

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 23 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-3201A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stephen B Lewis and Dixie Peacock Lewis
as co-trustees under Peacock Lewis trust

4. New Owner/Claimant(s)

JACQUES STIRLING SMITH and Veronica Smith

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 1234

City, State and ZIP Code

McCall IDAHO 83638

New Telephone Number

208) 634 4444

5. Date you acquired the property

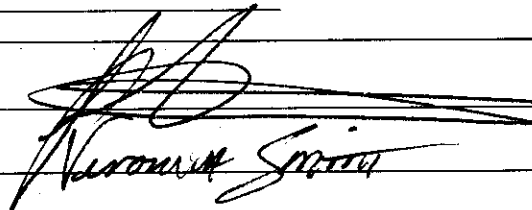
14 - MAY - 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Veronica Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>W</u>	Date <u>6.23.05</u>	Fee <u>\$25.00</u>
Received by <u>W</u>	Date <u>6.28.05</u>	Receipt No. <u>C078420</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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WARRANTY DEED

FOR VALUE RECEIVED, Stephen B. Lewis and Dixie Peacock-Lewis, as Co-Trustees under the Peacock & Lewis Trust dated the 17th day of September, 1998, Grantors, do hereby grant, bargain, sell, and convey unto Jacques Stirling Smith and Veronica Smith, husband and wife, Grantees, P. O. Box 1234, McCall, Idaho, 83638, the following described real property situated in Valley County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

Subject to easements, liens or encumbrances of record, in use, or visible on the property.

To have and to hold the said premises, together with improvements and appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenant to and with said Grantees, that they are the owners in fee simple of said premises; that the said premises are free from all encumbrances except as noted above; and, that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 14th day of MAY, 2004.

**THE PEACOCK & LEWIS TRUST,
Dated the 17th day of September, 1998**

By: _____

STEPHEN B. LEWIS, Trustee

By: Dixie Peacock-Lewis

DIXIE PEACOCK-LEWIS, Trustee

Instrument # 283034
VALLEY COUNTY, CASCADE, IDAHO
2004-05-14 04:08:26 No. of Pages: 3
Recorded for : AMERITITLE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy J. H. H. H. Fee: 9.00
Index to: DEEDS

STATE OF IDAHO,)
(ss.
County of Valley.)

On this 14 day of May, 2004, before me, Leonard L. Cole,
a Notary Public in and for said State, personally appeared **STEPHEN B. LEWIS** and **DIXIE
PEACOCK-LEWIS**, known to me to be the Co-Trustees under the **THE PEACOCK &
LEWIS TRUST, DATED THE 17TH DAY OF SEPTEMBER, 1998**, and acknowledged to me
that they executed the same as Co-Trustees of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at: CASCADE

My Commission Expires: 01-14-08

CONTINUATION
EXHIBIT A

A parcel of land situate in the S½ of the SE¼ of Section 15, and the N½ of the NE¼ of Section 22, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the corner common to Sections 14, 15, 22 and 23, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, N. 89° 19' 31" W., 666.17 feet along the line common to said Sections 15 and 22,
to a ½" rebar marking the EE 1/64 corner of said Sections,
thence, S. 00° 17' 13" W., 830.01 feet to a ½" rebar,
thence, N. 89° 19' 31" W., 1,970.32 feet to a ½" rebar on the easterly right-of-way of
State Highway 55,
thence, N. 00° 20' 50" E., 830.00 feet along said easterly right-of-way to a ½" rebar on the
line common to said Sections 15 and 22,
thence, continuing N. 00° 20' 50" E., 660.96 feet along said easterly right-of-way to a ½"
rebar,
thence, S. 89° 18' 34" E., 2,635.00 feet to a ½" rebar marking the SS 1/64 corner common
to said Sections 14 and 15,
thence, S. 00° 17' 37" W., 660.23 feet along said Section line to the Point of Beginning,

SUBJECT TO: A 30 foot wide ingress, egress easement lying 15 feet on each side of the
following described line;

Commencing at an aluminum cap marking the corner common to Sections 14, 15, 22 and
23, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, N. 89° 19' 31" W., 2,635.61 feet along the line common to said Sections 15 and
22, to a ½" rebar on the easterly right-of-way of State Highway 55, the Point of
Ending.

Bearings based on that particular Record of Survey, on file as Instrument No. 174980, in Book 2,
Page 193 of Records of Survey, in the office of the Recorder of Valley County, Idaho.

CONTINUATION
EXHIBIT A

A parcel of land situate in the S½ of the SE¼ of Section 15, and the N½ of the NE¼ of Section 22, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

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thence, S. 00° 17' 13" W., 830.01 feet to a ½" rebar,
thence, N. 89° 19' 31" W., 1,970.32 feet to a ½" rebar on the easterly right-of-way of
State Highway 55,
thence, N. 00° 20' 50" E., 830.00 feet along said easterly right-of-way to a ½" rebar on the
line common to said Sections 15 and 22,
thence, continuing N. 00° 20' 50" E., 660.96 feet along said easterly right-of-way to a ½"
rebar,
thence, S. 89° 18' 34" E., 2,635.00 feet to a ½" rebar marking the SS 1/64 corner common
to said Sections 14 and 15,
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Ending.

Bearings based on that particular Record of Survey, on file as Instrument No. 174980, in Book 2,
Page 193 of Records of Survey, in the office of the Recorder of Valley County, Idaho.

PARCEL: RP 17N03E220155 A

F9=MS

F17=DD F19=.

LEGAL DESCRIPTION

SMITH, JACQUES STIRLING
& SMITH, VERONICA

S'RLY PT. TAX NO. 6 IN N/2 NE4
S22 T17N R3E

BOX 1234

ProVal Area Number 1

CODE AREA 61-0000 OWNER CD

PARC TYPE LOC CODE 1121

EFFDATE 3012001 EXPDATE

PREV PARCEL RP17N03E220605T

MCCALL ID 83638

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2	2003	37534	AC	11040				

TOTALS

37534

11040

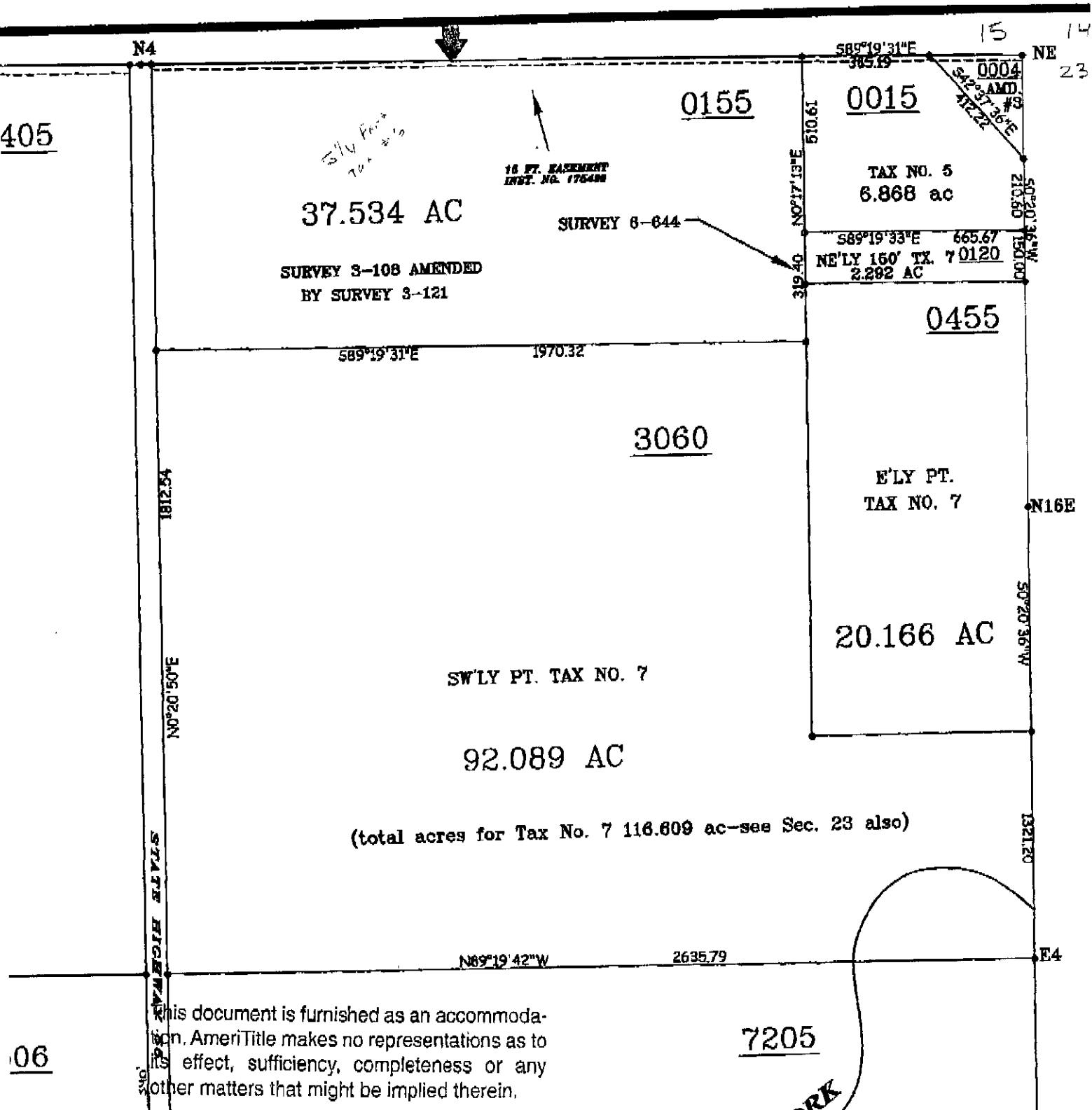
ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU



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This document is furnished as an accommodation. AmeriTitle makes no representations as to its effect, sufficiency, completeness or any other matters that might be implied therein.

PARCEL: RP 17N03E159755 A F1=SL

F17=DD

SMITH, JACQUES STIRLING
& SMITH, VERONICA

LEGAL DESCRIPTION
N'RLY PT. TAX #6 IN S/2 S/2SE4
S15 T17N R3E

BOX 1234

MCCALL ID 83638

ProVal Area Number 1
CODE AREA 61-0000 OWNER CD
PARC TYPE LOC CODE 1121
EFFDATE 1011991 EXPDATE
PREV PARCEL RP17N03E159755A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2	2003	39964	AC	11750				

TOTALS 39964 11750

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=H8 F20=Srch F22=EU



Filename: H:\probst\Valley County Base Map
Scale: 1" = 400 ft.
Date: 8-8-02
Drawn by: S Probst

NO. 4320 P. 5

15-17-3