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MAY 31 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

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Department of Water Resource

MAR 31 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-7465A					
61-2151J					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jon D. Sowers

Jennifer R. Sowers

4. New Owner/Claimant(s)

Pao-Chu Pentico

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

120 Carrie Drive

City, State and ZIP Code

Mountain Home ID 83647

New Telephone Number

() _____

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Pao - Chu Pentico
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date	Fee
Received by <u>AH</u>	Date <u>3-31-03</u>	Fee <u>\$25.00</u>	
Received by _____	Date <u>4-18-05</u>	Receipt No. <u>W 030351</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

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3. Name and Address of Former Owner/Claimant(s) Jon D. Sowers
Jennifer R. Sowers
4. New Owner/Claimant(s) Pao-Chu Pentico
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 120 Carrie Drive
Mountain Home ID 83647
- City, State and ZIP Code
- New Telephone Number ()
5. Date you acquired the property _____

COPY

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Received by _____	Date <u>4.18.03</u>	Receipt No. <u>W 030351</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Jon D. Sowers and Jennifer R. Sowers, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Pao-Chu Pentico, a married woman

GRANTEE(S), whose current address is: 120 Carrie Drive
the following described real property in Elmore
more particularly described as follows, to wit:

Mountain Home, Id 83647
County, State of Idaho,

Lot 3, Scott's No. 4 Subdivision, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the County
Recorder of Elmore County, Idaho.

PER VICTORY @ ELMORE CITY RECORDS: 35 66 S12
0 1/2 NE 1/4

for \$4000

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: March 26, 2003

Jon D. Sowers

Jennifer R. Sowers

STATE OF Idaho, County of Elmore, ss.

On this 28th day of March
in the year of 2003, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Jon D. Sowers and Jennifer R. Sowers

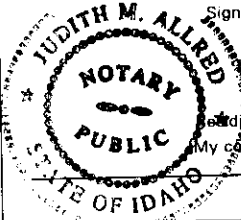
known or identified to me to be the person^s whose name
are they subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Judith M. Allred

Name: Judith M. Allred
(type or print)

Residing at: Mountain Home

My commission expires: 05/22/06



WARRANTY DEED

FOR VALUE RECEIVED

Jon D. Sowers and Jennifer R. Sowers, husband and wife

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official plat thereof on file and of record in the office of the County
Recorder of Elmore County, Idaho.

PER VICTORY @ ELMORE CTY ASSESSORS: 3S 6E S12
E 1/2 NE 1/4

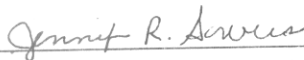
km 54.05

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
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Jon D. Sowers

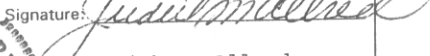


Jennifer R. Sowers

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On this 28th day of March
in the year of 2003, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Jon D. Sowers and Jennifer R. Sowers

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 

Name: Judith M. Allred
(type or print)

Residing at: Mountain Home

My commission expires: 05/22/06

