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JUL - 8 2003

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

JUL 03 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-4012					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barlow Farms Inc.
1854 Viola P. Luna Vista AZ 85635

4. New Owner/Claimant(s)

John W. Clark and Connie Clark

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 711
Mountain Home, Id 83647

City, State and ZIP Code

New Telephone Number

() 7-1-03

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DH</u>	Date <u>1.3.03</u>	Fee <u>\$25⁰⁰</u>	
Received by _____	Date <u>5.6.05</u>	Receipt No. <u>607786</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,
Barton Farms, Inc.

organized and existing under the laws of the State of Idaho, with its principal office at
Place Sierra Vista, AZ 85635 of County of Elmore, a corporation
1854 Viola
State of Idaho
GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
John W. Clark and Connie Y. Clark, husband and wife

Grantee(S), whose current address is: Po Box 711 160 North 3rd. East St. Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:
Township 1 South, Range 5 East, Boise Meridian, Elmore County, Idaho.

Section 26: NW1/4 save and except the Southerly 30 feet, and the Westerly
30.34483 feet of the W1/2 NE1/4 Save and Except the Southerly 30 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
9th day of June, in the year of 2003.

Barton Farms, Inc.
Corporate Name

By Jean L. Oglesbee
PRESIDENT

Attest: [Signature]
SECRETARY

[Signature] Vice President
V President

ACKNOWLEDGEMENT-Corporate

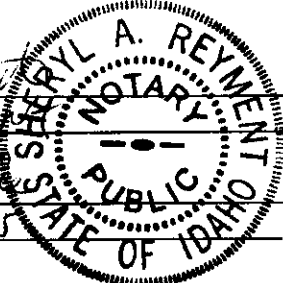
STATE OF Idaho, County of Elmore, ss.

On this 9th day of June
in the year of 2003, before me, the undersigned, a Notary Public in
and for said State, personally appeared Jean L. Oglesbee

known or identified to me to be the President of the
corporation that executed the instrument or the person (S) who executed
the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

Signature: [Signature]
Name: SHERYL A REYMENT

(type or print)
Residing at: Mountain Home
My commission expires: 12-27-05



STATE OF California
COUNTY OF Los Angeles

On this 21st day of June
In the year 2003, before me, a Notary Public, personally appeared

Jack A. Barton

Know or identified to me to be the Vice President
Of the corporation that executed the within instrument of the person who executed the instrument on behalf
of said corporation, and acknowledged to me that such corporation executed the same.

Lillian Garcia
Signature
Residing at Nashville, Ca
Comm. exp: 1-19-07

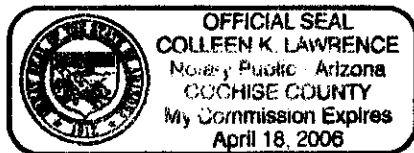


STATE OF Arizona
COUNTY OF Cochise

On this 11th day of June
In the year 2003, before me, a Notary Public, personally appeared

Billy J. Barton

Know or identified to me to be the Secretary
Of the corporation that executed the within instrument of the person who executed the instrument on behalf
of said corporation, and acknowledged to me that such corporation executed the same.



Colleen K. Lawrence
Signature
Residing at 2345 E Fay Blvd
Comm. exp: April 18, 2006