

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07706

RECEIVED
SEP 21 2005
DEPARTMENT OF
WATER RESOURCES

Date of Priority: January 30, 1986

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 6.7 AF

Comes now GEORGE D VOLLE
PO BOX 67

CAMBRIDGE ID 83610 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07706, and requests that the permit be changed as follows:

Source: GRIZZLY CREEK

Tributary: WEISER RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	6.7 AF

LOCATION OF INSTREAM STOCKWATER USE:

GRIZZLY CREEK NE¼ SW¼ Sec. 18, Twp 15N, Rge 02W, B.M. WASHINGTON County
(Beginning of Reach)

GRIZZLY CREEK NW¼ SW¼ Sec. 20, Twp 15N, Rge 02W, B.M. WASHINGTON County
(Ending of Reach)

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 02W 18									X				X	X		X	
15N 02W 19	X																
15N 02W 20						X	X			X							

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 16th day of September, 2005.

George D. Volle
(Signature)
by Eleanor Volle, power of attorney

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FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = ~~\$50%~~ Received by ML # C0791167 Date 9-21-05

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 67-07706 with the following:

CONDITIONS OF APPROVAL

1. This right authorizes the watering of livestock directly from the stream without a diversion.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67.

Witness my hand this 22nd day of September, 2005.

for Dana R Tuttle
KARL J. DREHER
Director