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MAY - 1 2001

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

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Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 23 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

6508880

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

James C. LARKIN
7216 McMillen St
Boise, ID 83709

4. New Owner/Claimant(s)

New Mailing Address

Ronald and Teresa Johnson
2962 S. LINDER
Meridian, ID 83642

City, State and ZIP Code

New Telephone Number

208 898 0796

5. Date you acquired the property

8-22-1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

1

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Ronald Johnson
Teresa Johnson

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700 xF

READ AND APPROVED BY *[Signature]*

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JAMES C. LARKIN

Grantor , does hereby grant, bargain, sell and convey unto RONALD C. JOHNSON AND TERESA M. JOHNSON, HUSBAND AND WIFE

the Grantee s , whose current address is: 2962 S. LINDER, MERIDIAN, ID 83642
the following described real property in VALLEY County, State of Idaho, more particularly described as follows, to-wit:

A PARCEL OF LAND LOCATED IN THE NE 1/4 NE 1/4 OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NE CORNER OF SAID SECTION 16; THENCE SOUTH 25 FEET TO THE SOUTHERLY BOUNDARY LINE OF THE COUNTY ROAD, THE REAL POINT OF BEGINNING; THENCE SOUTH 255 FEET TO A POINT; THENCE WEST 163.75 FEET TO A POINT; THENCE NORTH 255 FEET TO THE SOUTHERLY BOUNDARY OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID COUNTY ROAD, 163.75 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 21, 1995

James C. Larkin
JAMES C. LARKIN

STATE OF IDAHO , County of ADA , ss.

On this 22 day of August , in the year of 1995 , before me
CANDY KIRKES , a notary public, personally appeared JAMES C. LARKIN
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: _____
Residing at: BOISE, IDAHO
My Commission Expires: 3/6/2001