

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 31 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-2426					

RECEIVED**NOV - 2 2001**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. ~~Either of the following~~ (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Givens Vickers & Gannon
 (should have been Maguire instead of Givens)

4. New Owner/Claimant(s)

Vickers and Gannon and Winegar

New Mailing Address

1120 Marshall St.

City, State and ZIP Code

Buise Idaho 83706

New Telephone Number

(208) 344-3244

5. Date you acquired the property

1986 (cabin only)

336-5008
 WORK

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	65 2426	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic	NOT MORE THAN 13,000 gallons per day 104 CFS 3.60 AFD	3 homes T.09N R.07E S27 Lot 2 S28 Lot 1
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SPB

Date 6-28-05

Fee \$25

Received by _____

Date _____

Receipt No. 1078419

Processed by _____

AJ

Date _____

WR _____

Date _____

MAKE CHECK PAYABLE TO:
BOISE COUNTY TAX COLLECTOR
P.O. BOX BC, ID.CITY, ID 83631
PHONE: 392-4441

2000 TAX BILL/RECEIPT
BILL# 144 CODE AREA 8-00

PARCEL NUMBER
LR09NO7E730040A

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV
TAX 158.90	TAX 158.90	TAX 317.80	22,979
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	

BAGBY SHARON & JANET
& VICKERS DEBBIE L
1120 MARSHALL
BOISE ID 83706

U.S. LAND HOUSE IN
LOWMAN SUMMER HOMESITES
LOT 3

TAXING DISTRICT	RATE	AMOUNT
STATE	0000000000	
COUNTY	004326288	99.40
SCH DIST # 71	003266834	75.06
ROAD & BRIDGE	000000000	
BASIN LIBRARY	000521811	11.98
GV HOSP DIST	000363564	8.34
EAST B.C. AMB	000281686	6.46
DISTRICT TOTAL	008760183	201.24
SOLID WASTE		116.56
AMOUNT DUE		317.80

29 LOWMAN HOME RD

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

USDA FOREST SERVICE
BILL FOR COLLECTION

1. BILL DATE 12/01/2000 PAGE: 1 OF 1

ENCLOSE A COPY OF THIS BILL WITH YOUR CHECK OR MONEY ORDER.
DO NOT SEND CASH. PLEASE INCLUDE BILL NO. AND PAYER CODE
NO. ON YOUR CHECK.
MAKE YOUR CHECK PAYABLE TO:

USDA FOREST SERVICE

MAIL PAYMENT TO:

U.S.D.A. - FOREST SERVICE
P.O. BOX 60000
FILE 71652
SAN FRANCISCO, CA 94160-1652

TO: LOWMAN SUMMER HOMES ASSN
DEBBIE VICKERS
1120 MARSHALL STREET
BOISE, ID 83706-

PAYER INDICATE
AMOUNT ENCLOSED: \$

2. NET AMOUNT DUE: \$45.00

3. DUE DATE: 01/01/2001

4. BILL NUMBER BF 040205B0019

5. PAYER CODE: MISC C

6. AGREEMENT NO:

CONTRACT NO:

7. DESCRIPTION:

8. REMARKS:

9. PRINCIPAL: \$45.00

10. INTEREST:

11. ADMINISTRATIVE COSTS:

12. PENALTY:

13. AMOUNT DUE: \$45.00

14. AMOUNT CREDITED:

15. NET AMOUNT DUE: \$45.00

NOTE:
PLEASE SEND ALL CORRESPONDENCE, INQUIRIES, AND CHANGE OF ADDRESS TO:
LOWMAN RANGER DISTRICT 208-259-3361
7359 HIGHWAY 21
LOWMAN, ID 83637

FAILURE TO MAKE PAYMENT BY DUE DATE WILL RESULT IN THE
ASSESSMENT OF LATE PAYMENT CHARGES (INTEREST, ADMINISTRATIVE COST,
AND/OR PENALTY CHARGES) IN ACCORDANCE WITH YOUR CONTRACT, PERMIT,
OR THE DEBT COLLECTION ACT OF 1982, AS AMENDED. POSTMARKS ARE NOT
HONORED.

DATE/PERIOD	DESCRIPTION	AMOUNT
01/01/2001 To	2720 SPECIAL USES LMN542401 Lowman Ranger District	\$45.00
12/31/2001	WATER TRANS PIPELINE < 12" D ISSUED: 02/25/1987	

16. ORG	17. JOB	18. AMOUNT	16. ORG	17. JOB	18. AMOUNT	16. ORG	17. JOB	18. AMOUNT
0402	89830201	\$45.00						