my hand and official seal this 28th day of March, 2000.

Lianne Iroz
Notary Public



This Certificate is Page 21 of The E. PETE ALBERTSON AND JUDITH L. ALBERTSON Family Trust Agreement dated March 28, 2000.