



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

April 11, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JEFRI J BALDERSON
JOHN W BALDERSON
2198 MISSMAN RD
COUNCIL ID 83612

RE: Change of Ownership for Water Right 67-11110

Dear Water Right Holders:

Our letters of February 9, 2005, and March 10, 2005 (copies enclosed) requesting the required filing fee for the above referenced ownership change remains unanswered. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data and filing fee, and we will be happy to complete the request for you.

If you have any questions regarding this matter, please contact me at 208-287-4962.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kandice L. McDermott', is written over a horizontal line.

Kandice L. McDermott
Records Analyst

/klm
enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 23 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11110		NO			
67-356A		NO			
67-4109		NO			

RECEIVED

AUG 27 2002

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Janice L. Hill / Thomas L. Hill
HC 62, Box 1360, Council, ID 83612

4. New Owner/Claimant(s)

Jefri J. Balderson / John W. Balderson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2198 Missman Road

City, State and ZIP Code

Council, ID 83612

New Telephone Number

()

5. Date you acquired the property

7-30-02

6. If the change in ownership affects the entire water right or adjudication claim number listed in item 1, THEN SKIP THIS FORM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X John W. Belderson
(include title if applicable) X Phil Belderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 8-23-02 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, THOMAS L. HILL and JANICE L. HILL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JEFRI J. BALDERSON and JOHN W. BALDERSON, wife and husband

the grantees, whose current address is 2195 Missman Rd, Council, ID 83612
~~2751 W. Fork Rd., Fruitvale, ID 83620~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 30, 2002

Thomas L. Hill
THOMAS L. HILL

Janice L. Hill
JANICE L. HILL

Instrument # 102049

COUNCIL, ADAMS, IDAHO

2002-07-31

03:33:42 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

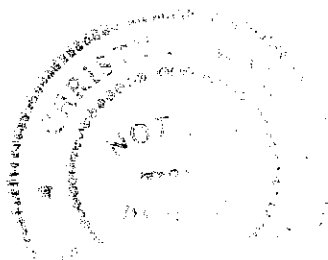
Index to: DEED

STATE OF Idaho)
COUNTY OF Adams)
: ss

On this 30 day of July in the year of 2002, before me, a Notary Public in and for said State, personally appeared

THOMAS L. HILL and JANICE L. HILL

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Christy A. Ward
Notary Public
Residing at: Indian Valley
Commission expires: 9-17-04

INSTRUMENT NO. 102049

PAGE 2 OF 2

EXHIBIT 'A'

Lot 4 of Block 7, Council Valley Orchards, Second Addition; AND a tract of land in Lot 3 of Block 7, Council Valley Orchards, Second Addition, more particularly described as follows:

**Commencing, therefore, at the Southwest corner of said Lot 3;
Thence North on the West line of said Lot 3, a distance of 330 feet to the northwest corner of Lot 3;
Thence East on the north line of said Lot 3, a distance of 462 feet;
Thence South and parallel to the west line of Lot 3, a distance of 330 feet;
Thence West on the south line of said Lot 3, a distance of 462 feet to the Point of Beginning.**

All as said Lots and Blocks are numbered and designated on the official Plat of said Second Addition to Council Valley Orchards on file in the office of the Adams County Recorder.

2.8.05 Gringer at Adams Co. Assessor
verified Lot 4 Block 7 to be in T16N
R1W Sec 2 NW¹/₄ NE¹/₄ - Km