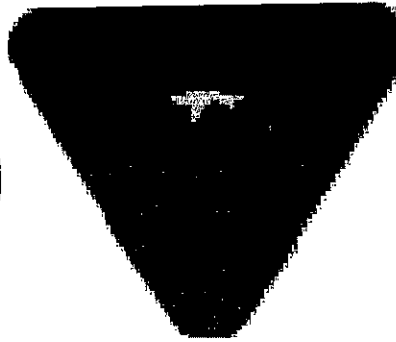
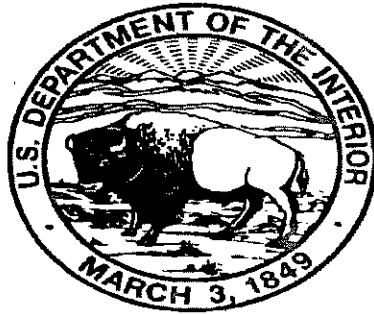




Lin Buck
ID933B - Water Rights Assistant
Department of the Interior
Bureau of Land Management - Idaho State Office
1387 South Vinnell Way - Boise, Idaho 83709
Phone: (208) 373-4097 Fax: (208) 373-3839 Email: Lin_Buck@blm.gov

FAX

September 22, 2005

To: Sharla Cox - IDWR - Eastern Regional Office - Fax # (208) 525-7177
From: Lin Buck - BLM - Idaho State Office - Fax # (208) 373-3839
Re: Application for Transfer #71482 for Marsh Center Irrigating Co.

Hi Sharla:

Our office reviewed the above water right Application for Transfer from the IDWR New Water Rights filing report dated September 12, 2005 (copy attached).

Our MTPS (copies attached) indicate the following may be missing lot #s:

* Original Right # 29-10663

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-10663

POD: T10S R36E S31 NWNWSW

IRRIGATION

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

* Original Right # 29-10664

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-10664

POD: T10S R36E S31 NWNWSW

IRRIGATION FROM STORAGE

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

* Original Right # 29-10665

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-10665

POD: T10S R36E S31 NWNWSW

IRRIGATION FROM STORAGE

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

* Original Right # 29-12058

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-12058

POD: T10S R36E S31 NWNWSW

IRRIGATION

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

STOCKWATER

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

* Original Right # 29-13493

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-13493

POD: T10S R36E S31 NWNWSW

IRRIGATION

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

* Original Right # 29-13494

POD: T10S R36E S31 NWNWSW

**Proposed Right # 29-13494

POD: T10S R36E S31 NWNWSW
T10S R36E S31 NWNWSW

IRRIGATION

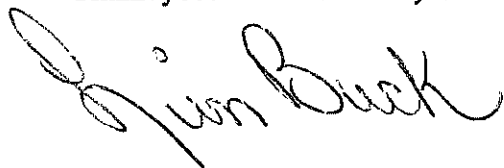
POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

IRRIGATION FROM STORAGE

POU: T10S R37E S31	NWNW	SWNW	NWSW	
T11S R36E S03	NENE	NWNE	NENW	NWNW
T11S R36E S04	NENE	NWNE		
T11S R36E S05	SESE			
T11S R36E S08	NENE	SENE		

BLM is providing this for your information.

Thank you. Have a nice day!!



cc: Heather Worley - BLM - Pocatello Field Office - Fax # (208) 478-6376

of pages: 13 (includes coversheet)

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 09/12/05

Name: MARSH CENTER IRRIGATING CO

Right No. 29-10663Priority 4/1/1891Source HAWKINS CREEKUse IRRIGATION (16.5 acres) 0.33 CFSPoint(s) of Diversion NWNWSW S31 T10S R36E BANNOCK CountyPlace of Use
S10 T11S R36E
S21 T10S R36E
S23 T10S R35E
S25 T10S R36E
S26 T10S R36E
S28 T10S R36E
S3 T11S R36E
S31 T10S R37E
S32 T10S R36E
S33 T10S R36E
S34 T10S R36E
S35 T10S R36E
S36 T10S R36E
S4 T11S R36E
S5 T11S R36E
S8 T11S R36E
S9 T11S R36E

Page 20 of 29

IDAHO DEPARTMENT OF WATER RESOURCES NEW WATER RIGHT FILINGS

DATE: 09/12/05

Right No. 29-10664Priority 6/10/1891Source HAWKINS CREEK

Use IRRIGATION STORAGE 238.9 AFA
IRRIGATION FROM STORAGE 238.9 AFA

Total Amount 0.33 CFS

Point(s) of Diversion NWNESE S35 T10S R35E BANNOCK County
NWNESE S35 T10S R35E BANNOCK County
NWNWSW S31 T10S R36E BANNOCK County

Place of Use S10 T11S R36E
S21 T10S R36E
S23 T10S R35E
S25 T10S R36E
S26 T10S R36E
S28 T10S R36E
S3 T11S R36E
S31 T10S R37E
S32 T10S R36E
S33 T10S R36E
S34 T10S R36E
S35 T10S R36E
S36 T10S R36E
S4 T11S R36E
S5 T11S R36E
S8 T11S R36E
S9 T11S R36E

Right No. 29-10665Priority 4/1/1944Source HAWKINS CREEK

Use IRRIGATION STORAGE 641.1 AFA
IRRIGATION FROM STORAGE 641.1 AFA

Point(s) of Diversion NWNESE S35 T10S R35E BANNOCK County
NWNESE S35 T10S R35E BANNOCK County
NWNWSW S31 T10S R36E BANNOCK County

Place of Use S10 T11S R36E
S21 T10S R36E
S23 T10S R35E
S25 T10S R36E
S26 T10S R36E
S28 T10S R36E
S3 T11S R36E
S31 T10S R37E
S32 T10S R36E
S33 T10S R36E
S34 T10S R36E
S35 T10S R36E
S36 T10S R36E
S4 T11S R36E
S5 T11S R36E
S8 T11S R36E
S9 T11S R36E

IDAHO DEPARTMENT OF WATER RESOURCES NEW WATER RIGHT FILINGS

DATE: 09/12/05

Right No. 29-12058Priority 12/19/1891Source HAWKINS CREEK

Use IRRIGATION (100 acres) 2.00 CFS
STOCKWATER 0.02 CFS

Total Amount 2.00 CFS

Point(s) of Diversion NWNESW S35 T10S R35E BANNOCK County
NWNESW S35 T10S R35E BANNOCK County
NWNWSW S31 T10S R36E BANNOCK County

Place of Use S10 T11S R36E
S21 T10S R36E
S23 T10S R35E
S25 T10S R36E
S26 T10S R36E
S28 T10S R36E
S3 T11S R36E
S31 T10S R37E
S32 T10S R36E
S33 T10S R36E
S34 T10S R36E
S35 T10S R36E
S36 T10S R36E
S4 T11S R36E
S5 T11S R36E
S8 T11S R36E
S9 T11S R36E

Right No. 29-13493Priority 5/1/1870Source HAWKINS CREEK

Use IRRIGATION (500 acres) 10.00 CFS

Point(s) of Diversion NWNWSW S31 T10S R36E BANNOCK County

Place of Use S10 T11S R36E
S21 T10S R36E
S23 T10S R35E
S25 T10S R36E
S26 T10S R36E
S28 T10S R36E
S3 T11S R36E
S31 T10S R37E
S32 T10S R36E
S33 T10S R36E
S34 T10S R36E
S35 T10S R36E
S36 T10S R36E
S4 T11S R36E
S5 T11S R36E
S8 T11S R36E
S9 T11S R36E

IDAHO DEPARTMENT OF WATER RESOURCES NEW WATER RIGHT FILINGS

DATE: 09/12/05

Right No. 29-13494

Priority 5/1/1870

Source HAWKINS CREEK

Use	IRRIGATION STORAGE	238.9 AFA
	IRRIGATION FROM STORAGE	238.9 AFA
	IRRIGATION (3220.2 acres)	30.00 CFS

Total Amount	30.00 CFS
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Point(s) of Diversion NWNESW S35 T10S R35E BANNOCK County
 NWNESW S35 T10S R35E BANNOCK County
 NWNWSW S31 T10S R36E BANNOCK County

Place of Use S10 T11S R36E
 S21 T10S R36E
 S23 T10S R35E
 S25 T10S R36E
 S26 T10S R36E
 S28 T10S R36E
 S3 T11S R36E
 S31 T10S R37E
 S32 T10S R36E
 S33 T10S R36E
 S34 T10S R36E
 S35 T10S R36E
 S36 T10S R36E
 S4 T11S R36E
 S5 T11S R36E
 S8 T11S R36E
 S9 T11S R36E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 29-10663

Place of Use Service area of the Marsh Center Irrigating Co.

Proposed Right No. 29-10664

Use	IRRIGATION STORAGE	238.9 AFA
	IRRIGATION FROM STORAGE	238.9 AFA

Total Amount	238.9 AFA
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Point(s) of Diversion NWNESE S35 T10S R35E BANNOCK County
 NWNWSW S31 T10S R36E BANNOCK County

Place of Use Service area of the Marsh Center Irrigating Co.

Proposed Right No. 29-10665

Point(s) of Diversion NWNESE S35 T10S R35E BANNOCK County
 NWNWSW S31 T10S R36E BANNOCK County

Place of Use Service area of the Marsh Center Irrigating Co.

Proposed Right No. 29-12058

Point(s) of Diversion NWNWSW S31 T10S R36E BANNOCK County

Place of Use Service area of the Marsh Center Irrigating Co.

Proposed Right No. 29-13493

Place of Use Service area for the Marsh Center Irrigating Co.

Proposed Right No. 29-13494

Point(s) of Diversion NWNESE S35 T10S R35E BANNOCK County
 NWNWSW S31 T10S R36E BANNOCK County
 NWNWSW S31 T10S R36E BANNOCK County

Place of Use Service area for the Marsh Center Irrigating Co.

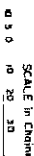
Remarks: The applicant proposes to change the place of use to accommodate the use of a center pivot and to correct the legal description of the points of diversion. The new place is within the modified boundaries of the Marsh Center Irrigating Company.

BANNOCK COUNTY DGS

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

POCA TELLO RAN

MT PLAT



WARNING: STATISTICAL
This plot is the Bureau's Record of Title, and should be used
as the foundation for any data. See:

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

T. R.

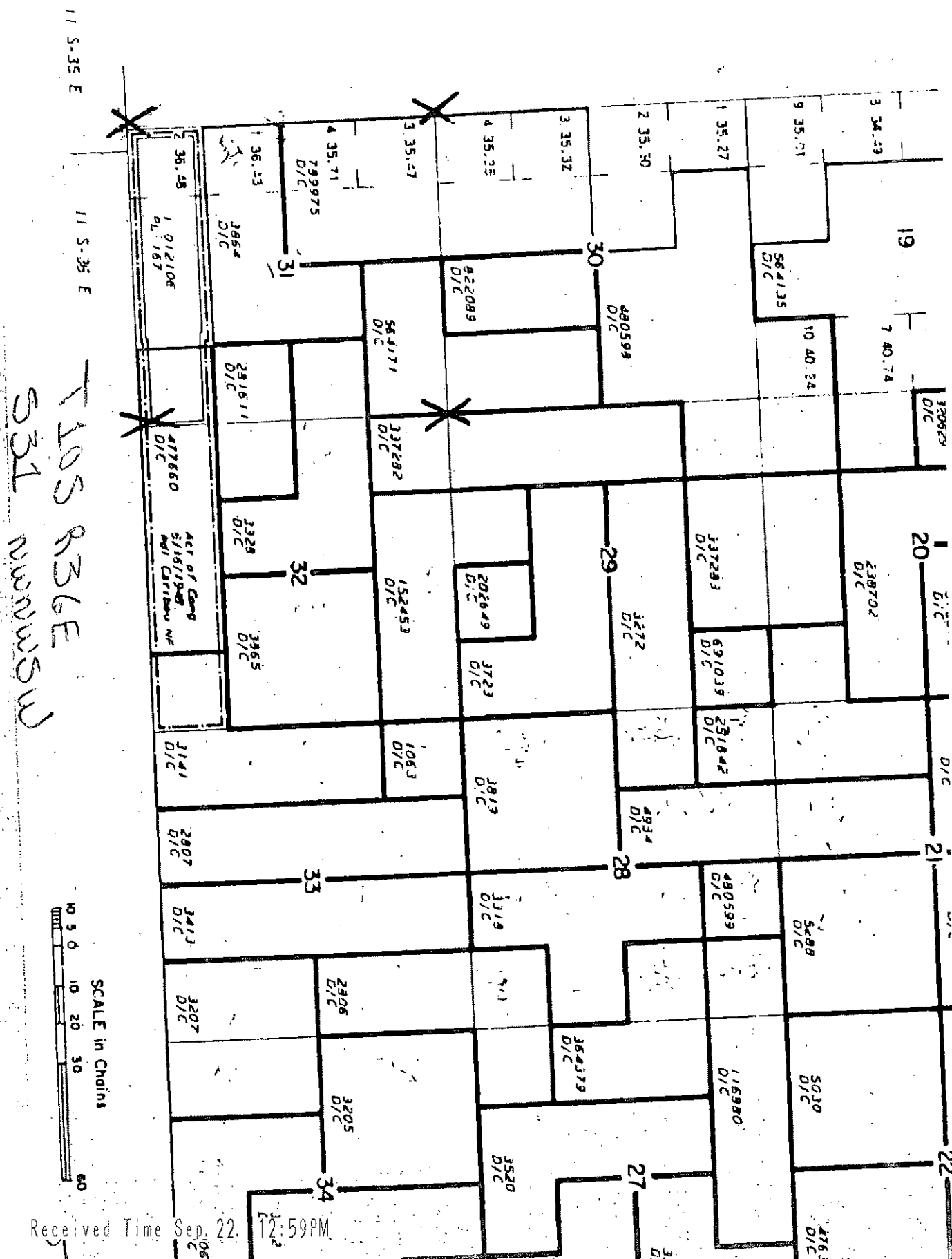
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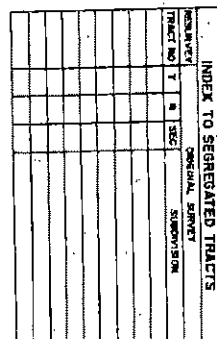
1 012106 Det PL 167 (ACT of CONG 1/21/1951)
Completed 5/28/1961. All NF surface mgmt by USF.

1 19079 Since Apr 17/1962
Spec 3: Lot 2.

FDH CHGERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

Received Time Sep. 22. 12:59 PM



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

1 012106 Des Pls HST Fact of Cong 7/23/1955)
Completed 6/28/1955. All HST surface work by USF

1 15429 Silver Ave 17711362

CI/PSF1/4. NET/45M1/4.51/PSF1/4.

5046 12: 501/4.51/2001/4. 1001/4001/4. SW

14. NEI TABELLA

2025-2026

0

1

Journal of Interpersonal Violence

Figure 1

Figure 1

The figure illustrates the relationship between the number of genes (n) and the number of SNPs (m). The x-axis represents the Number of genes (n) from 0 to 100, and the y-axis represents the Number of SNPs (m) from 0 to 100. A diagonal line indicates $m = n$. Two additional curves are plotted: $m = n \times 0.5$ (lower curve) and $m = n \times 2$ (upper curve). The area under the lower curve is shaded light blue, and the area under the upper curve is shaded light red.

1

1

[illegible]

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD).

Age (months)	Male (%)	Female (%)
0	10	10
1	15	15
2	20	20
3	25	25
4	30	30
5	35	35
6	40	40
7	45	45
8	50	50
9	55	55
10	60	60
11	65	65
12	85	75

1000

FOR ORDERS EFFECTING DISPOSAL OF U

INTERESTING AND IMPORTANT DOCUMENTS.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THE

THE UNIVERSITY OF CHICAGO PRESS

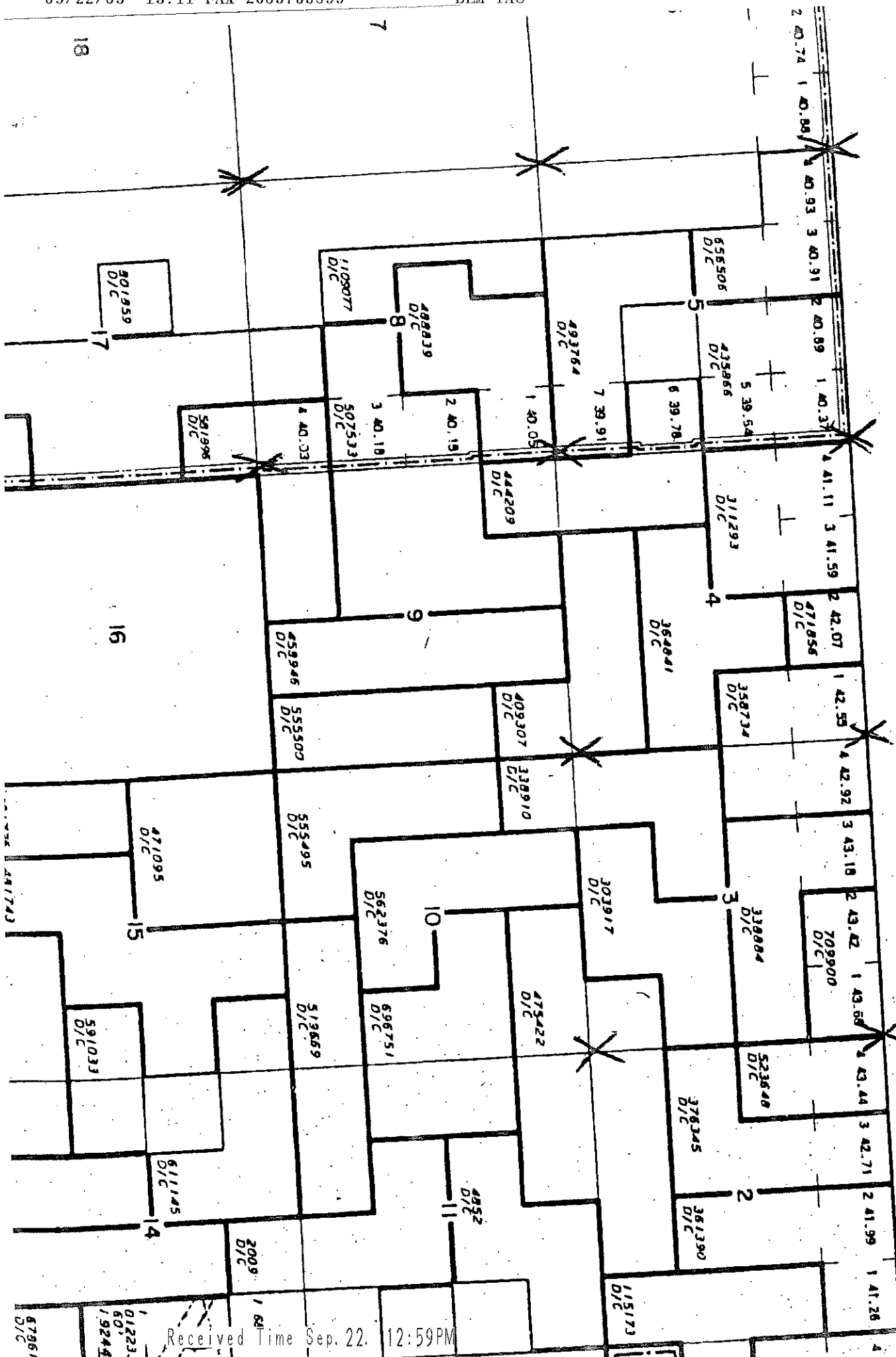
THE NOTATION SHOULD BE PROBABLY REPRESENT THE LATEST
ACROSS YEARS BUT MAY NOT BE THE EFFECTIVE DATE SET

Received Time Sep. 22. 12:59PM

12

TOWNSHIP 11 SOUTH RANGE 00

T11S
R36E
S03, S04, S05, S08



Received Time Sep. 22. 12:59PM