

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

MAR 14 2005

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

MAR 16 2005

Department of Water Resources

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-6905	WR				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

phyllis jean huffman
 2671 saklan indian dr. #4, walnut creek
 CA 94595

4. New Owner/Claimant(s)

~~niki~~ niki d. leclair

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

po box 874

City, State and ZIP Code

mccall, ID 83638

New Telephone Number

(208) 634-7246

5. Date you acquired the property

9/24/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Nick D. Allain
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>LG</u>	Date <u>9/14/05</u>	Fee <u>25.00</u>
Received by <u>LG</u>	Date <u>3/15/05</u>	Receipt No. <u>W032674</u>
Processed by _____	AJ Date _____	WR _____ Date _____



Instrument # 287823
VALLEY COUNTY, CASCADE, IDAHO
2004-09-27 01:51:02 No. of Pages: 3
Recorded for : AMERITITLE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy Fee: 9.00
Index to: DEEDS

WARRANTY DEED

For Value Received, Elizabeth Ann Mallonee, Trustee of the Residential Property Trust, U/A Phyllis Jean Huffman Trust dated February 29, 1988, the Grantors,
do hereby grant, bargain, sell and convey unto
Niki D. LeClair, an unmarried woman
whose address is, , p.o. box 874 meccali ID 83638
the Grantee, the following described premises, to-wit:

A parcel of land in the SE1/4NW1/4, Section 35, Township 18 North, Range 3 East, Boise Meridian, more particularly described in Exhibit "A".

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/15/04

Elizabeth Ann Mallonee, Trustee of the Residential Property Trust, U/A Phyllis Jean Huffman Trust dated February 29, 1988

BY: Elizabeth Ann Mallonee
Elizabeth Ann Mallonee, Trustee

State of _____
County of _____

See attached
This instrument was acknowledged before me on _____, 2004 by Elizabeth Ann Mallonee, Trustee of the Residential Property Trust, U/A Phyllis Jean Huffman Trust dated February 29, 1988.

(Notary Public)

My commission expires _____

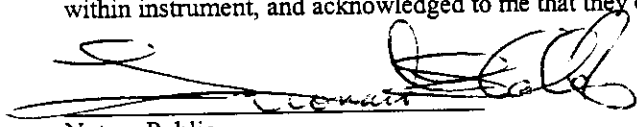
State of Idaho)

County of)

^{SS}

Valley

On this 15 day of Sept, 2004 before me Leonard L. Cole Jr, a notary public in and for said State, personally appeared Elizabeth Ann Mallonee, Trustee of the Residential Property Trust, U/A Phyllis Jean Huffman Trust dated February 29, 1988 known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at: CASCADE

Commission Expires: 01-14-05

**CONTINUATION
EXHIBIT A**

A parcel of land situate in the SE 1/4 of the NW 1/4 of Section 35, T. 18 N., R. 3 E., B.M., more particularly described as follows:

Commencing at a 5/8" rebar marking the Center 1/4 corner of Section 35, T. 18 N., R. 3 E., B.M., as shown on that particular Record of Survey on file as Instrument No. 267083, in Book 7, on Page 136 of Records of Survey, in the Office of the Recorder of Valley County, Idaho, thence, N. 89° 45' 20" W., 110.00 feet along the southerly boundary of said SE 1/4 of the NW 1/4 to a 1/2" rebar, the REAL POINT OF BEGINNING;

Thence, continuing, N. 89° 45' 20" W., 390.00 feet along said southerly boundary to a 1/2" rebar,

thence, N. 0° 39' 20" E., 659.32 feet to a 1/2" rebar on the northerly boundary of the SE 1/4 of the NW 1/4 of said Section 35;

thence, S. 89° 37' 08" E., 390.00 feet along said northerly boundary to a 1/2" rebar,

thence, S. 0° 39' 20" W., 658.39 feet to the Point of Beginning, containing 5.899 acres, more or less.

TOGETHER WITH: A 12 foot wide right of way easement described in Inst. Nos. 71751, 76335, 81322, 81321, on file in the Office of the Recorder, Valley County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO: A 30 foot wide ingress-egress easement lying 15 feet on each side of the following described centerline:

Commencing at a 5/8" rebar marking the Center 1/4 corner of Section 35, T. 18 N., R. 3 E., B.M.; thence, N. 89° 45' 20" W., 40.42 feet along the southerly boundary of the SE 1/4 of the NW 1/4, Section 35, T. 18 N., R. 3 E., B.M., Valley County, Idaho, to the centerline of an existing driveway, the REAL POINT OF BEGINNING;

Thence, N. 20° 51' 16" W., 47.59 feet along said centerline;

thence, N. 45° 56' 05" W., 71.54 feet to the easterly boundary of the above described parcel;

thence, S. 44° 50' 09" W., 41.88 feet along said centerline,

thence, S. 23° 39' 47" W., 69.87 feet along said centerline to the southerly boundary of said SE 1/4 of the NW 1/4, the Point of Ending.

representations as to
sufficiency completeness or any
other matters therein.

2855

CAREFREE SUBDIVISION NO. 1

42.748 AC

12 FT. EASEMENT
INST. 90986

TAX NO.
2

3.485 AC

CN18

4205

Tax # 11

12 FT. EASEMENT
INST. 73386

40.000 AC

5570

5406

5405

4805

12 FT. EASEMENT
INST. 71751

20.000 AC

5105

12 FT. EASEMENT
INST. 76335

20.000 AC

60.000

SURVEY 4-204

TAX NO. 8

10.000 AC

30.000 AC

CREEK

SW16

CS16

6005

12 FT. EASEMENT
INST. 90986

40.000 AC

LAKE
FORK

JOHN BOCHONER
TAX #10

(U) the transaction creating the estate in interest
from the failure:
(i) to timely record the instrument of transfer; or
(ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.