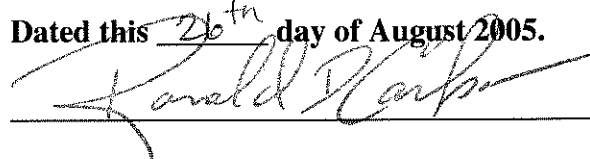


**IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 71551 IN THE NAME) NOTICE OF
OF KING CREEK GRAZING) PRE-HEARING CONFERENCE**

Agenda items for this pre-hearing conference will include:

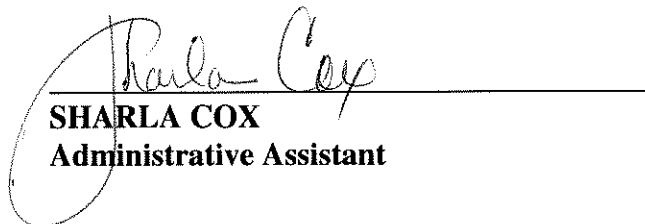
- The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.**

Dated this 26th day of August 2005.



RONALD D. CARLSON
Eastern Regional Manager

I hereby certify that on the 26th day of August 2005, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



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