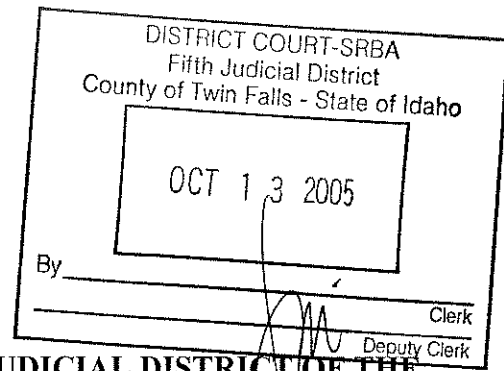




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
ORDER OF AMENDED PARTIAL DECREE
SUBCASE NO: 29-11371

On March 22, 2004, a **Partial Decree** was issued for the above-captioned water right. On April 8, 2004, this Court received an *Objection* to this water right. This Court treated the *Objection* as a *Motion to Set Aside* and referred this matter to the Special Master on February 7, 2005. The Special Master issued a **Special Master's Report and Recommendation** on August 30, 2005, recommending setting aside and amending the **Partial Decree**. This Court has reviewed the findings of fact and conclusions of law contained in the **Special Master's Report and Recommendation** and adopts them wholly as its own.

THEREFORE, IT IS ORDERED that the **Partial Decree** for water right 29-11371 be set aside and an **Amended Partial Decree** be decreed as set forth in the attached **Amended Partial Decree Pursuant to I.R.C.P. 54(b)**. The previously issued **Partial Decree** is replaced and superseded thereby.

DATED October 13, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on October 13, 2005, with sufficient first-class postage to the following:

CONNIE ROWLAND

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A handwritten signature in black ink, appearing to read "Julie Murphy", is written over a horizontal line that serves as a signature line.