

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69309

This is to certify that: AVELARS DAIRY
 3835 N 1300 E
 BUHL ID 83316
 (208)543-4441

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
47-4287	AJC/Beneficial Use	03/15/1951	1.15 cfs	486.4 af	N/A	121.6	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
47-4287	NO	YES	YES	NO	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
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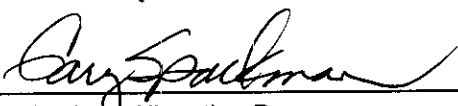
47-4287	47-4287	1.15 cfs	59.7 af	N/A	N/A		N/A	N/A	N/A	N/A
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COMBINED

TOTALS		1.15 cfs	59.7 af	N/A	N/A		N/A	N/A	N/A	N/A
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Detailed Water Right Description(s) attached

Dated this 15th day of September, 2005



 Chief, Water Allocation Bureau

WATER RIGHT NO. 47-16814
As Modified by Transfer No. 69309

In accordance with the approval of Transfer No. 69309, Water Right No. 47-16814 is now described as follows.

Right Holder: AVELARS DAIRY
3835 N 1300 E
BUHL ID 83316

Priority Date: January 01, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	to 12/31	1.15 CFS	59.7 AF
COMMERCIAL	01/01	to 12/31	1.15 CFS	59.7 AF
			1.15 CFS	59.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENESE Sec. 15 Twp 10S Rge 14E TWIN FALLS
County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
10S 14E 15													X				

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	15			X	X									X	X			

CONDITIONS OF APPROVAL

1. Commercial use is for a dairy
2. Diversion and use of water under this right requires the right holder to retain ownership of 20 shares of Twin Falls Canal Company that remain unused at the dairy site located within NESE, S15, T10S, R14E.
3. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WATER RIGHT NO. 47-16814
As Modified by Transfer No. 69309

CONDITIONS OF APPROVAL

5. Right 47-8241 is also diverted through the point of diversion described above.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of September, 20 05



Chief, Water Allocation Bureau