

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED 71751

SEP - 9 2002 Transfer No.

RECEIVED

MAR 05 2003

IDWR/North

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant STEVEN E. FORGE, Hal Forge, Dan L. Forge Phone (208) 743-6050

Post Office address 629 AIRWAY AVE. LEWISTON, IDAHO 83501

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes New well was drilled in 1996 when original well went dry

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>83-10057</u>	<u>7/15/1973</u>	<u>0.03 cfs</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
				to
				to
				to

2. Total amount of water being transferred 0.03 cubic feet per second and/or acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	<u>NE</u>	<u>SW</u>	<u>NW</u>	<u>2</u>	<u>37N</u>	<u>1E</u>	<u>Clearwater</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>37N</u>	<u>1E</u>	<u>2</u>																	

Total Acres

PART 1

6. General Information:

a. Description of diversion system 6" well w/ pump to cistern.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

2/18

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 83-10057

Priority Date: July 15, 1973

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.03 CFS		
	Total Diversion		0.03 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWSENW Sec. 2 Twp 37N Rge 01E CLEARWATER
County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	01E	2							X										

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP37N01E023601A

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. NO16502

Current Water Right No. 83-10057

Documentation of Ownership of the Current Place of Use Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer
NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

PART 3

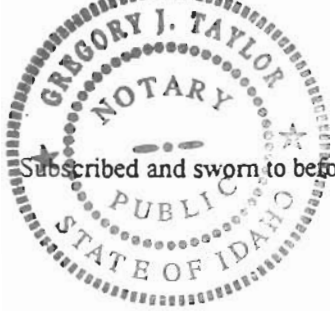
B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.



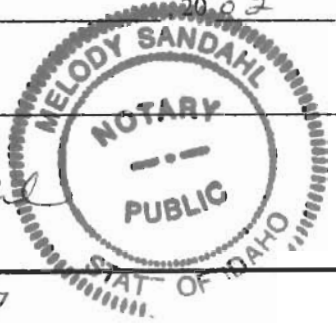
Steve E. Forge Hal J. Forge Dan L. Forge
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of September 2003

Gregory J. Taylor
(Notary Public)

My commission expires 4/28/2004

Melody Sandahl
8/17/04 Expires
10/4/07



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by db / db Date 3/5/03 / 8/19/04 Protest filed by _____

Prelim. Check by _____ Fee \$100.00 _____

Received by db Date 8/19/04 _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

T37N
R1E
Sec. 2
SWNW



RECEPTION ☒
INDEXED ☒
FILED ☒
DELIVERED ☐
MAILED ☐

RECEIVED
FEB 03 2005
IDWR/North

RECEIVED

NOV - 2 2000

Department of Water Resources

174351

Filed and recorded at the request of Randall Blake & Coy
at 11:45 o'clock A.M., this 26th day of February, 1997
Robin Christensen By: Cindy Downing
Ex-Officio Auditor-Recorder Deputy
Clearwater County, Idaho
Fee: 6.00

GIFT DEED

Return:
PO Box 446
Lewiston, Id
83501

THIS INDENTURE made this 26th day of February, 1997, by and between,
WALTER L. FORGE and BARBARA J. FORGE, husband and wife, Grantors, and HAL L.
FORGE, a married man, as his sole and separate property, STEVEN E. FORGE, a married man,
as his sole and separate property, and DAN L. FORGE, a married man, as his sole and separate
property, Grantees, whose address is: 3820 11th Street E, Lewiston, Idaho 83501.

WITNESSETH:

That Grantors for and in consideration of the love and affection they bear toward
Grantees, do hereby grant, bargain, sell and convey unto Grantees, in equal shares, share and
share alike, an undivided one-third (1/3) interest in and to the following described premises
situate in Clearwater County, State of Idaho, to wit:

Shaw on down
the suggestion to
him about original
location Garfield
Buckton

The Southwest Quarter of the Northwest Quarter of Section 2,
Township 37 North, Range 1 E.B.M. Together with all easements
and rights of way of record for the benefit and use of the above
described property and subject to all easements and reservations of
record.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the
said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees that they are the owners in fee simple of said premises; that it is free from
all encumbrances, and that they will warrant and defend the same from all lawful claims

John
P. 11-11-11
Oakline
476-7042

South east of the north west corner
of Dead in corner - 1/4 section (BLPA Court)