AMENDED

State of Idaho
Department of Water Resources

AMENDED

Permit to Appropriate Water

NO. 65-22949

Priority: September 11, 2003 Maximum Diversion Rate: 0.12 CFS

This is to certify, that GEORGE E COLWELL And/Or CHERYL F COLWELL
3990 HWY 52
PAYETTE ID 83661

have applied for a permit to appropriate water from:

Source: UNNAMED DRAIN **Tributary:** SNAKE RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
STOCKWATER	01/01 to 12/31	0.12 CFS

LOCATION OF POINTS OF DIVERSION:

UNNAMED DRAIN	SE¼NE¼	Sec. 29, Twp 09N, Rge 05W, B.M., PAYETTE County
UNNAMED DRAIN	NE¼SE¼	Sec. 29, Twp 09N, Rge 05W, B.M., PAYETTE County
UNNAMED DRAIN	SW¼SE¼	Sec. 29, Twp 09N, Rge 05W, B.M., PAYETTE County
UNNAMED DRAIN	L2 (NW¼SE¼)	Sec. 29, Twp 09N, Rge 05W, B.M., PAYETTE County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 05W 29				X									X	X L2	X		

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2007.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. Stockwater use is for 500 range cattle.
5. This right does not authorize construction of any new drains or enlargement of any existing drains.
6. To the extent that the source of water diverted under this right is waste water, it is subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place of use or manner of wasting it, or to recapture it.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 11th day of October, 2005.

Gary Spackman

FOR KARL J DREHER, Director