

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 29-08080

Priority: October 3, 1991

Maximum Diversion Rate: 0.21 CFS
Maximum Diversion Volume: 107.2 AF

It is hereby certified that THUNDER CANYON ESTATES OWNERS ASSN
803 VICTOR AVE
CHUBBUCK ID 83202 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 3, 1991; and has
submitted Proof of Beneficial Use on October 16, 1992. An examination indicates that the works have a
diversion capacity of 0.21 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.21 CFS	107.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, Twp 09S, Rge 38E, B.M. BANNOCK County

PLACE OF USE: DOMESTIC

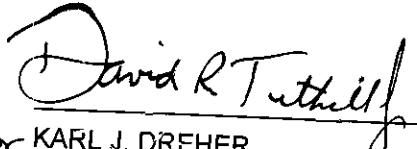
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 38E 29																X	
09S 38E 32	X			X													
09S 38E 33					X	X											

CONDITIONS OF APPROVAL

1. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
2. Domestic use is for 87 homes and 1 clubhouse.
3. Point of diversion is located within Lot 1, Blk. 5, Thunder Canyon Estates Division No. 2.
4. Place of use is located within Lots 1-8, Blk. 1; Lots 1-9, Blk. 2; Lots 1-2, Blk. 3; Lot 1, Blk. 4; and Lot 2, Blk. 5; Thunder Canyon Estates Division No. 1; and Lots 3-8, Blk. 3, Lots 2-10, Blk. 4, Lots 1-12, Blk. 5, and Lots 2-40, Blk. 6, Thunder Canyon Estates Division No. 2, and the clubhouse lot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23rd day of September, 2005.


for **KARL J. DREHER**
Director