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SEP 20 2005

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 18 2005

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63 53-20138	PD				

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Mr. & Mrs. Reagan
642 Ash st, Kuna

4. New Owner/Claimant(s)

HANSEN Nick / Zhanna

Name Connector (Check one): ☐ and ☐ or ☒ and/or

New Mailing Address

P.O. Box 140838

City, State and ZIP Code

Boise, Id 83714

New Telephone Number

(208) 371-8500 / (208) 284-4321

5. Date you acquired the property

Aug. 8, 2005

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shanna Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>ly</u>	Date <u>8/19/05</u>	Fee <u>25.00</u>
Received by <u>ly</u>	Date <u>8/19/05</u>	Receipt No <u>W033300</u>
Processed by _____	AJ Date _____	WR Date _____



3 PGS.

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Escrow No. 0500032503

KS9

WARRANTY DEED

FOR VALUE RECEIVED

RUSSELL W. RAGAIN AND JUDITH ANN RAGAIN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: NICK HANSEN AND ZHANNA HANSEN, husband and wife

GRANTEES(s), whose current address is:
the following described real property in Ada
more particularly described as follows, to wit:
See Attached Exhibit "A"

, Eagle, Idaho 83616
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: August 8, 2005

R. W. Ragain
Russell W. Ragain

Judith A. Ragain
Judith A. Ragain

Notary Acknowledgment – see page 2

EXHIBIT "A"

PARCEL I

All of the North half of Lot 18 of KUNA ORCHARD TRACTS, according to the official plat thereof, filed in Book 6 of Plats at Page 291, records of Ada County, Idaho.

EXCEPTING THEREFROM the following:

Beginning at the Northwest corner of said North half of Lot 18; thence South and parallel to the East boundary of said Lot 18, 120 feet; thence East and parallel to the North boundary of said Lot 18, 154 feet; thence North and parallel to the East boundary of said Lot 18, 120 feet; thence West along the North boundary of said Lot 18, 154 feet to the POINT OF BEGINNING.

PARCEL II

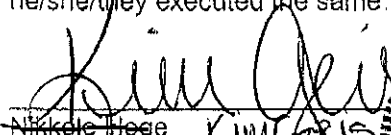
A parcel of land situated in the North half of Lot 18 of KUNA ORCHARD TRACTS, according to the official plat thereof, filed in Book 6 of Plats at Page 291, records of Ada County, Idaho, more particularly described as follows:

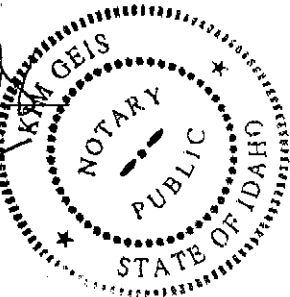
Beginning at the Northwest corner of said North half of Lot 18; thence South and parallel to the East boundary of said Lot 18, 120 feet; thence East and parallel to the North boundary of said Lot 18, 154 feet; thence North parallel to the East boundary of said Lot 18, 120 feet; thence West along the North boundary of said Lot 18, 154 feet to the POINT OF BEGINNING.

RR.
GAR

State of Idaho, County of Ada, ss.

On this 8 day of August in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared RUSSELL W. RAGAIN AND JUDITH ANN RAGAIN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


~~Nikkole Hoge~~ KIM GEIS
Residing at: Eagle, Idaho
My commission expires:



Residing in: Meridian, ID
Commission expires: 07-30-09