

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 22 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1065 12728	A55809NP				
AJ already Processed. 165 - 02571X	WR 5809NP				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

William L. Burgess
 7893 Vue Estates Meridian I.D. 83642

4. New Owner/Claimant(s)

Robert E. McGriff Sr.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1403 N. McDermott

City, State and ZIP Code

Nampa I.D. 83687

New Telephone Number

208 461-8253 208-850-6024

5. Date you acquired the property

Dec-15-1997

ASCS

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Robert E. McShane

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&1♣

READ AND APPROVED BY

Robert E. McGriff Jr.

163235 SC D&I

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED WILBUR L. BURGESS, ALSO SHOWN OF RECORD AS WILLIAM L. BURGESS, AND STEPHANIE JO BURGESS, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ROBERT E. MCGRUFF JR., AN UNMARRIED PERSON

the Grantee , whose current address is: 4135 W. CHERRY LANE, MERIDIAN, IDAHO 83642
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION MARKED AS EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF AND CONSISTS OF TWO (2) PAGES.

167091

INST# 167091

REQUEST mtn View

97 DEC 17 PM 4:00

BOISE COUNTY RECORDER

BY *Laura A. Lippin*
TYPE Deed FEE 7.00 / ck

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

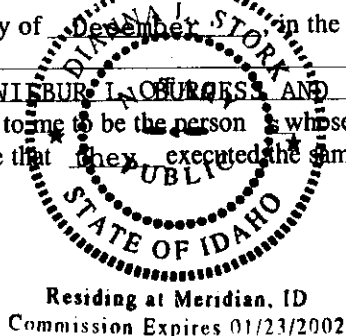
Dated: December 15, 1997

Wilbur L. Burgess
WILBUR L. BURGESS

Stephanie Jo Burgess
STEPHANIE JO BURGESS

STATE OF IDAHO , County of ADA , ss.

On this 15 day of December in the year of 1997 , before me DIANNA L. STORK , a notary public, personally appeared WILBUR L. BURGESS AND STEPHANIE JO BURGESS , known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public:

Residing at: MERIDIAN, IDAHO

My Commission Expires: JANUARY 23, 2002

EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THE HOMESTEAD ENTRY SURVEY (H.E.S.) NO. 180 LYING THE SOUTHWEST QUARTER OF SECTION 27 AND A PORTION OF THE SOUTHEAST QUARTER OF THE SAID SOUTHWEST QUARTER OF SECTION 27 AND ALL LYING IN TOWNSHIP 9 NORTH, RANGE 7 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING CORNER NO. 1 OF THE SAID H.E.S. NO. 180; THENCE NORTH 89 DEGREES 22'10" EAST (FORMERLY DESCRIBED AS EAST) 168.00 FEET TO AN IRON PIN, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE NORTH 89 DEGREES 41'50" EAST 479.21 FEET (FORMERLY DESCRIBED AS EAST 479.5 FEET) ALONG THE EXTENDED SOUTHERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF THE SOUTH FORK LODGE RIVER HOME SITES, A SUBDIVISION, AS FILED FOR RECORDED IN THE OFFICE OF THE BOISE COUNTY RECORDER, IDAHO CITY, IDAHO, IN INSTRUMENT NO. 63861 TO AN IRON PIN; THENCE SOUTH 64 DEGREES 15'40" EAST 569.87 FEET (FORMERLY DESCRIBED AS SOUTH 65 DEGREES 10' EAST 568.4 FEET) ALONG THE SAID SOUTHERLY BOUNDARY AND THE EXTENDED SOUTHERLY BOUNDARY OF SOUTH FORK LODGE RIVER FRONT HOME SITES TO AN IRON PIN; THENCE SOUTH 27 DEGREES 07'30" EAST 536.14 FEET (FORMERLY DESCRIBED AS SOUTH 27 DEGREES 01' EAST 531.7 FEET) TO AN IRON BOLT; THENCE SOUTH 57 DEGREES 10'12" EAST 237.24 FEET (FORMERLY DESCRIBED AS SOUTH 57 DEGREES 03' EAST 231.7 FEET) TO A POINT; THENCE SOUTH 12 DEGREES 41'42" EAST 118.70 FEET (FORMERLY DESCRIBED AS SOUTH 11 DEGREES 39' EAST 116.9 FEET) TO A POINT; THENCE SOUTH 48 DEGREES 56'00" WEST (FORMERLY DESCRIBED AS SOUTH 48 DEGREES 16' WEST) 436.00 FEET TO AN IRON PIN ON THE SOUTHERLY BOUNDARY OF THE SAID H.E.S. NO. 180, WHICH BEARS NORTH 89 DEGREES 20'00" WEST (FORMERLY DESCRIBED AS WEST) 18.00 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF H.E.S. NO. 180 FROM A BRASS CAP MARKING CORNER NO. 5 OF THE SAID H.E.S. NO. 180; THENCE NORTH 89 DEGREES 20'00" WEST (FORMERLY DESCRIBED AS WEST) 172.00 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF H.E.S. NO. 180 TO AN IRON PIN, WHICH BEARS SOUTH 89 DEGREES 20'00" EAST (FORMERLY DESCRIBED AS EAST) 138.41 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF H.E.S. NO. 180 FROM A BRASS CAP MARKING CORNER NO. 6 OF THE SAID H.E.S. NO. 180; THENCE NORTH 23 DEGREES 30'53" WEST 357.59 FEET (FORMERLY DESCRIBED AS NORTH 22 DEGREES 59" WEST 358.4 FEET) TO A BRASS CAP MARKING CORNER NO. 7 OF THE SAID H.E.S. NO. 180; THENCE SOUTH 89 DEGREES 40'00" WEST (FORMERLY DESCRIBED AS WEST) 180.00 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF H.E.S. NO. 180 TO AN IRON PIN, WHICH BEARS SOUTH 89 DEGREES 40'00" EAST (FORMERLY DESCRIBED AS EAST) 484.51 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF H.E.S. NO. 180 FROM A STONE MONUMENT MARKING CORNER NO. 8 OF THE SAID H.E.S. NO. 180; THENCE NORTH 66 DEGREES 41'50" WEST (FORMERLY DESCRIBED AS NORTH 66 DEGREES 22" WEST) 441.27 FEET TO AN IRON PIN; THENCE NORTH 12 DEGREES 54'20" EAST 259.53 FEET TO AN IRON PIN; THENCE NORTH 4 DEGREES 57'30" WEST 65.86 FEET TO AN IRON PIN; THENCE NORTH 45 DEGREES 58'40" WEST 117.68 FEET TO AN IRON PIN; THENCE NORTH 50 DEGREES 47'50" WEST 259.17 FEET TO AN IRON PIN; THENCE NORTH 0 DEGREES 10'36" WEST (FORMERLY DESCRIBED AS NORTH 0 DEGREES 02' WEST) 185.37 FEET ALONG A LINE EASTERLY OF AND PARALLEL TO THE BEARING BETWEEN CORNER NO. 11 OF THE SAID H.E.S. NO. 180 AND THE SAID CORNER NO. 1 OF H.E.S. NO. 180 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION OF THAT PROPERTY CONVEYED TO THE STATE OF IDAHO BY RIGHT OF WAY DEED FILED AT BOOK 48 OF THE DEEDS AT PAGE 559 AND AT BOOK 48 OF DEEDS AT PAGE 561 DESCRIBED AS FOLLOWS, WHICH MAY LIE WITHIN PARCEL I:

CONTINUED

• A TRIANGULAR OF LAND LYING ON THE NORTHERLY SIDE OF THE CENTER LINE OF SAID HIGHWAY AND LYING OVER AND ACROSS A PORTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER (LOT 3) OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 7 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH BEARS DUE NORTH 112.0 FEET MORE OR LESS FROM HIGHWAY STATE 1793-00 AND IS APPROXIMATELY 655 FEET NORTH AND 631 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 27;
THENCE RUNNING NORTH 57 DEGREES 45' EAST 90.1 FEET MORE OR LESS TO A POINT;
THENCE SOUTH 64 DEGREES 00' EAST 100 FEET MORE OR LESS TO A POINT;
THENCE DUE WEST 166 FEET MORE OR LESS TO THE POINT OF BEGINNING.

@

END OF LEGAL DESCRIPTION

West 1/4 Corner
Section 27
T9N R7E

Forest Land

Forest Land

For the purpose of
and to the extent of
the land is to be
used for
the purpose of
the land is to be
used for

N.

FISH & GAME

Sw. 1/4
Tax #

HOMI

Lot 2
Lodman Summer Home
sites

Southfork Lodge

River Front Home

Garden Valley Hwy L7

Rock Creek

Homestead
Entry
Survey #180
R/S 111604
#6050
Tax #38

Hwy Right-of-Way

Rock Creek Road

Lodge

Gov't Lot 5

T9N R7E

28 27
33 34

18
240.35

1

2

3

4

14

13

12

08-08-96

LISDA-7

16

614020

1996-184

Rock
Creek
Du
Pette
River
Division

