

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-377		No			
67-4226 <i>deeded</i>		No			
67-4229		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ray H. Moore & E. Lucille Moore
2296 Old Hornet Rd. Council, Id 83612
4. New Owner/Claimant(s) Robert D. Renfro & Lois C. Renfro
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 13366 Chicken Dinner Rd.
City, State and ZIP Code Caldwell, Id. 83607
New Telephone Number (208) 454-2785
5. Date you acquired the property 12-4-01

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JD</u>	Date <u>2.17.05</u>	Fee <u>\$ 25⁰⁰</u>
Received by _____	Date _____	Receipt No. <u>1076793</u>
Processed by _____	AJ Date _____	WR _____ Date _____

COPY

For Value Received, RAY H. MOORE and E. LUCILLE MOORE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
ROBERT D. RENFRO and LOIS C. RENFRO, husband and wife

the grantees, whose current address is 13366 Chicken Dinner Rd., Caldwell, ID 83607

the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: SW1/4SE1/4

Section 31: N1/2NW1/4NE1/4

EXCEPTING the right of way of Old Hornet Creek Road

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

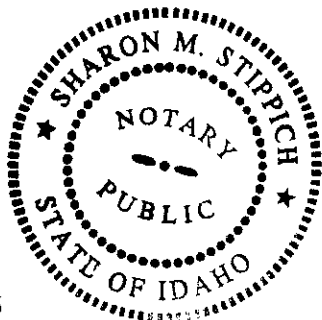
Date: December 4, 2001

Ray H. Moore
RAY H. MOORE

E. Lucille Moore
E. LUCILLE MOORE

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 4th day of December, in the year of 2001, before me, a Notary Public in and for said State, personally appeared
RAY H. MOORE and E. LUCILLE MOORE
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



#01-566

Sharon M. Stippich
Notary Public
Residing at: Indian Valley
Commission expires: 7-5-07

Instrument # 100809

COUNCIL, ADAMS, IDAHO

2001-12-04

03:47:55 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

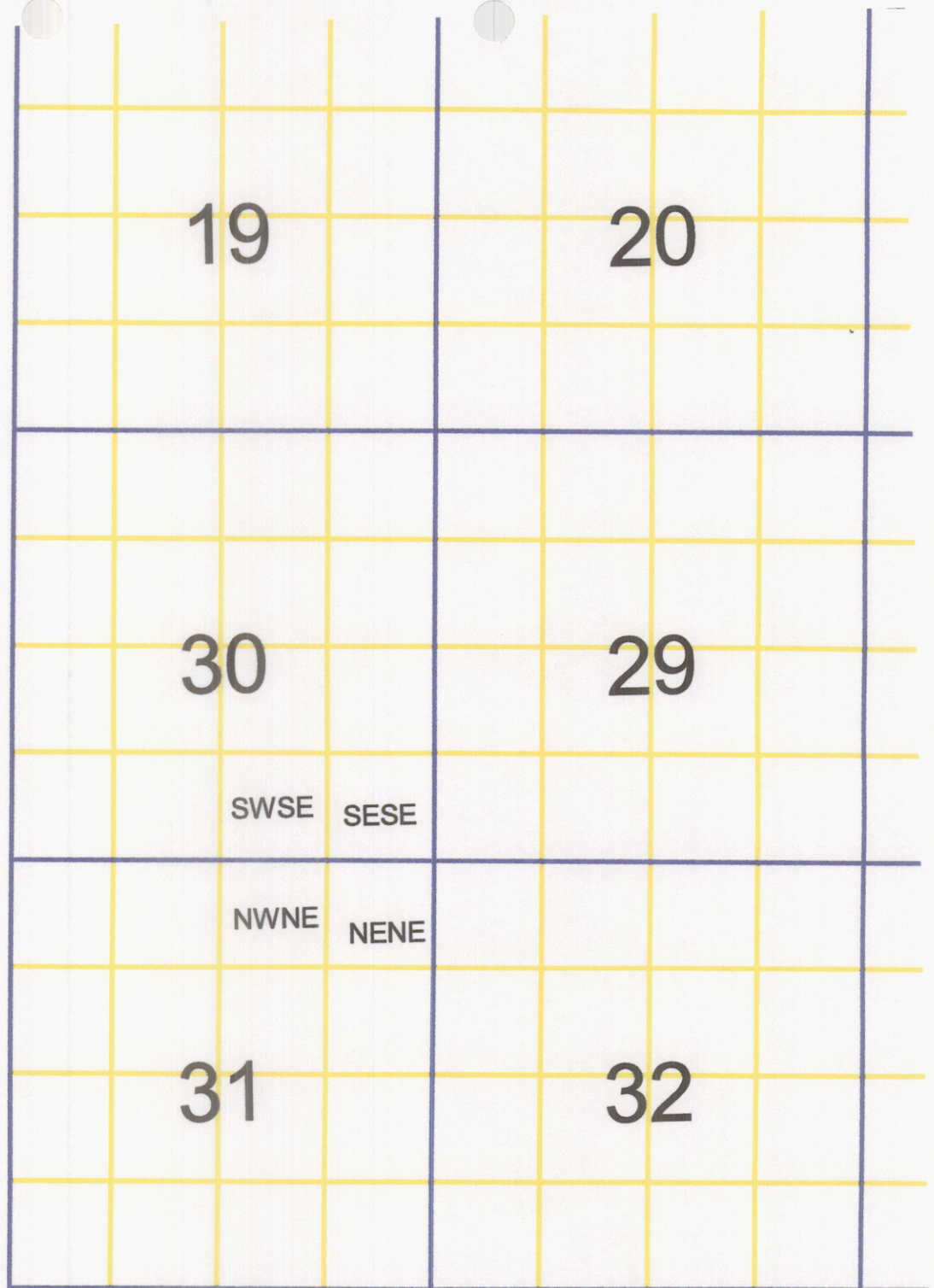
Fees: 2.00

Ex-Officio Recorder Deputy

Index to: DEED

Sarah K. Fisk

17N 1W
S-30 & 31



17N 1W
S-30 & 31

19

20

30

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SWSE

SESE

NWNE

NENE

31

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