

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 15 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-25322					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
KATHLEEN C. GAUDRY
ROBERT C. GAUDRY
4. New Owner/Claimant(s)
RAYMOND L. AND/OR DONNA F. BROWN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
11442 ARABIAN WAY
- City, State and ZIP Code
BOISE, IDAHO 83709
- New Telephone Number
208 362-0416
5. Date you acquired the property
1-26-96 (CLOSED)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raymond J Brown
Donald L Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *J. M. ...*

Date

5/15/01

Fee

*\$25.00*Received by *J. M. ...*

Date

5/15/01

Receipt No.

*C053754*Processed by *J. M. ...*

AJ

Date

WR

Date

Warranty Deed

For Value Received ROBERT C. GAUDRY AND KATHLEEN C. GAUDRY, HUSBAND AND WIFE

the grantor S, does hereby grant, bargain, sell and convey unto RAYMOND L. BROWN AND DONNA F. BROWN, HUSBAND AND WIFE

whose current address is

11442 ARABIAN WAY

, BOISE, ID 83709

the grantees S, the following described premises, in ADA

County Idaho, to wit:

LOT 2 IN BLOCK 3 OF PUTMAN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 32 OF PLATS AT PAGE 1979, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, THEIR heirs and assigns forever. And the Grantors does hereby covenant to and with the said Grantee S, that They the owner S in fee simple of said premises; that they are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee S; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not due and payable, and that Grantor S will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 1996

Robert C. Gaudry
ROBERT C. GAUDRY

Kathleen C. Gaudry
KATHLEEN C. GAUDRY

STATE OF IDAHO, COUNTY OF ADA

On this 24th day of January, 1996

before me, a notary public in and for said State, personally appeared

ROBERT C. GAUDRY
KATHLEEN C. GAUDRY

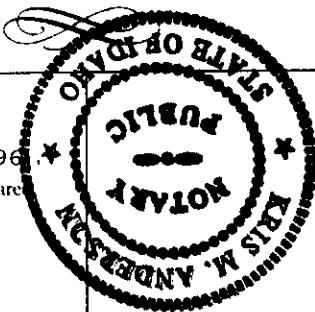
known to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me that
THEY executed the same.

KRIS M. ANDERSON

Notary Public

Residing at BOISE

Comm. Expires 02-24-2000



96007086

ADA CO. REC. ROER
J. DAVID HAYARRO
BOISE ID

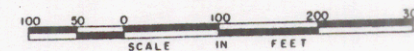
AMERICAN LAND TITLE CO.

'96 JAN 26 PM 3:11

FEE 3.00
RECORDED AT THE REQUEST OF

PLAT SHOWING PUTMAN SUBDIVISION

A PORTION OF
THE SE1/4SW1/4 SECTION 27, T.3N, R.1E., B.M.
ADA COUNTY, IDAHO
1973



NOTE
Street turn-around Easement to revert to
Property Owner when street is extended.

BASIS OF BEARING
Basis of Bearing for this Subdivision is the Modified State
Plane Co-ordinate System. Combination Factor = 1.00016963

- LEGEND**
- Brass Cap
 - 5/8" x 30" Iron Pin
 - 1/2" x 24" Iron Pin

NOTE:
All Lot lines common to a public right-of-way
line have a 5' Wide Permanent Right-of-Way,
Public Utilities, Drainage, and Irrigation Easement.

CURVE DATA						
CURVE	R	Δ	T	L	CH. L.	CH. BEARING
C-1	20.00'	90°00'00"	20.00'	31.42'	28.28'	N 44°36'31"W
C-2	92.34'	38°54'35"	32.62'	62.71'	61.51'	N 19°50'46"E
C-3	92.34'	13°43'00"	11.11'	22.11'	22.05'	N 46°09'34"E
C-4	117.34'	52°37'35"	58.03'	107.78'	104.03'	N 26°42'16"E
C-5	142.34'	52°37'35"	70.39'	130.74'	126.19'	N 26°42'16"E
C-6	92.34'	48°35'19"	41.68'	78.31'	75.98'	N 28°43'25"E
C-7	117.34'	48°35'19"	52.97'	99.51'	96.55'	N 28°43'25"E
C-8	142.34'	48°35'19"	64.25'	120.71'	117.13'	N 28°43'25"E
C-9	489.78'	12°58'07"	53.39'	106.33'	106.11'	N 2°03'18"W
C-10	444.78'	18°14'25"	71.40'	141.60'	141.00'	N 4°41'27"W
C-11	444.78'	5°16'18"	20.48'	40.92'	40.91'	N 16°26'47"W
C-12	419.78'	18°35'06"	68.69'	136.17'	135.57'	N 4°51'48"W
C-13	419.78'	4°55'37"	18.06'	36.10'	36.09'	N 16°37'10"W
C-14	20.00'	84°43'42"	18.24'	29.58'	26.95'	N 33°49'29"E
C-15	20.00'	84°43'42"	18.24'	29.58'	26.95'	N 61°26'49"W
C-16	594.58'	19°28'27"	102.03'	202.09'	201.12'	N 9°20'45"W
C-17	619.58'	19°28'27"	106.32'	210.59'	209.58'	N 9°20'45"W
C-18	644.58'	11°09'25"	62.96'	125.52'	125.32'	N 13°30'15"W
C-19	644.58'	8°19'02"	46.87'	93.57'	93.49'	N 3°48'02"W
C-20	802.98'	5°59'01"	41.97'	83.86'	83.82'	N 79°10'51"E
C-21	802.98'	8°13'08"	57.69'	115.19'	115.09'	N 86°16'55"E
C-22	777.98'	14°12'09"	96.92'	192.85'	192.35'	N 83°17'25"E
C-23	752.98'	0°46'40"	5.11'	10.22'	10.22'	S 80°59'51"E
C-24	752.98'	13°25'29"	88.62'	176.43'	176.02'	N 82°54'05"E

This sketch is for location purposes
only. The Company assumes no
liability for use of this
PIONEER TITLE COMPANY
of Ada County



UNPLATTED

J-U-B ENGINEERS, INC.
Engineers Planners
Boise Idaho