

IDAHO DEPT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0090
(208) 287-4800

facsimile transmittal

To: PAUL STOKES, WATER
SUPERINTENDENT

Fax: 208-756-4840

From: KAY WALKER

Date: 7/28/2005

Pages: 2 + cover sheet

Re: Revised Amendment of Permit 75-7563

☐ Urgent

☒ For Review

☐ Please Comment

☒ Please Reply

☐ Please Recycle

Attached is a revised amendment form for Permit 75-7563. We determined that we could allow a diversion of 1.01 cfs from April 1 to October 31, and 5.0 cfs from November 1 to March 31 under this right. If you are agreeable with the season of use changes, please sign the amendment form and mail your signed copy back to me at your earliest convenience.

If you find you need more information, please feel free to call me at 208-287-4953.

Thanks.

Kay Walker



Sr. Water Resource Agent

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 75-07563

Date of Priority: December 03, 1990

Maximum Diversion Rate: 5.00 CFS

Comes now CITY OF SALMON
200 MAIN ST
SALMON ID 83467

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-07563, and requests that the permit be changed as follows:

Source: JESSE CREEK

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	11/01 to 03/31	5.00 CFS
MUNICIPAL	04/01 to 10/31	1.01 CFS

LOCATION OF POINT OF DIVERSION:

JESSE CREEK L1 (SW¼NE¼NE¼) Sec. 2, Twp 21N, Rge 21E, B.M., LEMHI County

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this _____ day of _____, 200__.

(Signature & Title)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07563

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 5000 Received by MM # C077870 Date 5-10-05

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07563 with the following:

CONDITIONS OF APPROVAL

1. Place of use is within the service area of the City of Salmon municipal water supply system as provided for under Idaho Law.
2. Rights 75-0007, 75-0016, 75-0017A, 75-0017B, 75-0018, 75-0019B, 75-0019C, 75-0026A, 75-0114 and 75-07563 when combined shall not exceed a total diversion rate of 11.6 cfs.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75A.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this _____ day of _____, 2005.

KARL J. DREHER
Director