

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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**WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
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A67-13945		no
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Water Right No(s).	Adjudication Claim No(s).	Split
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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bobby V. Winger & Bonnie A. Winger
2041 Council Cuprum Rd, Council, ID 83612
4. New Owner/Claimant(s) Donald R. Fisher & Nancy L. Fisher
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 423
- City, State and ZIP Code Council, ID 83612
- New Telephone Number ()
5. Date you acquired the property March 4, 2003

6. If the change in ownership a. is the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Donald R. Fisher
(include title if applicable) X Nancy L. Fisher

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 3.19.03 Fee \$25⁰⁰
 Received by S/D Date 3.14.05 Receipt No. 60711216
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received, BOBBY V. WININGER and BONNIE A. WININGER, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
DONALD R. FISHER and NANCY L. FISHER, husband and wife

the grantees, whose current address is P.O. Box 423, Council, ID 83612
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 4, 2003

Bobby V. Wininger
Bobby V. Wininger

Bonnie A. Wininger
Bonnie A. Wininger

Instrument # 103269

COUNCIL, ADAMS, IDAHO

2003-03-04

01:53:14 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 8.00

Ex-Officio Recorder Deputy Angie Linkel

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams)

On this 4 day of March, in the year of 2003, before me, a Notary Public in and for said State, personally appeared
BOBBY V. WININGER & BONNIE A. WININGER

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Christy C. Ward
Notary Public
Residing at: Indian Valley, Idaho
Commission expires: 9-17-04

Township 16 North, Range 1 West, Boise Meridian, Adams
County, Idaho

Section 10: A tract of land in the SW1/4SW1/4 of said
section more particularly described as follows:

Commencing on the South line of the County Road from Council
to Cuprum as it was constructed and exists under Highway
Project S-3894(2) at its point of the intersection of the
West line of said Section 10;

Thence South along the West line of said Section 10 to the
Southwest corner of said Section 10;

Thence East along the South line of said Section 10 a
distance of 725 feet;

Thence North 09 degrees 20' East 381 feet, more or less, to
the South line of said County Road;

Thence Northwesterly along the South line of said County
Road to the POINT AND PLACE OF BEGINNING.