

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 67-07980

Priority: January 07, 1995

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 229.0 AF

It is hereby certified that TIMOTHY L BORDGES
4940 OLD FRENCH TOWN RD
SHINGLE SPRINGS CA 95682 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 15, 1994; and has
submitted Proof of Beneficial Use on February 24, 1997. An examination indicates that the works have
a diversion capacity of 0.5 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 10/31	0.50 CFS	229.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE¼ NE¼ Sec. 33, Twp 15N, Rge 01W, B.M. ADAMS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 01W 33	17.0		32.0	23.0													72.0
Total Acres:																	72

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67-A.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22nd day of September, 2005. *David R Tuttle*

for **KARL J. DREHER**
Director