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SEP 13 2005

Ident. No. 74-15628

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Jerry G Blackburn Phone 808 768 2444
Mailing address 133 Peterson Ck Rd. Po Box 41 Leadore ID 83464
2. Source of water supply Peterson Creek which is a tributary of Lemhi river
3. Location of point of diversion is Township 17 N Range 25 E Sec. 4 in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 cfs for Wildlife Pond purposes from Jun 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source CMP drop inlet #18" into
6" PVC pipe
 - b. Height of storage dam 10 feet; active reservoir capacity 7.5 acre-feet; total
reservoir capacity 15 acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Fish and Wildlife Habitat, Aesthetics, recreation
Groundwater recharge.

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	25E	4															W		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Jerry G Blackburn

b. Who owns the land to be irrigated or place of use? Jerry G Blackburn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

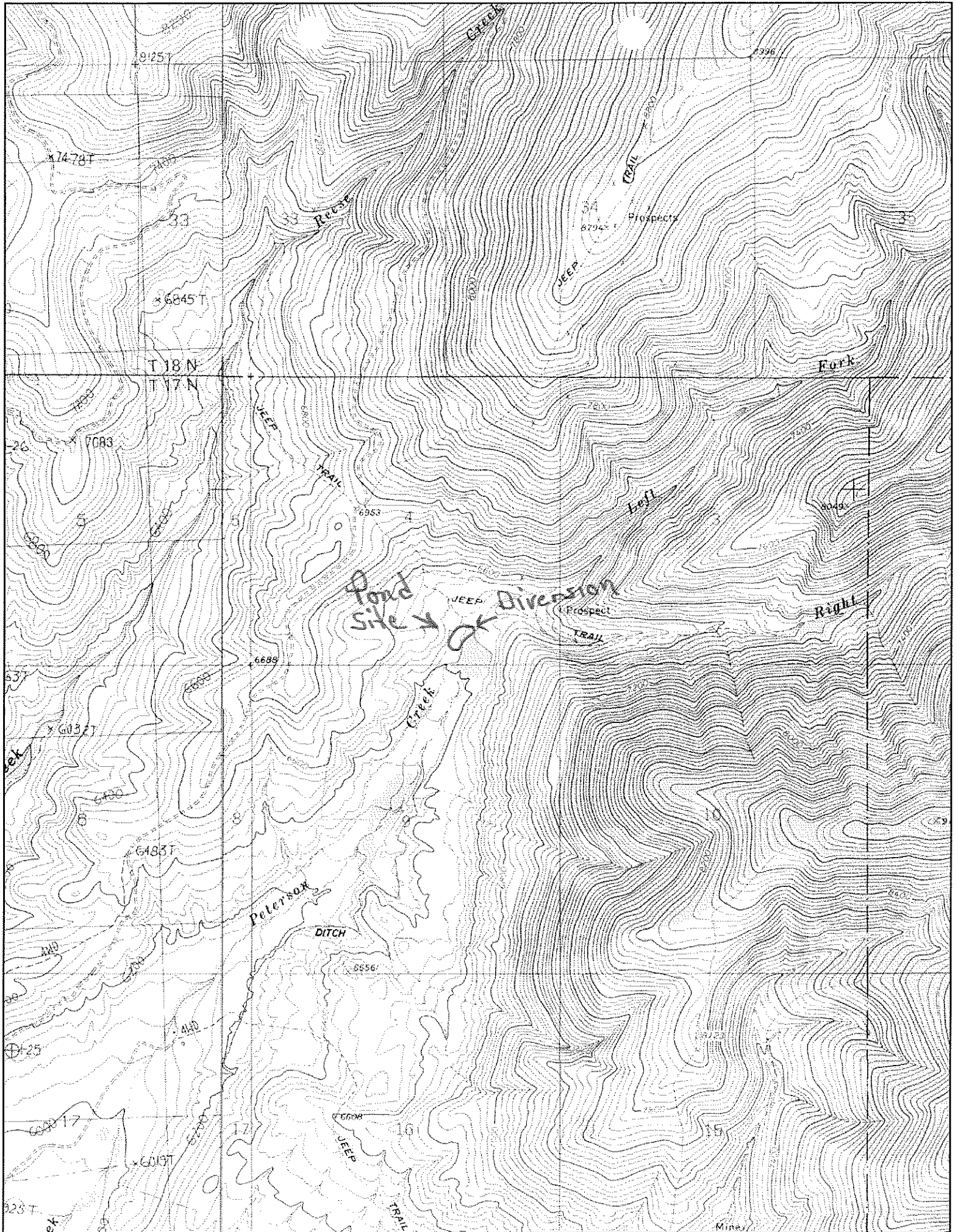
12. Remarks: This pond is part of a larger wildlife fish enhancement project which will include approx 30 acres of marginal irrigated ground being converted back into native dry pasture. Part of the water used to irrigate this currently will be converted to use for the pond. This water right currently belongs to me right # A7400302 and A7400303

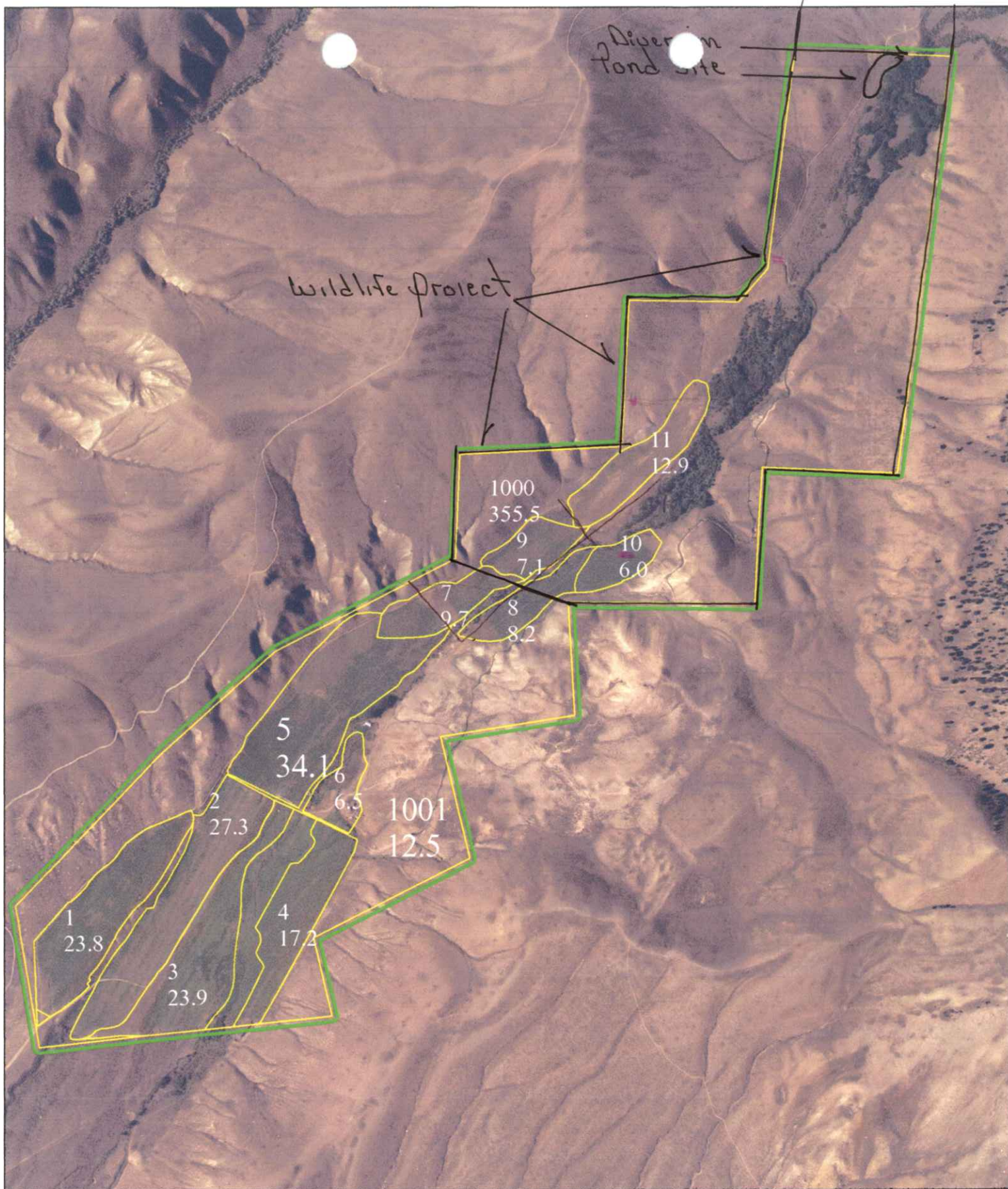
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry G Blackburn
Signature of Applicant (and title, if applicable)

Received by _____ Date 9/13/05 Time _____ Preliminary check by _____
Fee \$ 100- Received by SC # E031252 Date 9/14/05
Publication prepared by SC Date 10/16 & 10/30/05 Published in Recorder Herald
Publication approved _____ Date _____





FSN 333
Tract 297



0.1 0 0.1 0.2 0.3 0.4 Miles



Map Printed: May 20, 2005

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