

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07563

Priority: December 03, 1990

Maximum Diversion Rate: 5.00 CFS

It is hereby certified that CITY OF SALMON
200 MAIN ST
SALMON ID 83467 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 03, 1990; and has
submitted Proof of Beneficial Use on March 31, 1992. An examination indicates that the works have a
diversion capacity of 11.6 cfs of water from:

SOURCE

JESSE CREEK

Tributary: SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	11/01 to 03/31	5.00 CFS
MUNICIPAL	04/01 to 10/31	1.01 CFS

LOCATION OF POINT OF DIVERSION:

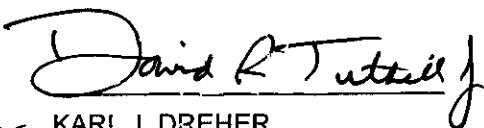
JESSE CREEK L1 (SW¼NE¼NE¼) Sec. 2, Twp 21N, Rge 21E, B.M., LEMHI County

CONDITIONS OF APPROVAL

1. Place of use is within the service area of the City of Salmon municipal water supply system as provided for under Idaho Law.
2. Rights 75-0007, 75-0016, 75-0017A, 75-0017B, 75-0018, 75-0019B, 75-0019C, 75-0026A, 75-0114 and 75-07563 when combined shall not exceed a total diversion rate of 11.6 cfs.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75A.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22nd day of September, 2005.


for **KARL J. DREHER**
Director