

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 11 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-11272A	PD	✓	processed separately		
65- ~~75116~~ 22553	PD	✓			
65-12656	WR	✓			
65-12423	~~AS~~	✓			

RECEIVED
 FEB 15 2005
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM SHOBEI AND MERILYN SHOBEI
 11710 N. HWY 52 Horseshoe Bend, ID 83629

4. New Owner/Claimant(s)

Intermountain Management Group, INC.

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 606

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208 870 6477

5. Date you acquired the property

6-18-2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-11272A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS</u>	
Stock		
Domestic		
Other		
Total	<u>0.06 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-7446 (65-22553)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS</u>	<u>10.5 AFA</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Stem Wood, President
(include title if applicable) Intermountain Management Group, Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>2/11/05</u>	Fee <u>\$100.00</u>	
Receipted by <u>DB</u>	Date <u>2/11/05</u>	Receipt No. <u>W032592</u>	
Processed by <u>AJ</u>	Date	WR	Date

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-12656</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS</u>	<u>10.5 AFA</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.06 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-12423</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.0075 CFS</u>	<u>0.875 AFA</u>
Stock	<u>0.005 CFS</u>	<u>0.075 AFA</u>
Domestic	_____	_____
Other	_____	_____
Total	<u>0.0075 CFS</u>	

7. Signature of New Owner(s) or Claimant(s) Stu Wood, President
(include title if applicable) Intermountain Management Group, INC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Order No.: 405002251

FOR VALUE RECEIVED

William Edward Shobel and Marilyn R. Shobel, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

Intermountain Water Co., Steve Wood, President, an Idaho Corporation

whose current address is 11770 W President Drive Boise, ID 83613

the grantee, the following described premises, in Gem County, Idaho, TO WIT:

That portion of Government Lot 2, in Section 24, Township 7 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

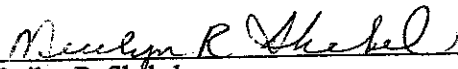
COMMENCING at the Southeast corner of Government Lot 2 of Section 24, T. 7 N., R. 1 E., B.M., Gem County, Idaho, marked by a lead and tack LS 4108; thence North 89°20'16" West, 1395.55 feet, along the South line of said Government Lot 2, to a point on the Westerly right of way of State Highway 52, marked by a found ½" iron pin with plastic cap LS 4108 and the REAL POINT OF BEGINNING; thence North 03°27'00" East, 51.27 feet, along said right of way, to the beginning of a non-tangent 1869.12 foot radius curve to the left, marked by a brass capped monument, a radial bearing to said point bears South 86°33'17" East; thence Northwestly along the arc of said curve, and said right of way, through a central angle of 15°41'10", a distance of 511.72 feet to a point on the centerline of a creek, marked by to a set ½" iron pin with plastic cap PLS 6552; thence along the centerline of said creek, the following courses and distances:
North 73°46'32" West, 7.99 feet;
South 83°46'59" West, 33.63 feet;
South 78°44'19" West, 37.48 feet;
South 70°16'44" West, 63.28 feet;
South 81°15'13" West, 83.86 feet to a point on the high water line of the right bank of the Payette River, marked by a set ½" iron pin with plastic cap PLS 6552; thence upriver, along said high water line, and said right bank of the Payette River, the following courses and distances:
South 13°38'38" East, 57.31 feet;
South 07°15'09" East, 73.21 feet;
South 56°43'28" East, 22.18 feet;
South 04°55'06" West, 224.05 feet;
South 20°23'03" East, 23.05 feet;
South 03°41'14" East, 41.13 feet;
South 13°28'52" West, 90.25 feet to a point on the South line of Government Lot 2, marked by a found ½" iron pin with plastic cap LS 4108; thence South 89°20'16" East, 244.63 to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 2001


William Edward Shobel


Marilyn R. Shobel

whose current address is 11770 W President Drive Boise, ID 83613

the grantee, the following describe premises, in Gem County, Idaho, TO WIT:

That portion of Government Lot 2, in Section 24, Township 7 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

COMMENCING at the Southeast corner of Government Lot 2 of Section 24, T. 7 N., R. 1 E., B.M., Gem County, Idaho, marked by a lead and tack LS 4108; thence North 89°20'16" West, 1395.55 feet, along the South line of said Government Lot 2, to a point on the Westerly right of way of State Highway 52, marked by a found ½" iron pin with plastic cap LS 4108 and the REAL POINT OF BEGINNING; thence North 03°27'00" East, 51.27 feet, along said right of way, to the beginning of a non-tangent 1869.12 foot radius curve to the left, marked by a brass capped monument, a radial bearing to said point bears South 86°33'17" East; thence Northwesterly along the arc of said curve, and said right of way, through a central angle of 15°41'10", a distance of 511.72 feet to a point on the centerline of a creek, marked by to a set ½" iron pin with plastic cap PLS 6552; thence along the centerline of said creek, the following courses and distances:
North 73°46'32" West, 7.99 feet;
South 83°46'59" West, 33.63 feet;
South 78°44'19" West, 37.48 feet;
South 70°16'44" West, 63.28 feet;
South 81°15'13" West, 83.86 feet to a point on the high water line of the right bank of the Payette River, marked by a set ½" iron pin with plastic cap PLS 6552; thence upriver, along said high water line, and said right bank of the Payette River, the following courses and distances:
South 13°38'38" East, 57.31 feet;
South 07°15'09" East, 73.21 feet;
South 56°43'28" East, 22.18 feet;
South 04°55'06" West, 224.05 feet;
South 20°23'03" East, 23.05 feet;
South 03°41'14" East, 41.13 feet;
South 13°28'52" West, 90.25 feet to a point on the South line of Government Lot 2, marked by a found ½" iron pin with plastic cap LS 4108; thence South 89°20'16" East, 244.63 to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

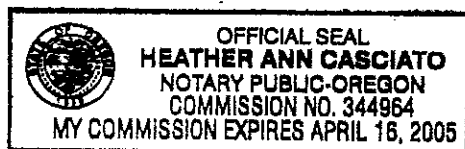
Dated: June 14, 2001

William Edward Shobel
William Edward Shobel

Merilyn R. Shobel
Merilyn R. Shobel

State of Oregon }
County of Yamhill } ss

On this 16 day of June, 01, before me, a Notary Public in and for said state, personally appeared William Edward Shobel and Merilyn Ruth Shobel known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Heather Ann Casciato
Notary Public for the State of Oregon
Residing at:
Commission Expires:

RECORD OF SURVEY

OF A PORTION OF GOVERNMENT LOT 2, IN SECTION 24,
TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
GEM COUNTY, IDAHO.

WITNESS CORNER TO THE ADJACENT CORNER
LEFT BANK OF THE PAYETTE RIVER

23 24

1/4 COR
EAST

23 24
OF NO. 106337

SECTION 24

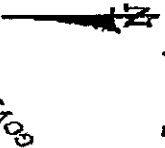
FOUND 5/8" IRON PIN SCAS 2478
WITH DEERMAN STONE FOR 1/4 COR

OF NO. 106338
1/4 COR
NORTH

FOUND 1/2" IRON PIN
SAME 2478 FOR UNRECORDED
SURVEY DATED 7/12/77

1/4 COR
SOUTH

GOVERNMENT LOT 2



TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN
GEM COUNTY

TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN
BOISE COUNTY

LEGEND:

- ① FOUND BRASS CAP MONUMENT
- ② FOUND ALUMINUM CAP MONUMENT
- ③ FOUND 5/8" IRON PIN
- ④ FOUND 1/2" IRON PIN
- ⑤ FOUND IRON PIN
- ⑥ SET 1/2" IRON PIN IN PLACE CAP PLS 6002
- ⑦ SHARED BOUNDARY
- ⑧ EXIST. ENCROACHMENT

NOTE:

BY COUNTY SURVEYING, INC. ASSURANCE AND LIABILITY FOR PRESENT
OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH COUNTY PLANNING
AND ZONING ORDINANCE RESTRICTIONS AS MAY PERTAIN TO BUILDING
FOOTPRINTS AND THE ASSURANCE SURVEY.

SURVEY FOR:

MELVIN E. & ANNE M. S. SORRELL
11710 NORTH HENRIETTA ST.
BOZEMAN, MONT. 59717
(406) 599-3319



TR COUNTY SURVEYING, INC.

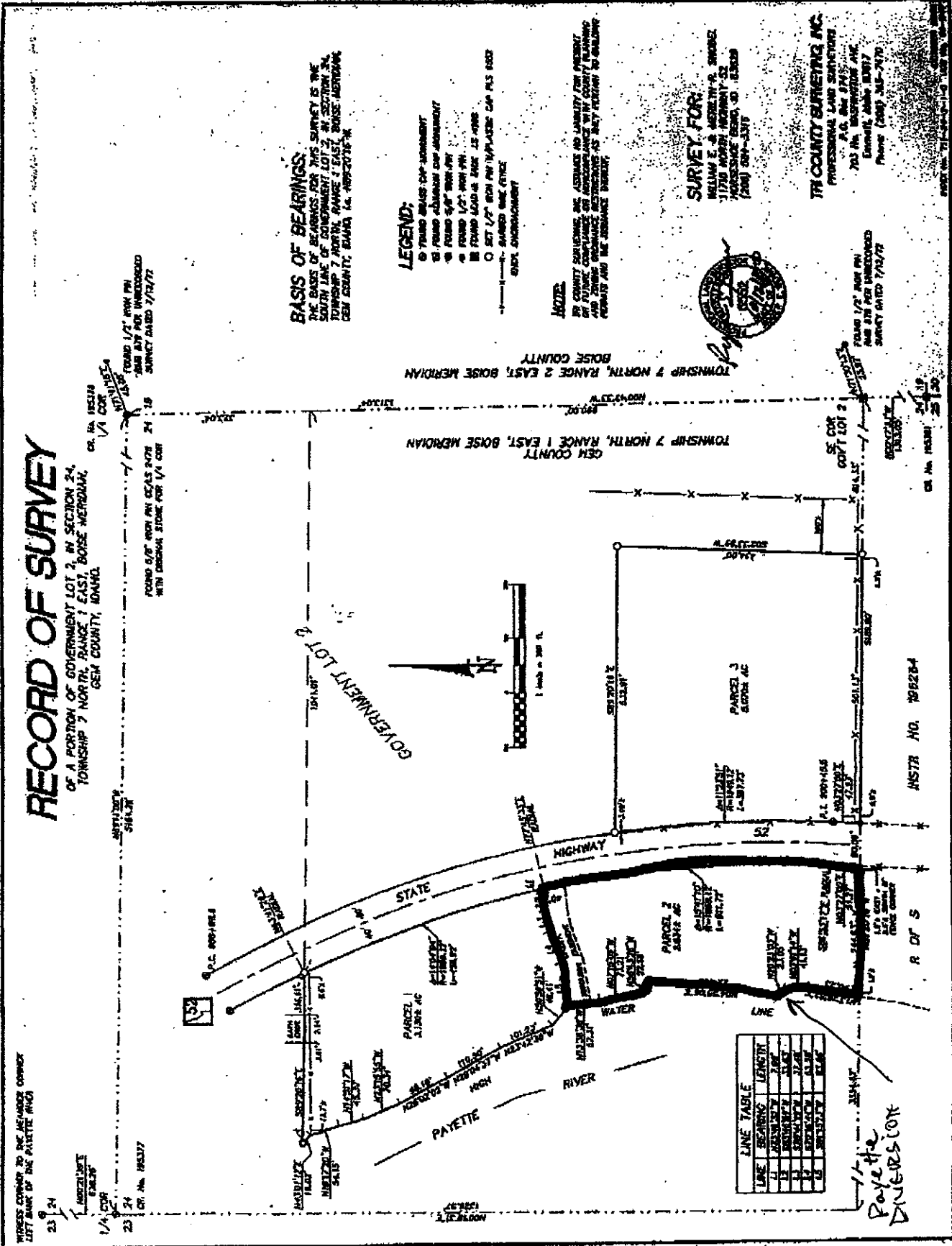
PROFESSIONAL LAND SURVEYORS
P.O. BOX 8145
703 N. BROADWAY AVE.
BOZEMAN, MONT. 59717
Phone (406) 599-3319

INSTR. NO. 106284

R OF S

LINE	BEARING	LENGTH
1	N 89° 15' 00" E	11.45
2	S 89° 15' 00" E	11.45
3	S 89° 15' 00" E	11.45
4	S 89° 15' 00" E	11.45
5	S 89° 15' 00" E	11.45
6	S 89° 15' 00" E	11.45
7	S 89° 15' 00" E	11.45
8	S 89° 15' 00" E	11.45
9	S 89° 15' 00" E	11.45
10	S 89° 15' 00" E	11.45

Payette
DIVERSION



FILED EFFECTIVE

ARTICLES OF AMENDMENT TO THE
ARTICLES OF INCORPORATION OF
INTERMOUNTAIN WATER, INC.

02 AUG -2 PM 3:20

SECRETARY OF STATE
STATE OF IDAHO

Pursuant to Idaho Code § 30-1-58j and 30-1-61 of the Idaho Code, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

1. The current name of the corporation is Intermountain Water, Inc.
2. The corporation's Articles of Incorporation are hereby amended to change the name of the corporation to INTERMOUNTAIN MANAGEMENT GROUP, INC.
3. The effective date of the resolution changing the name of the Corporation is July 23, 2001.
4. The designation and number of outstanding shares of each class entitled to vote thereon as a class were as follows:

<u>Class</u>	<u>Number of Outstanding Shares</u>
Common	10,000

Each share of common stock was entitled to one vote.

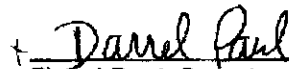
5. All of the shares outstanding and all of the shares entitled to vote upon these Articles of Amendment have voted in favor of these Articles of Amendment.

6. These Articles of Amendment do not provide for an exchange, reclassification, or cancellation of any issued shares, and do not effect any change in the amount of stated capital of the corporation.

DATED: Aug. 2, 2001.

INTERMOUNTAIN WATER, INC.


Steven Wood, President

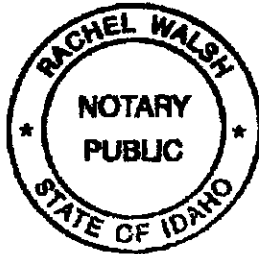

Darrel Paul, Secretary

IDAHO SECRETARY OF STATE
08/02/2002 05:00
CK: 19133 CI: 50290 RI: 400632
1 P 30.00 = 30.00 AMEND PRF 0 2
C112115

VERIFICATION

STATE OF IDAHO)
)ss.
County of Ada)

I, the undersigned, a Notary Public, do hereby certify that on this 1st day of August, 2001, personally appeared before me Steven Wood, being by me first duly sworn, declared that he is the President and that Darrel Paul is the Secretary, respectively, of Intermountain Water, Inc., and that they signed the foregoing document as President and Secretary, respectively, of the Corporation, and that the statements therein contained are true.

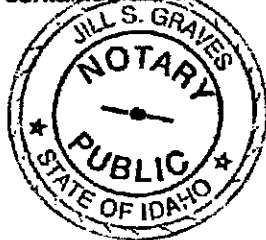



Notary Public for Idaho
Residing at Boise
My commission expires: 12/02/2007

VERIFICATION

STATE OF IDAHO)
County of Latah) ss.
~~Ada~~)

I, the undersigned, a Notary Public, do hereby certify that on this 2nd day of Aug, 2001, personally appeared before me Darrel Paul, being by me first duly sworn, declared that Steven Wood is the President and that Darrel Paul is the Secretary, respectively, of Intermountain Water, Inc., and that they signed the foregoing document as President and Secretary, respectively, of the Corporation, and that the statements therein contained are true.



Julie S. Thomas
Notary Public for Idaho
Residing at Boise - Moscow
My commission expires: 2-28-2011