

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

# ORIGINAL

## RECEIVED

## AUG - 5 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**DEPARTMENT OF WATER RESOURCES**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 67-7265                      |       |                       |                              |       |
|                       | 67-7507                      |       |                       |                              |       |
| 67-7980               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

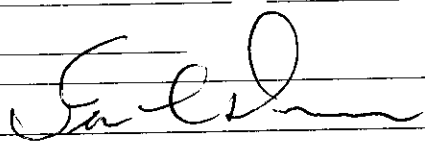
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) TIMOTHY L. AND MARLA H. BORDGES
- 4940 OLD FRENCH TOWN RD., SHINGLE SPRINGS CA 95682
4. New Owner/Claimant(s) TIMOTHY L. BORDGES
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address N/C
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number 530) 672-8705
5. Date you acquired the property 11/21/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>N/A</u>                                                                 |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>N/A</u>                                                                 |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)   
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                            |            |
|----------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b> |                     |                            |            |
| Received by <u>LG</u>      | Date <u>6/29/05</u> | Fee <u>\$25</u>            |            |
| Received by <u>LG</u>      | Date <u>6/29/05</u> | Receipt No. <u>W033113</u> |            |
| Processed by <u>g</u>      | AJ Date _____       | WR _____                   | Date _____ |

**104143**  
INSTRUMENT NO.             
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Instrument # **104143**

COUNCIL, ADAMS, IDAHO

2003-07-23 11:44:07 No. of Pages: 5

Recorded for: TIMOTHY BORDGES

MICHAEL FISK Fee: 15.00

Ex-Officio Recorder Deputy *[Signature]*

Index to: DEED

INSTRUMENT NO.

**QUIT CLAIM DEED**

For Value Received MARLA H. BORDGES

does hereby convey, release, remise and forever quit claim  
unto TIMOTHY L. BORDGES, unmarried

whose address is 4940 Old French Town, Shingle Springs, CA  
95682

the following described premises, to-wit:

SEE EXHIBIT "A"

Date: *January 21, 2003*

STATE OF )

) ss

County of )

On this      day of      in the year of 2002,  
before me, a Notary Public in and for the said  
State, personally appeared MARLA H. BORDGES  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and  
acknowledged to me that she executed the same.

*See attached Acknowledgment*  
Notary Public for: *[Signature]*

Residing at:

Commission expires:

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of El Dorado

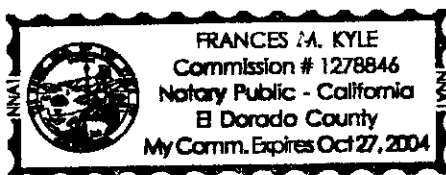
} ss.

On January 21, 2003 before me, Frances M. Kyle  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Marta H. Borges  
Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Frances M. Kyle  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Quit Claim Deed

Document Date: January 21, 2003 Number of Pages: 4

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

☒ Individual

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

INSTRUMENT NO. 104143  
PAGE 3 OF 5

## EXHIBIT A

ALSO EXCEPTING a tract of land more particularly described as follows:

Commencing at the Southeast corner of said E1/2SW1/4;  
Thence North 00 degrees 23'27" West along the Easterly boundary of said E1/2 a distance of 217.57 feet to a point on the centerline of an existing county road which point is also the TRUE POINT OF BEGINNING;  
Thence North 58 degrees 36'27" West along said centerline a distance of 915.00 feet to a point which lies on a line 777.79 feet Westerly of and parallel with said Easterly boundary;  
Thence North 00 degrees 23'27" West along said line a distance of 879.12 feet;  
Thence North 89 degrees 36'33" East a distance of 777.79 feet to said Easterly boundary;  
Thence South 00 degrees 23'27" East along said Easterly boundary a distance of 1361.06 feet to the TRUE POINT OF BEGINNING.

## TRACT 3:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho, All that part of the NE1/4NE1/4 of Section 32 and all that part of the NW1/4NW1/4 of Section 33 lying South of the Southerly boundary of the right-of-way of U.S. highway 95 over and across a portion of the above described legal subdivision of land and of such right-of-way as described in Book 6 of Deeds at page 307, records of Adams County, Idaho.  
Section 33: SE1/4NW1/4

## EXCEPTING THEREFROM:

A tract of land 45 feet by 100 feet situated in the SE1/4NW1/4 of said Section more particularly described as follows:  
COMMENCING at the Northwest corner of said SE1/4NW1/4 of said Section, Township and Range and running thence South 566 feet to the REAL POINT OF BEGINNING;  
thence East at right angles 45 feet;  
thence South at right angles 100 feet;  
thence West at right angles 45 feet;  
thence North at right angles 100 feet on the West line of said subdivision to the REAL POINT OF BEGINNING.

AND EXCEPTING from all of the herein described lands is the right of way of U.S. Highway 95 and the County Road as now established.

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EXHIBIT A

## TRACT 1:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 33: S1/2NE1/4, NE1/4NE1/4

EXCEPTING a tract or parcel of land described as commencing at the Northeast corner of said NE1/4NE1/4;

Thence along the East line of said NE1/4NE1/4 South 00 degrees 20'26" West 44.70 feet to the TRUE POINT AND PLACE OF BEGINNING of the tract hereby being excepted;

Thence continuing on and along the East line of said NE1/4NE1/4 South 00 degrees 20'26" West 528.23 feet to a point;

Thence South 72 degrees 29'28" West 737.63 feet to a point;

Thence North 06 degrees 56'14" West 186.95 feet to a point;

Thence North 85 degrees 55'12" West 23.83 feet to a point;

Thence North 13 degrees 28'24" West 345.42 feet to a point on U.S. Highway 95 Project No. F-3112 (30) right-of-way marked by a monument;

Thence North 78 degrees 22'31" East 318.09 feet to a point marked by a monument;

Thence North 69 degrees 00'26" East 201.00 feet to a point marked by a monument;

Thence North 74 degrees 47'36" East 346.34 feet to a point being the TRUE POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING U.S. Highway 95 Project No. F-3112 (30), Highway Station Reference 1269+48.53 to 1283+46.30 as recorded in Book 29M of Deeds at page 856, records of Adams County, Idaho.

## TRACT 2:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 33: E1/2SW1/4

EXCEPTING a tract of land more particularly bounded and described as follows:

Commencing at the Southwest corner of said SE1/4SW1/4 (and as such corner was designated by existing fences in January 1963) and running thence Northerly on and along the Westerly line of said SE1/4SW1/4 as designated by said fence to its intersection with the Southerly line of the right-of-way of Alpine-Indian Valley County Road;

Thence Southeasterly on and along the Southerly line of such right-of-way to its intersection with the East line of said SE1/4SW1/4 of said section;

Thence South 198 feet more or less to the Southeast corner of said SE1/4SW1/4 of said section;

Thence West on and along the South line of said SE1/4SW1/4 of said section to the POINT AND PLACE OF BEGINNING.

CONTINUED

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EXHIBIT "A"

Township 15 North, Range 1 West, Boise Meridian, Adams County,  
Idaho

Section 29: SW1/4NW1/4, W1/2SW1/4

Section 30: S1/2NE1/4, N1/2SE1/4, SE1/4SE1/4

Section 31: NE1/4NE1/4, E1/2SW1/4NE1/4, and all that part of the  
N1/2SE1/4 and the SE1/4NE1/4 lying North & westerly of the right  
of way of U.S.Highway 95. (Said right of way is described in Book  
13 of Deeds at page 398)