

Transfer No. 71709  
Receipt No.S027937

**AMENDED**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**RECEIVED****AUG 23 2005**

Department of Water Resources  
Southern Region

**1. Applicant Information** LARRY GULICK  
329-A S 300 E  
JEROME ID 83338  
(208)324-5154

Will this transfer result in an ownership change?   ✓   Yes   ✓   No

**2. Current Water Right****Part 2 Attached for Each Right**

|          | Origin/Basis | Rate | Volume | Acre<br>Limit | Total<br>Acres | Source       |
|----------|--------------|------|--------|---------------|----------------|--------------|
| 36-16195 | WR/Decreed   | 2.08 |        |               | 565.0          | GROUND WATER |
| 36-16197 | WR/Decreed   | 6.18 |        |               | 565.0          | GROUND WATER |
| 36-15028 | WR/Decreed   | 0.06 |        |               |                | GROUND WATER |
| 36-8507  | WR/License   | 0.06 | 18.6   |               |                | GROUND WATER |

**3. Purpose of Transfer (Change Proposed)****Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 36-16195 | YES   | YES | YES | NO      | YES           | YES           |
| 36-16197 | YES   | YES | YES | NO      | YES           | YES           |
| 36-15028 | NO    | NO  | NO  | YES     | NO            | NO            |
| 36-8507  | NO    | NO  | NO  | YES     | NO            | NO            |

**Describe the reason for the proposed changes**

We have purchased 5 acres worth of water from another property, and wish to move it to our land to provide water for the enlargement of our existing dairy. The existing house and dairy wells are tied together, so the transfer adds 2 points of diversion to the existing and new rights for this property.

**4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

**B. Describe the effects on other water uses resulting from the proposed change**

**5. Total Amounts Transferred**

|          | Rate     | Acre Limit | Total Acres | Volume  |
|----------|----------|------------|-------------|---------|
| 36-16301 | 0.02 cfs |            |             |         |
| 36-16303 | 0.05 cfs |            |             | 14.2 af |
| 36-15028 | 0.06 cfs |            |             |         |
| 36-8507  | 0.06 cfs |            |             | 18.6 af |
| TOTAL    | 0.19 cfs |            |             | 34.4 af |

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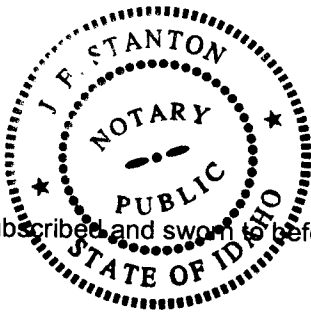
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry Gulick  
(Signature of Applicant)

\_\_\_\_\_  
(Title or Office)

Subscribed and sworn to before me this 23rd day of August, 2005.



J. F. Stanton  
(Notary Public)

My commission expires 10-25-06

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 36-16195

Priority Date: June 11, 1957  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15           | 2.08 CFS              |               |                    |
|                       | Total Diversion       | 2.08 CFS              |               |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SENWNW                      Sec. 34 Twp 07S    Rge 18E    JEROME County

GROUND WATER                      NWNESE                      Sec. 34 Twp 07S    Rge 18E    JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW |      |      |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|----|------|------|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW   | SW   | SE | NE   | NW   | SW   | SE   |        |
| 07S | 18E | 34  | 37.8 | 40.0 | 40.0 | 35.8 | 40.0 | 40.0 | 39.0 | 40.0 |    |      |      |    | 40.0 | 40.0 | 26.0 | 37.0 | 455.6  |
| 07S | 18E | 35  |      |      |      |      |      | 37.0 | 34.5 |      |    | 24.9 | 13.0 |    |      |      |      |      | 109.4  |

Total Acres: 565

Conditions/Remarks:

1. The total instantaneous diversion of water from all points of diversion under Rights 36-16195 and 36-16197 shall not exceed 8.26 cfs, nor a total combined annual volume of 2260 af.
2. Rights 36-16195 and 36-16197 when combined shall not exceed a total diversion rate of 8.26 cfs, a total annual maximum diversion volume of 2260 af at the field headgate, and the irrigation of 565 acres.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 36-16197

Priority Date: May 11, 1957  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15     | 6.18 CFS              |               |                    |
|                       | Total Diversion | 6.18 CFS              |               |                    |

Source and Point(s) of Diversion:

GROUND WATER      SENWNW      Sec. 34 Twp 07S   Rge 18E   JEROME County

GROUND WATER      NWNESE      Sec. 34 Twp 07S   Rge 18E   JEROME County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW |      |      |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|----|------|------|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW   | SW   | SE |      |      |      |      |        |
| 07S | 18E | 34  | 37.8 | 40.0 | 40.0 | 35.8 | 40.0 | 40.0 | 39.0 | 40.0 |    |      |      |    | 40.0 | 40.0 | 26.0 | 37.0 | 455.6  |
| 07S | 18E | 35  |      |      |      |      |      | 37.0 | 34.5 |      |    | 24.9 | 13.0 |    |      |      |      |      | 109.4  |

Total Acres: 565

Conditions/Remarks:

1. The total instantaneous diversion of water from all points of diversion under Rights 36-16195 and 36-16197 shall not exceed 8.26 cfs, nor a total combined annual volume of 2260 af.
2. Rights 36-16195 and 36-16197 when combined shall not exceed a total diversion rate of 8.26 cfs, a total annual maximum diversion volume of 2260 af at the field headgate, and the irrigation of 565 acres.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 36-15028

Priority Date: May 01, 1910  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |                    |
| STOCKWATER            | 1/01        | 12/31     | 0.02 CFS              |               |                    |
| Total Diversion       |             |           | 0.06 CFS              |               |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SENE                      Sec. 4   Twp 09S   Rge 17E   JEROME County

**PLACE OF USE:** DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S | 17E | 4   |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S | 17E | 4   |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RL09S17E041201 STOCKWATER, 50 CATTLE

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 36-8507

Priority Date: February 01, 1990  
Origin: Water Right  
Basis: License  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER            | 1/01        | 12/31     | 0.06 CFS              | 9.8 AFA       | Dairy              |
| COMMERCIAL            | 1/01        | 12/31     | 0.02 CFS              | 8.8 AFA       | Dairy              |
| Total Diversion       |             |           | 0.06 CFS              | 18.6 AFA      |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SENE                      Sec. 4   Twp 09S   Rge 17E   JEROME County

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S | 17E | 4   |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions/Remarks:

1. Commercial use is for a dairy barn.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NA

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**Proposed Water Right No. 36-16301**

## Transfer

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| COMMERCIAL            | 01/01 12/31    | 0.02 CFS              |               |                    |
| STOCKWATER            | 01/01 12/31    | 0.02 CFS              |               |                    |
| Total Diversion       |                | 0.02 CFS              |               |                    |

GROUND WATER                NESENE                Sec. 4 Twp 09S Rge 17E JEROME County

**Point of Diversion # 1 Existing well, motor, pump, mainline to barn & corrals**

[illegible][illegible]

**Proposed Water Right No. 36-16303**

Status: Pending Transfer

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| COMMERCIAL            | 01/01 12/31    | 0.05 CFS              | 14.2 AFA      |                    |
| STOCKWATER            | 01/01 12/31    | 0.05 CFS              | 14.2 AFA      |                    |
| Total Diversion       |                | 0.05 CFS              | 14.2 AFA      |                    |

GROUND WATER                NESENE                Sec. 4 Twp 09S Rge 17E JEROME County

Point of Diversion #2 Existing well, motor, pump, mainline to barn & corrals; south well in tract

[illegible][illegible]

**Proposed Water Right No. 36-15028**

**Source:** GROUND WATER

Source and Point(s) of Diversion:

GROUND WATER            NESENE            Sec. 4 Twp 09S Rge 17E JEROME County

Point of Diversion # 1 Domestic/stock well; north well in tract  
Point of Diversion # 2 Existing well, motor, pump, mainline to barn & corrals; south well in tract

|                    |           |           |           |                |           |           |           |           |           |           |           |           |           |           |           |           |               |
|--------------------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| <b>Twp Rge Sec</b> | <b>NE</b> |           |           |                | <b>NW</b> |           |           |           | <b>SW</b> |           |           |           | <b>SE</b> |           |           |           |               |
| 09S 17E 4          | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u><br>X | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |

[illegible]

**Proposed Water Right No. 36-8507**

## Transfer

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER            | 1/01        | 12/31     | 0.06 CFS              | 9.8 AFA       |                    |
| COMMERCIAL            | 1/01        | 12/31     | 0.02 CFS              | 8.8 AFA       |                    |
| Total Diversion       |             |           | 0.06 CFS              | 18.6 AFA      |                    |

GROUND WATER            NESENE            Sec. 4 Twp 09S Rge 17E JEROME County

Point of Diversion # 2 Existing well, motor, pump, mainline to barn & corrals; south well in tract

[illegible]

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3B**

PORITION OF RIGHT No. 36-16195 BEING TRANSFERRED

Priority Date: June 11, 1957

Origin:

Basis: Decreed

Status: Pending  
Transfer

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15     | 0.02 CFS              | 9.0 AFA       |                    |
|                       | Total Diversion | 0.02 CFS              | 9.0 AFA       |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SENWNW                      Sec. 34 Twp 07S   Rge 18E   JEROME County

GROUND WATER                      NWNESE                      Sec. 34 Twp 07S   Rge 18E   JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 07S 18E 34  |    |    |    |    |    |    |    | 5.0 |    |    |    |    |    |    |    |    | 5.0    |

Total Acres: 5

Transfer No. 71709  
Receipt No.S027277

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3B**

PORTION OF RIGHT No. 36-16197 BEING TRANSFERRED

Priority Date: May 11, 1957

Origin:

Basis: Decreed

Status: Pending  
Transfer

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15           | 0.05 CFS              | 20.0 AFA      |                    |
|                       | Total Diversion       | 0.05 CFS              | 20.0 AFA      |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SENWNW                      Sec. 34 Twp 07S   Rge 18E   JEROME County

GROUND WATER                      NWNESE                      Sec. 34 Twp 07S   Rge 18E   JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           |               |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 07S | 18E | 34  |           |           |           |           |           |           |           | 5.0       |           |           |           |           |           |           |           |           | 5.0           |

Total Acres: 5

SE/NE Sec. 4 T. 9S R. 17E

T71709

Home



Gulick Dairy



Unchanged  
shape  
according to  
Brockway

560 Acres

N

