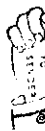


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098
Return Service Requested

RECEIVED
MAY 13 2005
Department of Water Resources

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004369390 MAY 04 2005
\$00.278
PRIME FLOWERS
MAILED FROM ZIP CODE 83702

- ☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receipt
☐ TOX Closed - No Order
☐ Invalid Return Address

CAAGCTMS 357220003A

61-7720
No forwarding
address and no
phone#. No further
action taken.

KM
5.16.05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 30 2004
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-7720					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James R. Martell and Carmela Martell
892 W. Madison Glenss Ferr, ID 83623
4. New Owner/Claimant(s) Julie Ann Burton and Dennis Earl Lisle
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 23456 August Ave Hillmar, CA 95329
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Dennis Eric Hale
(include title if applicable) X

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 3.25.04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Form 60-100-02-10/96, July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James Earl Haley
Julie Ann Burton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

James R. Martell and Carmela Martell, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Julie Ann Burton and Dennis Earl Lisle, wife and husband

GRANTEE(S), whose current address is: 23456 August Ave.
the following described real property in Elmore
more particularly described as follows, to wit:

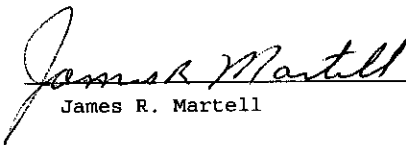
Hillmar, CA 95329

County, State of Idaho,

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 27, 2004

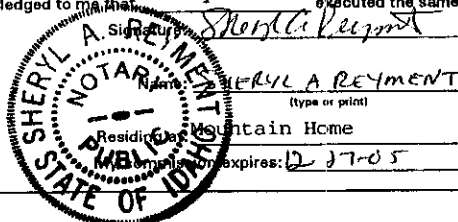

James R. Martell


Carmela Martell

STATE OF Idaho, County of Elmore, ss.

On this 27th day of February
in the year of 2004, before me, the undersigned, a Notary
Public in and for said State, personally appeared
James R. Martell and Carmela Martell

known or identified to me to be the person S whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



LEGAL DESCRIPTION

A parcel of land being a portion of the East 1/2 of the NE 1/4 of Section 11, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, T.5S., R.10E., B.M., Elmore County, Idaho; thence

S 01°03'00" E 1320.54 feet to an iron pin, said point being the POINT OF BEGINNING; thence continuing

S 01°03'00" E 1320.55 feet to the iron pin marking the 1/4 corner common to said Sections 11 and 12; thence

N 89°24'54" W 1356.98 feet to an iron pin marking the Center East 1/16 corner of Section 11; thence along the East 1/16 line,

N 00°33'44" W 1320.39 feet to an iron pin; thence

S 89°24'36" E 1345.74 feet back to the POINT OF BEGINNING.

SAVE AND EXCEPT the following two parcels:

PARCEL I:

A parcel of land being a portion of the SE1/4 of the NE1/4 of Section 11, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, T5S, R10E, B.M., Elmore County, Idaho; thence

S 01°03'00" E 2641.09 feet to the iron pin marking the 1/4 corner common to said Sections 11 and 12, said point being the POINT OF BEGINNING; thence

N 89°24'54" W 1076.73 feet along the South line of said NE1/4 to the centerline of a canal; thence

Along said centerline the following courses and distances:

N 10°33'06" E 30.37 feet; thence

N 30°32'53" E 31.84 feet; thence

N 40°25'44" E 126.92 feet; thence

N 39°30'17" E 136.72 feet; thence

N 69°10'07" E 34.09 feet; thence

N 82°55'45" E 197.92 feet; thence

N 83°33'36" E 654.53 feet to the line common to said Sections 11 and 12; thence

S 01°03'00" E 380.35 feet to the POINT OF BEGINNING.

SUBJECT TO: Any rights-of-way and /or easements of record or in use.

(See Attached)

LEGAL DESCRIPTION

PARCEL II:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, a parcel of land being a portion of the SE1/4 of the NE1/4, said parcel being more particularly described as follows:

Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, T5S, R10E, B.M., Elmore County, Idaho.
Thence, S 01°03'00" E, 2641.09 feet to the iron pin marking the 1/4 corner common to said Sections 11 and 12;
Thence N 89°24'54" W, 1076.73 feet along the South line of said NE1/4 to the Point of Beginning;
Thence continuing N 89°24'54" W, 280.25 feet to an iron pin marking the Center-East 1/16 corner of said Section 11;
Thence N 00°33'44" W, 330.10 feet along the East 1/16 line to an iron pin;
Thence S 89°24'49" East 945.57 feet to the centerline of a canal;
Thence along said centerline the following courses and distances:
S 83°33'36" W, 244.28 feet; thence
S 82°55'45" W, 197.92 feet; thence
S 69°10'07" W, 34.09 feet; thence
S 39°30'17" W, 136.72 feet; thence
S 40°25'44" W, 126.92 feet; thence
S 30°32'53" W, 31.84 feet; thence
S 10°33'06" W, 30.37 feet to the Point of Beginning.

Subject to any rights-of-way and/or easements of record or in use.