



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 11, 2005

CITY OF SALMON
200 MAIN ST
SALMON ID 83467

RE: Water Right Permit No. 75-07563

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Point of Diversion

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-287-4953.

Sincerely,



KAY WALKER
Sr. Water Resource Agent

Enclosure

Month of May 19 91

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
City of Salmon	75-0016	1.6				6.0	6.0	
	75-0017							
	75-0004	75-0018						
	75-0007	75-0019						
	75-0014	75-0026						
Blackadar	75-0019	3.3				1.3	1.3	
Smedley Ranch ^{miche} 75-0023	75-0023	2.4				2.4	2.4	
Dale Smedley	75-0022							
	75-0021					0.1	0.1	
Dave	75-0024	0.4						
	75-0020					0.1	0.1	
Mentel of Tor Nelson	75-0026	0.2						
Sorenson Bill Shulenburg	75-0001	0.7						
Edwards Edgar	75-0002	0.2						
Edwards Edgar	75-0002	1.7						
Curtis Myrthue	75-0003	1.4						
Bohsech Ranch	75-0005	5.0						
Mike Halvingford	75-0023	0.1						

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[illegible]

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Name of Pret Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City of Salt	9.5	9.5	10.2	10.2	10.9	10.9	204.7 204.4	
75-								
75-								
75-								
Blackadar	3.3	3.3	3.3	3.3	3.3	3.3	63.2	
Smedley Ranch &	2.4	2.4	2.4	2.4	2.4	2.4	67.2	
Dale Smedley								
Bauer	0.4	0.4	0.4	0.4	0.4	0.4	6.3 7.3	
Maryland Wilson % Tr.	0.2	0.2	0.2	0.2	0.2	0.2	3.4 4.5	
Sorenson Bldg.	0.4	0.4	0.4	0.4	0.4	0.4	4.4	
Wm. H. H. Co.	0.1	0.1	0.1	0.1	0.1	0.1	2.1	
Edwards E.	0.9	0.9	0.9	0.9	0.9	0.9	5.4	
Curtis M.	0.7	0.7	0.7	0.7	0.7	0.7	4.2	
Rohsch R.	2.0	2.0	2.0	2.0	2.0	2.0	12.0	
Mick Nelson Jr.	0.1	0.1	0.1	0.1	0.1	0.1	0.6	

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Salmon City	75-0016 75-0017 75-0018 75-0019 75-0004 75-0014	11.6	11.6	11.6	11.6	11.6	11.6	
Blackadar	75-0019 75-0113	3.3	3.3	3.3	3.3	3.3	3.3	
Smedley Ranch } % Van Woodard }	75-0019 75-0020 75-0022	2.4	2.4	2.4	2.4	2.4	2.4	
Dover	75-0024 75-0020	0.4	0.4	0.4	0.4	0.4	0.4	
Mortel Nelson % Tom Nelson	75-0026	0.2	0.2	0.2	0.2	0.2	0.2	
Saxon % Bill Shellenberg	75-0001	0.7	0.7	0.7	0.7	0.7	0.7	
Cross 1687	75-0007	0.2	0.2	0.2	0.2	0.2	0.2	
Edwards Edaar	75-0002	1.7	1.7	1.7	1.7	1.7	1.7	
Austin Myrthus	75-0003	1.4	1.4	1.4	1.4	1.4	1.4	
Brook Ranch	75-0005	5.0	2.0	2.0	2.0	2.0	2.0	
Mick Watkinsford	75-00023	0.1	0.1	0.1	0.1	0.1	0.1	

Month of June 19 91

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Salmon	11.6	11.6	11.6	11.6	11.6	11.6	11.6	11.6	11.6	11.6	
Blackada	3.3	3.3	3.3	3.3	3.3	3.3	3.3	3.3	3.3	3.3	
Shingley ^{Emergy}	2.4	2.4	2.4	2.4	2.4	2.4	2.4	2.4	2.4	2.4	
% Van Woods	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	
Dover	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	
Mandel Nelson %	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	
Salmon % Bill	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	
Edwards	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	0.2	
Edwards E	1.7	1.7	1.7	1.7	1.7	1.7	1.7	1.7	1.7	1.7	
Austin My	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	
Brookh	2.0	2.0	2.0	2.0	2.0	2.0	2.0	2.0	2.0	2.0	
Mick Walins	0.1	0.1	0.1	0.1	0.1	0.1	0.1	0.1	0.1	0.1	

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[illegible]

Month of June 19 91

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
Salmon	11.6	11.6	11.0	11.0	11.0	11.0	357.2	346.2
Blackada	3.2	3.2	3.2	3.0	3.0	3.0	101.1	98.1
Spalding	2.2	2.2	2.2	2.2	2.2	2.2	73.2	71.0
% Van Woods	0.4	0.3	0.3	0.3	0.3	0.2	11.8	11.6
Dover	0.2	0.2	0.2	0.2	0.2	0.2	6.2	6
Mental Nelson % Cor.	0.7	0.6	0.6	0.6	0.6	0.5	21.1	20.6
Scammon % Bitts	0.2	0.2	0.2	0.2	0.2	0.2		
Edwards E	1.7	1.7	1.6	1.6	1.6	1.5	52.2	50.7
Austin M y	1.4	1.4	1.2	1.2	1.2	1.2	41.6	41.4
Prochack	2.0	2.0	1.5	1.5	1.5	1.0	59.5	58.5
Mick Watling	0.1	0.1	0.1	0.1	0.1	0.0	3.1	3.0