

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATIONS)
FOR TRANSFER NO. 71309 IN THE NAME)
OF RONALD &/OR PAMELA ARCHULETA)
AND GARY &/OR BARBARA GREENWELL)
AND IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 71539 IN THE NAME)
OF TIMOTHY &/OR STEPHANIE WELEBIR)**

NOTICE OF HEARING

PLEASE TAKE NOTICE that the parties in the above-entitled matters have requested that a hearing be scheduled for resolution of the protests filed against the applications for transfer nos. 71309 & 71539. The department hereby schedules the hearing to be held on **March 29, 2005, beginning at 9:00 a.m.**, at the Idaho Department of Water Resources' offices at 322 East Front Street, Boise, Idaho, Conference Room 602B.

If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

The presiding officer at the hearing will be Gary Spackman. Mr. Spackman's mailing address is: Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request or by accessing the department's website at the following address: www.idwr.idaho.gov

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department on or before March 15, 2005. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

Dated this 18th day of January, 2005.



Gary Spackman

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19th day of January, 2005, the above and foregoing document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

GARY M GREENWELL
BARBARA A GREENWELL
8580 STEWART RD
MERIDIAN ID 83642

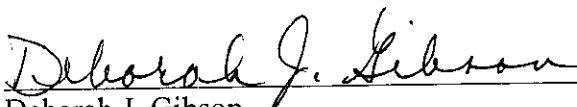
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STEPHANIE WELEBIR
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MERIDIAN ID 83642

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PAMELA H ARCHULETA
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PO BOX 9518
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IDWR – WESTERN REGION
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Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau