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August 10, 2005

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: *King Creek Grazing Association, Inc.*
Transfer No. 71551

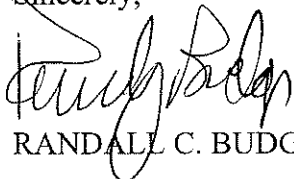
RECEIVED
AUG 11 2005

Department of Water Resources
Eastern Region

To Whom It May Concern:

Enclosed for filing please find Notice of Appearance and Request for Hearing filed on behalf of Applicant King Creek Grazing Association, Inc.

Sincerely,


RANDALL C. BUDGE

RCB:rr
Enclosure
cc: Mailing List

Randall C. Budge
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Pocatello, Idaho 83204-1391
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Attorney for King Creek Grazing Association, Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF NOTICE OF	)	
PROPOSED CHANGE OF WATER	)	NOTICE OF APPEARANCE AND
RIGHT TRANSFER NO. 71551	)	REQUEST FOR HEARING
_____	)	

Randall C. Budge of the firm Racine, Olson, Nye, Budge & Bailey, P.O. Box 1391,
Pocatello, Idaho 83204-1391, hereby enters an appearance as counsel of record for Applicant
King Creek Grazing Association, Inc.

Applicant requests that the Idaho Department of Water Resources schedule a prehearing
conference and hearing as soon as practical and convenient to the parties on this Application and
the protests filed by Darwin Caldwell, Michael E. And Ileen M. Chambers, Jerry W. Hatch, and
the Petition to Intervene of Shoshone-Bannock Tribes. Applicant objects to the Petition to
Intervene of the Shoshone-Bannock Tribes for the reason that it was not timely filed. The dates
unavailable to Applicant's counsel for the requested prehearing conference and hearing are as
follows:

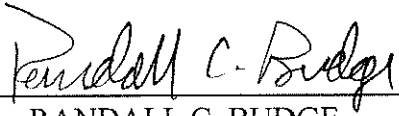
August:	Prior to August 22
September:	7, 9, 16, 19, 20, 28, 30
October:	9-14, 24-26

November: 1, 10, 11, 14-18, 21
December: 12, 13, 23-31

Please contact the undersigned or secretary Robin Roebuck for available dates after January 1, 2006 and to schedule exact time and date.

DATED this 10th day of August, 2005.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By 
RANDALL C. BUDGE
Attorney for Applicant

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 10 day of August, 2005, I mailed a true and complete copy of the foregoing document, postage prepaid, to each of the following:

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

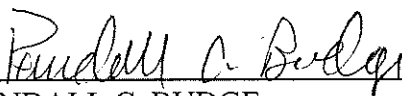
Michael E. and Ileene Chambers
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202 N. Arthur Street
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P.O. Box 797
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Peter C. Monson
U.S. Department of Justice
Environment and Natural Resources Division
999 18th Street, Suite 945-North Tower
Denver, CO 80202



RANDALL C. BUDGE